



# CLOVER CHATTER— March 2025



## County 4-H Fashion Revue Saturday, May 3rd, 2025

**REGISTER NOW**



How to Enter:

- [General Entry Form](#)—**deadline April 7th** (States your *interest* in doing an entry)
- Supplemental Entry Forms—**deadline April 28th** (Filled out *after project is competed.*)

[Traditional](#)

[Purchased \(\\$50 Limit\)](#)

[Uniquely Upcycled](#)

[Favorite Decade Challenge](#)

[Softie Challenge](#)

[Leather Creations](#)

[Needlework](#)

• **Entry Fee: \$10**

• **Age Divisions:** Primary (ages 5-8), Junior (ages 9-10), Intermediate (ages

11-13), Senior (ages 14-18) **Event Details:** [2025 Fashion Revue Packet](#)

Traditional, Uniquely Upcycled, Favorite Decade Challenge, and Needlework items must be sewn as part of a 4-H Clothing & Textiles project (Sewing, Fiber Arts, Crocheting, Knitting, and Quilting).

Traditional, Purchased, and Uniquely Upcycled must have received County Winner at County 4-H Fashion Revue or other qualifying event. One County winner from each age division may enter State Fashion Revue.

*Depending on how many entries will decide what is included in the event.* We need at least 10 entries to hold a fashion show. If you intend to participate please complete the [General Entry Form](#) by **April 7th**.

**This is a Bi-County Event!**

Check out this opportunity for a **Showmanship Clinic** on **March 28-30** at the YS Fairgrounds.

**YUBA CITY CALIFORNIA**

**SHOWMANSHIP CLINIC** March 28th-30th

Elite Livestock Camps - Are one of a kind featuring **Cattle, Sheep, Goats & Hogs.**

These clinics include topics of **Feeding, Showmanship, Daily care, Show day prep, Animal Health, and so much more!**

**Yuba Sutter Fairgrounds**  
442 Franklin Ave, Yuba City, CA 95991  
Contact us @ 208-966-2825

## 2025 4-H Awards Banquet Tuesday, May 6th



**Location:** Sutter County Veterans Hall  
**Time:** 6:00pm

Everyone is invited! The **Pasta Potluck dinner** is back with **games**, and lots of **new awards**. Some of the new awards include:

- Most decorated 4-H Hat
- Best 4-H Dressed
- Citizenship Award

**LOTS OF NEW PINS FOR YOUR HAT!**

**RSVP:** <https://forms.gle/c9a92TU8xxy9hVhZA>



**THIS IS A BI-COUNTY EVENT**  
*(this is the last bi-county event of the year)*





# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY UPDATES

### Council Meeting Dates: 2024-2025

Thursday, May 1, 2025

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We hold five meetings a year and we encourage all leaders and members to take an active part in the decision-making process of our program, as you are voting members. All clubs should be represented. Youth are welcome.

**This is a bi-county event.**

[Agenda and minutes](#) coming soon.

If you have any questions or have an item to add to the agenda please contact Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).



### Tractor Supply Paper Clover Campaign Spring 2025—April 21—May 5

Mark your calendars for the Spring Tractor Supply Paper Clover Campaign. Since 2010, Tractor Supply has partnered with 4-H to help create Opportunity4All and raise more than \$20 million through the Paper Clover campaign.

**Looking to participate in a Bi-County Event?** This is one of the **last** bi-county events of the year!!

Scan (or click) the QR Code to sign up. Kids that work need to wear their 4-H uniform or 4-H Club T-Shirt and be prepared to talk to customers.



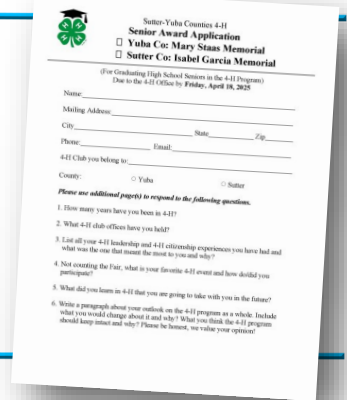
Funds support 4-H camp, scholarships & leadership activities.



## Sutter-Yuba 4-H Senior Scholarships are now OPEN

Click [HERE](#) to download application. **DEADLINE** to apply is **April 18, 2025**.

- Sutter and Yuba 4-H members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarship.
- Each County will award a scholarship.
- Must be a senior in high school to apply.



## 4-H Camp Opportunity:



**Date:** July 21—25

**Location:** Donner Mine Camp, Hwy 49 in Bear Valley

Nevada County 4-H has invited Sutter and Yuba Counties to their 4-H Camp. The camp is located in Bear Valley. The cost will be \$250 per camper.

**Registration will open in April.**

Teen counselor applications are available too: <https://forms.gle/hK7jXzLjY2By5UaS6>





# ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

## COUNTY UPDATES

### Check out these upcoming events:

#### Youth Mental Health First Aid Training

**Youth Mental Health First Aid Training**  
Mental Health **FIRST AID**  
from NATIONAL COUNCIL FOR MENTAL WELLBEING

**Identify Understand Respond**  
Learn how to identify and respond to mental health and substance use challenges among teens ages 12-18.

