

Kings County 4-H Council Agenda Tuesday
April 1, 2025 - 6:30 p.m.

- **Call to Order** – President Loretta Toledo
- **Flag Salute and 4-H Pledge**
- **Secretary’s Report/Minutes** -Melanie Curtis
- **Treasurer’s Report** - Lilly Pimentel
- **Presentations**
- **Club Reports**
 - Corcoran 4-H
 - Grangeville 4-H
 - Island 4-H
 - Kings Harvest 4-H
 - Kings River 4-H
 - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report** – Cayci Hill
- **New Business**
 - **Feaver & McCutcheon Scholarships due April 1st**
 - **Ambassadors**
 - **Exit Interviews**
 - **Letters and Zoom Interest Meeting**
 - **New Team Applications & Interviews**
- **Unfinished Business**
 - **Farm Day – March 20th**
 - **Food Olympics – March 22nd**
 - **Presentation Day – March 22nd**
 - **Regional Presentation Day – April 9-10th 5-7 pm, Entries due 04/04 by 11 pm**
 - **Fashion Revue – Sat April 12th 1 pm Reedley College, Entries due 04/07 by 5 pm**
 - **4-H Fair – Online Entries due April 15th**
 - **Dog Show – Fri April 25th 6 pm Thomas Residence 10497 24th Ave Lemoore**
 - **Rabbit Show – Sun April 27th 2-4pm Kings UCCE Office**
 - **Indoor and Large Animals- May 9-10th Kings Fairgrounds**
- **Announcements**
- **Adjournment**

Next Council Meeting May 6, 2025, at 6:30 p.m.

Kings County 4-H Council Minutes Tuesday March 4, 2025

- **Called to Order** at 6:30 p.m. by President Loretta Toledo. Members present included: Melanie Curtis, Clare Curtis, Cobi Revious, Lara Felipe, Adaleigh Sayles, Madison Thomas, Scarlett Sayles, James Sayles, Brylee Hunter, Alana Edmondson, Amanda Edmondson, Katie Sayles, Wynn Sayles, Jim Sayles, Elizabeth Sayles. Staff present: Cayci Hill. Guest: Amanda Curtis
- **Flag Salute** was led by Clare Curtis and **4-H Pledge** was led by Adaleigh Sayles
- **Secretary's Report/Minutes** -approved on a motion by Cobi Revious, seconded by Lara Felipe.
- **Treasurers Report** - Lilly Pimentel reported that there were no changes from the previous month, but flowers were ordered for funeral services of Enedina Ledesma's father.
- **Presentations** – Scarlett Sayles of Grangeville 4-H did a presentation on how to play the flute.
- **Correspondence** – Cayci Hill presented a thank you card from the Junior Fair Board.
- **Club Reports**
 - Corcoran 4-H – will be meeting next Monday. At the last meeting they played a Valentine's Day themed game and planned for future activities.
 - Grangeville 4-H- the photography project just took a field trip to an orchard. Regular club and project meeting are in progress.
 - Island 4-H – had special activities for Valentine's Day and have plans for St. Patrick's Day for the March meeting.
 - Kings Harvest 4-H – conducted ethics training for the fair. Holding regular meetings, but some members are left deciding on projects changes due to restrictions on showing poultry and dairy cattle.
 - Kings River 4-H- skipped February meeting due to school holidays, but project meetings in progress
 - Mid Valley 4-H- had a special Valentine's themed meeting and will be planting a garden at the Valley Christian Home.
- **County Ambassador Report** – the team met last Monday to plan for Farm Day where they will be presenting information on worms.
- **4-H Staff Report** – Cayci is back working full time and the office is open during normal business hours (please note County offices are now closed as of noon on Fridays). Cayci is working on getting caught back up and starting new programs on with military youth and after school programs.

- **New Business**

- **Fashion Revue – Saturday April 12th 1:00 pm Reedley College-**
Cayci will email out the information

- **Unfinished Business**

- **Farm Day – March 20th Kings Fairgrounds**
- **Food Olympics – March 22nd 9:00 am Corcoran HS TLC**
- **Presentation Day – March 22nd 12:00 pm Corcoran HS TLC**
- **4-H Fair – April 11-12th Kings Fairgrounds** – a change of date was discussed. Cayci will check on availability of fairgrounds for a weekend in May.

