

**Kings County 4-H Council Agenda**  
**Tuesday March 4, 2025**  
**6:30 p.m.**

- **Call to Order** – President – Loretta Toledo
- **Flag Salute and 4-H Pledge** -
- **Secretary’s Report/Minutes** -Melanie Curtis
- **Treasurers Report** - Lilly Pimentel
- **Presentations**
- **Correspondence**
- **Club Reports**
  - Corcoran 4-H
  - Grangeville 4-H
  - Island 4-H
  - Kings Harvest 4-H
  - Kings River 4-H
  - Mid Valley 4-H
- **County Ambassador Report**
- **4-H Staff Report**
  
- **New Business**
  - **Fashion Revue** – Saturday April 12<sup>th</sup> 1:00 pm Reedley College
  
- **Unfinished Business**
  - **Farm Day** – March 20<sup>th</sup> Kings Fairgrounds
  - **Food Olympics** – March 22<sup>nd</sup> 9:00 am Corcoran HS TLC
  - **Presentation Day** – March 22<sup>nd</sup> 12:00 pm Corcoran HS TLC
  - **4-H Fair** – April 11-12<sup>th</sup> Kings Fairgrounds
  
- **Announcements**
  
- **Adjournment**

**Next Council Meeting March 4, 2025, at 6:30 p.m.**

**Kings County 4-H Council Minutes Tuesday**  
**February 4, 2024**  
**6:30 p.m.**

- **Called to Order** by Vice President Lara Felipe at 6:33 p.m. Members present: Lara Felipe, Cobi Revious, Clare Curtis, Adaleigh Sayles, James Sayles, Melanie Curtis, Madison Thomas, Lilly Pimentel, Jennifer Thomas, Alana Edmondson, Amanda Edmondson. Staff Present: Rochelle Mederos
- Flag Salute led by Clare Curtis and 4-H Pledge led by Adaleigh Sayles
- **Secretary's Report/Minutes** – were approved as printed on a motion by Lilly Pimentel and seconded by James Sayles.
- **Treasurers Report** was presented by Lilly Pimentel and approved as printed on a motion by Clare Curtis and seconded by Madison Thomas
- **Club Reports** –
  - Corcoran 4-H – Held a Winter social activity that was planned by the leadership project and it went well for the club.
  - Grangeville 4-H – held a club ice skating social.
  - Island 4-H – held a regular meeting in January and will be decorating cupcakes at their February meeting.
  - Kings River 4-H – held a club Judging Day and potluck.
  - Mid Valley 4-H – The club made snow globes during their December meeting and gave extra snow globes to be used as gifts.
  - Ambassador Report
  - 4-H Staff Report
- **County Ambassador Report** – the team has plans to meet on February 24. Judging Day involvement went well. The team is planning participation in Farm Day and will be assisting at Food Olympics and Presentation Day.
- **Staff Report** – Rochelle went over enrollment reports and highlighted enrollment issues that need to be addressed and discussed changes coming to Volunteer Management Organization structure that will be required by the State 4-H Office.
- **Unfinished Business**
  - **Judging Day Review** – overall feedback was that the event went well. The youth enjoyed the new format, the social activities such as the line dancing and the tree contest. Jennifer Thomas brought a report about Corcoran Emergency Aid and shared a thank you note they sent for the decorated trees. It was suggested that we

might be able to improve attendance by changing the date next year, but feedback at the meeting was the time/schedule was good. It was recommended that we look at November dates next year.

- **New Business**

- **Statewide Ban on Poultry and Dairy Cattle Exhibitions** at Fair and Shows in Place – Rochelle reviewed the Updates and FAQ sheets and possibilities were discussed to allow Dairy and Poultry members to participate in 4-H and County Fair in alternate ways
- **Food Olympics** – Madison Thomas is working with Lara Felipe. Lara is chairing the cupcake contest and Madison has recruited multiple teams of judges to help the event move a little more quickly and better accommodate members. Event will be held at Corcoran High School at Studio 3:15 on March 22, 2025.
- **Presentation Day** – Melanie Curtis has recruited judges and no major changes to scheduling or procedures over last year. Event will be held at Corcoran High School at Studio 3:15 on March 22, 2025.
- **4-H Fair** - is scheduled for April 11 -12, 2025. Scheduling and accommodation for poultry and dairy projects were discussed.
- **Mini Grant Proposal**- Grangeville 4-H presented a mini-grant proposal for livestock scales. On a motion by Clare Curtis, seconded by Madison Thomas, the proposal was unanimously approved.

- **Announcements** – Cayci will return to work at the end of February.

- **Adjournment**- on a motion by Alana Edmondson, seconded by Clare Curtis, the meeting was adjourned by Lara Felipe at 8:19 p.m.

- **Next Meeting March 4, 2025, at 6:30 p.m.**

**1. Next Council Meeting March 5, 2024, at 6:30 p.m.**