

# **Sutter Yuba Counties 4-H Council Meeting**

## **March 12th 2025**

### **in person at the UCCE 4-H Office**

Meeting was called to order by President Tamara Wilson at 6:32 pm

Flag salute was led by Khloe Killingworth and the 4-H pledge was led by Sarah Benson

Roll call by Kristen Chiaratti- clubs in attendance include Berry, Browns Valley, District 10, Franklin, Pleasant Grove, Plumas, Sutter Buttes, and Wheatland,. Clubs not in attendance include Feather River, Hallwood, Live Oak and Able Riders

A motion to approve the agenda was made by Robin Burrow and seconded by Jamie Shires. The motion was passed with a voice vote

#### **Officer Reports:**

- **SECRETARY REPORT-** A motion to approve the November Council Meeting Minutes was made by Jennifer Akin and seconded by Angela High . The motion was passed with a voice vote
- **TREASURER'S REPORT-**
  - Beginning balance-- \$37,225.07
  - Ending Balance-- \$34,393.21
- **EXECUTIVE COMMITTEE REPORT-** The council commissioned a bench to be placed at the Fairgrounds in the Honors of Riley High. Mary Hall, a Hallwood 4-H leader for over 38 years will also be honored.

#### **Staff Reports:**

- 4-H Youth Development Advisor- Mathew Rodriguez
  - Magnetic name tags will be available for new leaders at the awards Banquet
  - Youth Mental health training and CPR + First-aid course
    - Waiving fee for 4-H volunteers using a grant
  - National 4-H shooting sports Meeting will be held in Red Bluff
  - Lancaster grant proposal for archery supplies for the county
  - Matt will be finishing visiting all the clubs for a general meeting
  - Summer camp at Doner Mine will be Youth led and take place this July.
  - 4-H embryology afterschool program needs fertilized eggs for 12 schools.

#### **Announcements/ Correspondence:**

- JLA meeting March 13th-
- Farm Bureau Spring Fling Dinner- March 14th- bi-county event for older members. Last years concerns about member treatment have all been addressed by staff
- 4-H Color Me Green Run- March 15th- entries still open
- TSC Paper Clover Spring- April 21- May 5th- weekday shifts available by request with Rene only
- County Fashion Revue- May 3rd- bi-county for entry participants and support staff.
- 4-H Awards Banquet- May 6th- this will be the last bi-county event before fair and will showcase several new awards and pins.

### **Committee Reports:**

- Color me Green- Browns Valley is asking for help and support for the event as well as participants. They also proposed a club challenge for attendance. There will be a photo wall, activity Corner and looking for other vendors
- Fashion Revue- Packets were handed out to remaining clubs from Rene. Entries are due early to get number ideas to see where to hold the event.

### **Old Business:**

No old business at this time

### **New Business:**

- Robin Burrow asked about the Yuba River Endowment for Registration waiver funds

### **Club Reports:**

- **Pleasant Grove-** Sarah Benson reported that their club received A small animal scale donation, had many members participate in presentation day, officers met to plan end of year party, and club president won the Golden State AG Foundation Harvest of Merit Award 2025
- **Sutter Buttes-** Have a dinner planned for the following week with more than 200 people rsvp'd for the event
- **Hallwood-** The clubs annual spaghetti dinner will be held in May again

**Next meeting will be held Thursday, May 1st, 2025, 6:30pm  
in person at the UCCE 4-H Office**

**A motion to adjourn the meeting was made by Jennifer Akin and seconded by Angel High in the name of her late father Riley High. Passed with a voice vote.**

**Meeting adjourned at 6:55pm**

**Kristen Chiaratti-- Secretary**