- **Announcements** – we are no part of a different county cluster and will have a new County Director, Leonel Jimenez, as a result. He will be working in the Kings Office about once a week.

- **Adjournment** – on a motion by Lilly Pimentel, seconded by Adaleigh Sayles, President Loretta Toledo adjourned the meeting at 7:20 p.m.

Next Council Meeting April 1, 2025, at 6:30 p.m.

5:39 PM
 04/01/25
 Cash Basis

Kings County 4-H Clubs
Kings County 4-H County Budget Report
 July 2024 through June 2025

	<u>Jul '24 - Ju...</u>	<u>Budget</u>	<u>\$ Over Bu...</u>
Income			
BUDGET INCOME			
B 109 · Other Income	356.79		
Total BUDGET INCOME	<u>356.79</u>		
Total Income	356.79		
Expense			
BUDGET EXPENSES			
B 236 · Kings Fair Insurance	0.00	0.00	0.00
B 235 · Workshop Material & Train...	0.00	500.00	-500.00
B 234 · 4-H Madness	0.00	500.00	-500.00
B 233 · 4-H Program Development F...	122.51	500.00	-377.49
B 201 · 4-H Fair	2,441.98	6,000.00	-3,558.02
B 202 · Achievement	3,586.90	3,500.00	86.90
B 203 · All Stars/Ambassadors	448.60	1,000.00	-551.40
B 204 · CA Focus Chaperones	0.00	0.00	0.00
B 205 · CA Focus Youth	0.00	0.00	0.00
B 206 · County Fashion Revue	0.00	100.00	-100.00
B 207 · County Presentation Day	56.46	500.00	-443.54
B 209 · Favorite Foods Fair	138.64	500.00	-361.36
B 210 · Jr. Fair Board Awards	300.00	300.00	0.00
B 211 · Judging Day	628.15	1,500.00	-871.85
B 212 · Kings Fair Indoor Awards	0.00	300.00	-300.00
B 213 · LCORT Chaperones	0.00	0.00	0.00
B 214 · LCORT Youth	0.00	0.00	0.00
B 215 · Leader Recognition	0.00	3,500.00	-3,500.00
B 216 · Curriculum/Library	0.00	150.00	-150.00
B 217 · Miscellaneous	505.99	2,000.00	-1,494.01
B 218 · Outreach	133.00	2,000.00	-1,867.00
B 219 · Sectional Council Dues	0.00	0.00	0.00
B 220 · State Fashion Revue	0.00	0.00	0.00
B 221 · Sectional Presentation Day	0.00	300.00	-300.00
B 223 · State Leaders Forum Donati...	0.00	0.00	0.00
B 224 · State Leader Forum Scholar...	0.00	0.00	0.00
B 225 · State Leadership Conf. Chap...	0.00	120.00	-120.00
B 226 · State Leadership Conf. Travel	0.00	300.00	-300.00
B 227 · State Leadership Conf. Youth	0.00	350.00	-350.00
B 230 · Washington Focus Chaperon...	0.00	1,000.00	-1,000.00
B 231 · Washington Focus Youth	0.00	2,000.00	-2,000.00
B 232 · Western Regional Leaders F...	0.00	0.00	0.00
Total BUDGET EXPENSES	<u>8,362.23</u>	<u>26,920.00</u>	<u>-18,557.77</u>
Total Expense	<u>8,362.23</u>	<u>26,920.00</u>	<u>-18,557.77</u>
Net Income	<u><u>-8,005.44</u></u>	<u><u>-26,920.00</u></u>	<u><u>18,914.56</u></u>

