

# In the spotlight!



University of California  
Agriculture and Natural Resources



## Flournoy/Paskenta 4-H gives back!

**February 2025**

Tehama County 4-H  
*"The Clover"*  
Newsletter

### I Pledge

- my **HEAD**  
to clearer thinking,
  - my **HEART**  
to greater loyalty,
  - my **HANDS**  
to larger service, and
  - my **HEALTH**  
to better living, for
- my **Club**, my **Community**,  
my **Country**,  
and my **World**.

Flournoy/Paskenta 4-H displayed one of our H's from our pledge this past month. They used their Hands for larger service for our community. Check it out!

Flournoy Paskenta 4H is giving back...the kids spent Friday evening making blankets to give to families who stay at the Ronald McDonald house in Sacramento. A HUGE shout out to Melinda Burt Webb and Amanda Haney for teaching and preparing for this special moment.



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

Erin Paradis  
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**

XOXO  
**FEBRUARY**



\*Except Holidays listed on back page

**UC Cooperative Extension**  
**Tehama County**






# 4-H Club Directory



## Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>CORNING 4-H</b> 1st Monday every month @ West Street School 6:30pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	
<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd Marcie Skelton <a href="mailto:lassencolony4h@gmail.com">lassencolony4h@gmail.com</a>				

**Don't miss the Bed Races  
To kick off 4-H Fun Night  
Saturday, February 8th!**

**The Race starts at 2:30pm**

**Come down to the Fairgrounds  
and cheer on your club!!**



# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**February 25 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Leaders Council Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope	X	X	X	X	X					
Bowman	X	X	X	X	X					
Corning	X	X		X	X					
Flournoy/ Paskenta	X	X	X	X						
Lassen Colony	X	X	X	X	X					
Los Molinos	X	X	X	X	X					
Manton	X	X	X	X	X					
Olive	X	X	X	X	X					
Westside	X	X	X	X	X					

Save the Dates

Upcoming Council Meetings

- **February 25, 2025**
- **March 25, 2025**
- **April 22, 2025**
- **May 27, 2025**

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "March newsletter" is February 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

### Notes from Council President ... Tiffany Jourdan

**Join us for Fun Night on February 8th! Don't forget; Bed Races start at 2:30pm, come down and cheer on your club!**





# Club Reports



## **Manton Club Report** ... *Herd Family*

As our club gets ready for the bed race and for 4H fun night, we are gathering supplies and decorations. All of the swine project participants have their hogs and are getting ready for the fair. At our last meeting, we decorated cupcakes with our handmade white chocolate Christmas trees and we discussed upcoming events. Manton 4H is looking forward to the bed race. Good luck, everyone!

## **Lassen Colony Club Report** ... *Maggie Rabo, Reporter*

On January 13th Lassen Colony 4-H had a meeting at 6:30 PM at Lassen View School. Our Sergeant at Arms led the Pledge of Allegiance and 4-H pledge. Our old business is monthly community service, ACE Hardware gift wrapping, 4-H Fun Night, Favorite Foods Day, and Life Skills Judging day. New Business was Fashion Review Planning Committee, Livestock Judging Day, County Ambassador BLAST meeting, and Fur and Feathers. While we were meeting the primary members did a project about healthy food

## **Corning Club Report** ... *Cailynn Lamb, Reporter*

Good evening, I hope everyone had a Merry Christmas and a Happy New Year! We are having our monthly club meeting @ 6:30 on January 6th at west street school. Our float in the Christmas parade looked very grinchy! Thank you to everyone who brought something to the December meeting!

## **Antelope Club Report** ... *Everest Vine, Communication Officer*

The Antelope 4-H meeting was held on January 13th at 6:32pm. The younger kids told our group what they did for their demonstrations. It was announced that the cut off for the demonstrations is on January 16th. We asked our group to donate a bed for the bed race. Next we asked people to sign up to help for the games for the 4H fun night. The club decided to take the proceeds from gift wrapping, and have it divided among the projects who participated. We sang to our January birthdays And passed out cookies. our next meeting is February 10th, 2025





## Club Reports



### **Westside Club Report ...** *Ayla Branton, Reporter*

At our January 14, 2025 Westside 4-H meeting we talked about what to do to fill out our annual project reports. We are going to have a “show and tell” theme for our meeting in February, so we went over what can and cannot be brought to the meeting. We also talked about what we needed to bring to the silent auction that would take on 4-H fun night. Then we also discussed what we needed to do for the games at 4-H fun night that we are hosting. Our primaries will be hosting a fundraiser at the Red Bluff Baskin Robbins in Red Bluff on Tuesday January 28th from 4-9pm. Come and have some yummy ice cream and help with your support.

### **Los Molinos Club Report ...** *Hannah Andersen, Reporter*

Our first meeting of 2025 was held on Monday January 6th. We had a special guest, Judy Fenske from Wilbur Ellis talk to our club about their business and what they do in agriculture. Our club is busy planning and preparing for the Fun Night dinner that we share with Lassen Colony. We are also prepared for our game booths. We are really excited about this fun 4H event. We hosted County Presentation Day on January 11, 2025, and it was a huge success. Lastly, we have many members beginning their market projects for fair. Some members shared they have gotten their animals and are busy working with them.

### **Bowman Club Report ...** *Tonya Coonrod, Reporter*

Our club meeting was held on January 7, at Evergreen Elementary School. For the Healthy Living report, we matched how foods look in nature compared to how they look prepared on the table. We signed Thank You cards for our Christmas Tree Fundraiser we did in December. We talked about County Presentation day being January 11th. Our community service this month was donating gently used or new coats. January 18th is Family Fun Night, and our club members need to bring a cake, brownie or cookie for our booth. There will be a dance for all 4-H members after Family Fun Night. We played “Down by the Banks” for our recreation.