**Monday, April 14, 2025 & Tuesday, April 15, 2025**  
5 to 8 pm  
Both sessions required for certification  
**REGISTER by April 10\***  
[bit.ly/4-H-Youth-MHFA-2025](http://bit.ly/4-H-Youth-MHFA-2025)

**Tuesday, May 20, 2025 & Thursday, May 22, 2025**  
5 to 8 pm  
Both sessions required for certification  
**REGISTER by May 15\***  
[bit.ly/4-H-Youth-MHFA-2025](http://bit.ly/4-H-Youth-MHFA-2025)

For 4-H Volunteers in Nevada, Placer, Sutter, and Yuba Counties

Learn how to apply the Mental Health First Aid Action Plan

- Assess** for risk of suicide or harm
- Listen** nonjudgmentally
- Give** reassurance and information
- Encourage** appropriate professional help
- Encourage** self-help and other support strategies

Costs sponsored by  
UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

#### Sutter Buttes Polo Sumer Horse Camp

Sutter Buttes Polo  
**2025 SUMMER HORSE CAMP**  
373 SHANNON RD  
YUBA CITY CA

DAILY RIDING - HORSE INCLUDED  
 FIELD TRIPS  
 SPECIAL GUESTS - VETS, FARRIERS  
 LUNCH PROVIDED

**\$800 PER SESSION**  
MULTI-SESSION AND SIBLING DISCOUNTS  
5 CAMPER MIN

SESSION 1: JUNE 16-20  
SESSION 2: JUNE 23-27  
SESSION 3: JULY 7-11  
SESSION 4: JULY 14-18  
SESSION 5: JULY 21-25  
SESSION 6: AUG 4-8

**MONDAY THRU FRIDAY 9A-4P**

FOR MORE INFORMATION, CONTACT BONNIE MAGILL:  
530-206-1058  
[BONNIEMAGILL57@GMAIL.COM](mailto:BONNIEMAGILL57@GMAIL.COM)

#### Butte County 4-H & Open Youth Horse Show

**BUTTE COUNTY**  
4-H & OPEN YOUTH HORSE SHOW

**Sunday June 22nd 2025**  
Camelot Equestrian Park  
English, Western & Ranch Events

For details & sponsorship information, please contact Maisie Cousins at [mjcousins@ucdavis.edu](mailto:mjcousins@ucdavis.edu)

CAMELOT EQUESTRIAN PARK

#### 2025 California 4-H Horse Classic

**2025 California 4-H Horse Classic**  
\*\*\* July 16-20, 2025 \*\*\*

Educational Contests  
CALIFORNIA 4-H HORSE CLASSIC  
Horse Show

Brookside Show Park - Elk Grove





# ANNOUNCEMENTS & PROGRAM UPDATES

4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.

-4-H Volunteer

## COUNTY UPDATES



## JOIN THE SUTTER-YUBA 4-H COUNTY AMBASSADOR TEAM



### Apply to Become a 4-H County Ambassador!

Are you ready to **take your leadership skills to the next level**? Become a **4-H County Ambassador** and represent your community while gaining **valuable experience, making new friends, and creating a lasting impact!** Look for our team at upcoming **Sutter-Yuba Bi-County Events** to learn more.

### Why Apply?

- ✓ Develop **leadership and public speaking skills**
- ✓ Gain **recognition** for your achievements
- ✓ Make a **difference** in your community
- ✓ Build **connections** with other passionate youth and mentors

### Qualifications:

To be eligible, applicants must:

- Be between **14 and 18 years old**
- Have at least **one year** of prior 4-H membership
- Demonstrate leadership experience through the following:

**APPLY NOW**

### ⇒ Project Mastery:

Minimum **6 hours** of instruction with a documented skills statement

### ⇒ Leadership Roles: At least **40 hours** (including **10 hours** within 4-H)

### ⇒ Civic Engagement/Community Service: Minimum **30 hours** (with **6 hours** through 4-H)

### ⇒ Public Speaking: **10 engagements**, including at least **2 at 4-H events**

### ⇒ 4-H Involvement: Participation in **15 activities**, such as skill-based projects, event attendance, honors, and recognition

**OR** applicants may qualify by achieving a **Gold Star Rank**.

Don't miss this **exciting opportunity** to grow as a leader and make a real difference. **Apply today and be part of something great!**

**Be sure to check out our County Ambassador monthly videos on Facebook and Instagram.**



## NEW INCENTIVE AWARDS—INCLUDING PENS FOR YOUR HATS

We are building new awards around the attendance of our Sutter-Yuba 4-H Bi-County events. The events are going to be categorized into presentations, civic engagement and community service. The awards will include pens for your hats and recognition at the 4-H Awards Night.