Kings County 4-H Clubs
Balance Sheet
 As of April 1, 2025

	Apr 1, 25
ASSETS	
Current Assets	
Checking/Savings	
4-H Council Checking	18,833.60
4-H Petty Cash	28.97
Total Checking/Savings	18,862.57
Accounts Receivable	
1200 · Accounts Receivable	-0.70
Total Accounts Receivable	-0.70
Total Current Assets	18,861.87
TOTAL ASSETS	18,861.87
LIABILITIES & EQUITY	
Equity	
DESIGNATED FUNDS IN FAST	
Other in FAST	-200.00
Total DESIGNATED FUNDS IN FAST	-200.00
DESIGNATED FUNDS	
DF 358 · Ambassador Fundraiser	548.00
DF 356 Tractor Supply	6,791.65
DF 354 - Boswell Grant	8,194.41
DF 347 · All Star Workshop	336.93
DF 346 · Outreach	87.85
DF 344 · 4-H Prog Fee Waiver-Reduction	1,012.00
DF 301 · Advanced Citizenship	1,896.32
DF 304 · Dog Care	144.52
DF 309 · Kings Fair Clothing Awards	25.00
DF 311 · LCORT	55.00
DF 314 · Other	135.94
DF 319 · State Program Fee	-210.00
DF 320 · Supply Fund	447.43
Washington Focus Fundraising	
DF 322 · WA Focus General	150.00
DF 325 · 4-H Fair Concession	991.20
DF 327 · Presentation Day Concession	102.75
DF 330 · Western Classic & Rabbit S...	5,311.61
Total Washington Focus Fundraising	6,555.56
DF 333 · Shooting Sports	665.78
DF 335 · Nunes Memorial	430.00
DF 336 · State Fashion Revue	6.00
DF 342 · Land O Lakes Grant	274.78
DF 351 · Rev of Resp Color Me Green	1,995.00
DF 352 · Armona 4-H	356.79
DF 353 · Emerald Star	
DF 353.5 Wreaths Across America	70.63
DF 353.4 Jefferson Farm Day	63.19
DF 353.1 Cases for Kids	169.90
Total DF 353 · Emerald Star	303.72
Total DESIGNATED FUNDS	30,052.68
Opening Bal Equity	228.27
Retained Earnings	-2,856.85
Net Income	-8,362.23
Total Equity	18,861.87
TOTAL LIABILITIES & EQUITY	18,861.87

4-H YDP CLUB LEDGER

CLUB NAME Kings County 4-H Leaders Council
LOCATION Hanford, CA
MONTH & YEAR 25-Feb

OPENING BALANCE \$23,841.88

INCOME

DATE	RECEIPT	FROM	PURPOSE	SUB-ACCOUNT TO	AMOUNT
2/4/2025		Oakvale 4-H		Closing of account	\$4,803.39
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL INCOME FOR MONTH					\$4,803.39

EXPENSES

DATE	CHECK	TO	PURPOSE	SUB-ACCOUNT TO	AMOUNT
2/4/2025	1035	All Action & Signs by Hecl	B 211	Judging Day	\$170.75
2/4/2025	1036	JFB	B 210	JFB	\$300.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL EXPENSES FOR MONTH \$					\$470.75

Note:

Keep the following with this report:

- *Bank statements
- *Receipts for income
- *Deposit slip and bank receipt
- *Canceled and voided checks
- *Expenses (invoice/recipts) for each month
- *Statement of cash collections

INCOME	+	\$4,803.39
EXPENSES	-	\$470.75
CLOSING BALANCE	=	\$28,174.52

4-H YDP CLUB LEDGER

CLUB NAME Kings County 4-H Leaders Council
LOCATION Hanford, CA
MONTH & YEAR 25-Mar

OPENING BALANCE \$28,174.52

INCOME

DATE	RECEIPT	FROM	PURPOSE	SUB-ACCOUNT TO	AMOUNT
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
TOTAL INCOME FOR MONTH					\$0.00

EXPENSES

DATE	CHECK	TO	PURPOSE	SUB-ACCOUNT TO	AMOUNT
3/26/2025	1037	Lilly Pimentel	B 217	Miscellaneous	\$121.43
3/26/2025	1038	Gonsalves-Fasso Flowers	B 233	4H Program Develop	\$100.00
3/26/2025	1039	All Action Awards	B 209	Favorite Foods Fair	\$51.79
3/26/2025	1040	James Sayles	DF 354	Boswell Grant	\$2,588.00
3/26/2025	1041	The Kings Fair	B 201	4-H Fair	\$1,500.00
3/26/2025	1042	Cayci Hill	B 207; B 20	FFF & Present Day	\$143.31
3/26/2025	1043	Cayci Hill	B 218	Outreach	\$33.00
					\$0.00
					\$0.00
					\$0.00
TOTAL EXPENSES FOR MONTH \$					\$4,537.53