### AWARDS INCLUDE:

- Attend between 3-5 Bi-County Events
- Attend 100% of all Bi-County Events
- Engage with people about 4-H while working at a 4-H Booth
- Attend 6-8 Bi-County Event
- Do a Presentation while attending a
- Work at the event while attending a 4-H event/dinner





## STATE UPDATES



### 2026 Youth In Action Program

#### Apply for the 2026 Youth in Action Program!

**Applications are open through March 31** for teens ages 14-19 to apply to the 2026 Youth in Action Program.

The 4-H Youth in Action program amplifies the diverse stories and leadership of 4-H youth who are making a difference in their communities every day. It is a premiere community of 4-H'ers who are preparing for their future while showcasing how 4-H changed their lives and equipped them to change the lives of others.

Each year, program participants receive an exciting year of media training and national opportunities to share their 4-H story and leadership.

#### All applicants will receive:

- Media, interview and storytelling training from National 4-H professionals.

- Admission into the national 4-H story database, providing potential national multi-media and spokesperson opportunities.

#### Four award winners will receive:

- A \$5,000 scholarship for higher education, to be paid directly to the institution, including two-year and four-year colleges, trades schools or other advanced learning opportunities.
- A year of professional and media development, training and networking opportunities and national opportunities to serve as a spokesperson and key thought leader in your program area.
- All-expenses paid trips for each award winner & a chaperone to travel as the national youth spokesperson.
- An official reference letter from a National 4-H Council leader for educational or career purposes.

[Learn more and apply on the National 4-H website.](#)

## 2025 National 4-H Beekeeping Essay Contest

All active 4-H members are invited to enter the 2025 National 4-H Beekeeping Essay Competition! All essays must cover the designated topic only.

**Topic: The Importance of Youth in Beekeeping: How 4-H Members can make a difference!**



#### Submission

Please **submit your entry to Gemma Miner at [gmmminer@ucanr.edu](mailto:gmmminer@ucanr.edu) by April 14, 2025**. One entry from California will be selected to be submitted to the national competition. Each state may submit only one entry.

The three prize-winning essays will be published in ABF Quarterly, the magazine of the American Beekeeping Federation. Please see more details on the [contest handout](#).

## State Field Day 2025

**May 17, 2025 in person at UC Davis campus**  
**May 4-8 virtual State Presentations**  
**May 4-5-6 virtual State Interview Contest**

This year we are offering the following contests:

- Avian Bowl \*NEW! (*State Qualifier*)
- Forestry
- Insect ID
- Photography (virtual entries)
- Plant Science (*State Qualifier*)
- Robotics Challenge \*NEW challenge!

- State Interview Contest (virtual & in-person)
- State Fashion Revue (*State Qualifier*)
- State Presentations (virtual & in-person)

**Questions?** Contact us at [4hsfd@ucanr.edu](mailto:4hsfd@ucanr.edu). We look forward to seeing you there!



**STATE FIELD DAY**





# PROGRAM UPDATES

I pledge my...  
heart to greater loyalty.

## STATE UPDATE

### 2025 California 4-H State Postal Championship

#### Important Dates

- Archery Postal Match Registration Deadline: **April 4, 2025**
- Target Return Deadline for Postal Match: **June 2, 2025**

#### Divisions

(by age as of December 31, 2024)

- Junior (ages 9-10)
- Intermediate (ages 11-13)
- Senior (ages 14-19)

- Archery Postal Match entry form available [here](#).
- Archery Postal Match Rules available [here](#).
- The USA Archery Event Reference Guidebook is available [here](#).



#### Categories:

- Longbow – no sights (wooden arrows only)
- Recurve bow - no sights
- Recurve bow – with sights
- Compound bow – no sights
- Compound bow – with sights
- Archery leaders (50 yards only, 18 arrows).

#### Registration Fees:

4-H members entry fee is \$10 for the first category, they may enter up to 2 additional categories at a \$5.00 entry fee for each additional category (i.e.: 3 entries = \$20, 2 entries = \$15). Leaders may enter one category for \$10.

#### Competition:

Entrants will shoot only 18 arrows total (2 ends of 3 arrows at each distance) and only score those 18 arrows. This is an 18-arrow event; there should only be 18 holes in each target. The same target will be moved and shot at each distance. All shooting must take place in the project leader's presence.

Scoring will take place at the Merced County Extension Office during the week of June 16th to allow time for target return. Returned targets must be post marked by COB June 2nd, 2025 to be eligible.

Winners will be awarded a Certificate emailed to their county extension office for awarding locally. Certificates will only be issued for the top three places in each category.

## SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Barry	Online Via Zoom	3rd Thurs 6:00 pm	Kellie Mendoza	kellie1mendoza@gmail.com
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Jessica Wiggins	jesswiggins24@gmail.com
District 10	Truth Tabernacle	1st Sun 3:30 pm	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Jill LeVake	jill.levake@corteva.com
Hallwood	Church of the Nazarene, Hallwood	1st Sun 5:00pm	Renick House	renickh@hotmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Janet Jewell	janiejewell1559@gmail.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Kristen Chiaratti	kchiaratti11@gmail.com
Plumas	Lindhurst High School	3rd Thurs 6:00 pm	Angie High	angelahigh@ymail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00pm	Robin Burrow	brburrow1@gmail.com







#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



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**Regional Supervisor:** Mary Zoller

**Advisor:** Matthew Rodriguez, 4-H Youth Development Advisor

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