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 Keep the following with this report:
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 *Canceled and voided checks
 *Expenses (invoice/recipts) for each month
 *Statement of cash collections

INCOME	+	\$0.00
EXPENSES	-	\$4,537.53
CLOSING BALANCE	=	\$23,636.99

Kings County 4-H Staff Report – Cayci Hill

Leaders Council Meeting April 1, 2025

Virtual 4-H Family STEM Night – Month of the Military Child

- Thursday April 3rd from 3:30-4:15 pm or 5:30-6:15 pm
- Register at: <https://4hvcoss.regfox.com/zoom-into-4-h-celebrating-month-of-the-military-child>

State 4-H Field Day is May 17th 2025 at UC Davis

- Registration due **April 28th**
- Contests: Avian Bowl, Fashion Revue, Forestry, Insect Identification, Interview, Photography, Plant Science, Presentations, and Robotics
- Fashion Revue and Presentations require qualifiers all others are open

Hanford Sentinel Articles

- [Farm Day](#)
- [Community Service Project at Valey Christian Home](#)

Youth in Action Award

- The 4-H Youth in Action program amplifies the diverse stories and leadership of 4-H youth who are making a difference in their communities every day. It is a premiere community of 4-H'ers who are preparing for their future while showcasing how 4-H changed their lives and equipped them to change the lives of others.
- Kings County 4-H Applicant – Kaden Johnson Hargis Mid Valley 4-H

Record Books – Resources on CA 4-H

- Traditional Star Program is only for members who had already received a Bronze Star in the 2022-2023 year
- All other members should be using the New Achievement Program
- Minimum requirement is that all members turn in at least one completed project report
- Project Medal Requirements: attend at least 80% of project meetings, completed Annual Project Report signed by Project Leader, Communication Activities (Juniors need 1 formal presentation or 4 communication activities, Intermediate/Seniors need 2 formal or 7 communication activities), Expression page, and Community service or leadership in the project.
- Outstanding Project Awards Criteria: Must receive a project medal, must complete a record book, junior/teen leader, community service and leadership projects.

KINGS COUNTY 4-H FAIR 2025

FRIDAY MAY 9 & SATURDAY MAY 10

JOIN US



EVENTS

WHEN?

MAY 9-10, 2025

WHERE?

KINGS FAIRGROUNDS

WHY?

COME ON OUT TO THIS FREE, ANNUAL COUNTY-WIDE EVENT THAT GIVES ALL KINGS COUNTY 4-H'ERS THE OPPORTUNITY TO SHOWCASE THE PROJECTS THEY HAVE BEEN WORKING ON! IT GIVES OUR 4-H FAMILIES THE CHANCE TO COME TOGETHER AS A COMMUNITY, LEARN MORE, HAVE FUN, AND PREPARE FOR THE KINGS FAIR IN JUNE. OUR VOLUNTEERS AND SPONSORS WORK HARD TO MAKE THIS EVENT POSSIBLE AND WOULD LOVE TO SEE ALL ACTIVE KINGS COUNTY 4-H MEMBERS PARTICIPATE. THE EVENT IS OPEN TO THE PUBLIC SO INVITE YOUR FAMILY, FRIENDS, AND ANYONE WHO MIGHT BE INTERESTED IN LEARNING MORE ABOUT 4-H TO ATTEND.

ENTRIES

ALL ENTRIES ARE DUE ONLINE BY APRIL 15

FAIR BOOK, ENTRIES, & MORE INFO CAN BE FOUND ON OUR WEBSITE: [BIT.LY/4-HFAIR](https://bit.ly/4-hfair)

SCAN
ME



FRIDAY

- INDOOR EXHIBIT DROP OFF & JUDGING
- BARNYARD OLYMPICS AND GAMES
- INDOOR WORKSHOPS
- DINNER

SATURDAY

- LARGE ANIMAL SHOWS
- LIVESTOCK WORKSHOPS
- KIDS KAMP
- LUNCH
- ROUND ROBIN
- AWARDS CEREMONY

A SPECIAL THANK YOU TO OUR VOLUNTEERS AND SPONSORS WHO MAKE THIS EVENT POSSIBLE!



QUESTIONS? CONTACT THE KINGS COUNTY UCCE OFFICE AT 559-852-2730



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

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