# 2024-2025 Event Calendar



**SATURDAY**

**FEBRUARY 8, 2025**

**3-7 PM**

**TEHAMA DISTRICT FAIRGROUNDS**

**TYLER JELLY AND HOME ARTS BUILDINGS**

**GAMES, FOOD, ENTERTAINMENT**

**BED RACES START AT 2:30 PM**

**ALL PROCEEDS SUPPORT TEHAMA COUNTY 4-H PROGRAM**

**GAME TICKETS 25¢ · CHICKEN ALFREDO DINNER \$12.00**

**FOR MORE INFORMATION CALL 530-527-3101**

**TEHAMA COUNTY 4-H IS AN EQUAL OPPORTUNITY AND SERVICE PROVIDER**

## Cakes Needed For the Fun Night's Cake Wheel!



The Bowman 4-H Club is asking each 4-H family to donate cakes and cookies for their cake wheel game, so that as many people as possible can play and win a cake. For more information, contact Vicky Woolley 530-347-3591





# Fair Updates!

## Market Animal Tagging Requirements

Market Steers, Hogs, Lambs, and Goats must be owned and tagged by the dates listed below. To provide proof of ownership, the Fairgrounds Office must receive a picture of the tagged animal with the exhibitor in the picture emailed to [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) and a hair sample turned into the Fair Office at 650 Antelope Blvd. Red Bluff, CA by the dates listed below. Leaders or Exhibitors can pick up the tag, tag gun, and hair sample bag from the Fairgrounds Office.

- Market Hogs, Lambs, and Goats 60 Days Prior to the Fair **March 1, 2025**

## Entry Deadlines

Enter online at [tehamadistrictfair.com](http://tehamadistrictfair.com) or at the Fairgrounds Office.

- Livestock Entries **Friday, April 4<sup>th</sup> by 5:00 PM**
  - Market Animal Entries must include **Bill of Sale, YQCA Certificate, and for Market Hogs Only; a Prop 12 Certificate of Compliance**
  - Still Exhibit Entries **Friday, April 11<sup>th</sup> by 5:00 PM** *All Youth Departments are FREE Entry!*
  - Floriculture & Horticulture Entries **Friday, April 25<sup>th</sup> by 5:00 PM**
  - Horse Show Entries Online Only **Wednesday, May 20<sup>th</sup> by 5:00 PM**

## Other Important Dates:

- **Large Market Animal Weigh-Ins:** Wednesday, April 30<sup>th</sup> 3:00 – 6:00 PM
- Poultry Health Inspection and Weigh-Ins: Wednesday, April 30<sup>th</sup> from 1:00 – 3:00 PM
- Market Rabbit Weight Ins: Thursday, May 1<sup>st</sup> at 10:00 AM
- **Mandatory Livestock Exhibitor Meeting:** Wednesday, April 30<sup>th</sup> at 7:00 PM
- **Junior Livestock Auction:** Saturday, May 3<sup>rd</sup> at 9:00 AM – Sale of Champions at 12:00 PM

## New this Year!

- The Tehama District Fair Horse Show has been restructured! The Horse Show will now be held Saturday, May 31<sup>st</sup> and will be youth only with \$3,000 in prize money! Check out the Exhibitor Handbook for more information!
- Livestock Exhibitors that qualify for Round Robin will be responsible for finding an animal to show in each species.
- The 4-H Club and FFA Chapter that enter the most Still Exhibits will be able to pick their spot in each livestock barn for the 2026 Fair!
- Livestock Barns will close at 7:00 PM on Saturday, May 3<sup>rd</sup> to all exhibitors and their families for load out.

## RV Camping

Families that purchased an RV Spot with Hook-Ups in 2024 will have the opportunity to purchase their same camping spot from January 1- January 31. On February 1<sup>st</sup> any RV Spots that were not claimed will be up for sale at [tehamadistrictfair.com](http://tehamadistrictfair.com) with all of the Dry Camping Spaces.

## A Friendly Reminder

Market Animal projects teach important lessons of animal husbandry, budgeting, and work ethic. It is important to remember that the ultimate goal of the project is to put a quality animal in the freezer of your buyer. To help ensure that only quality animals are being sold at the Junior Livestock Auction there are weight requirements in each species. However, even if your animal meets the weight requirement, it does not mean the animal is "finished" or ready for consumption. The judge will have the final say on what animals go to auction, they will deem each animal Market Ready (Group 1 or 2) or Not Market Ready (Group 3). Animals that are classified Not Market Ready will be sifted and unable to sell. Market Animal projects are large investments, it is expensive to purchase, feed, and market your animal. When signing up for your project please remember that not every exhibitor will have the opportunity to sell their animal at the Fair and not every exhibitor will break even.





# Favorite Foods Day Results!



### Primary Division Award Recipients:

Arlan Gannone - Los Molinos - Best Homemade Brownies  
 Hannah Huntsman - Antelope - Chocolate Chip Cookies  
 Harper Trunnell - Antelope - Sourdough Discard Crackers  
 Luella Dixon - Olive - Sour Cream Chocolate Cookies  
 Stella Neevel - Antelope - Snappy Apple Dip

### Junior Division Blue Ribbon Recipients:

Clayton Borrer - Lassen Colony—Beef Stroganoff  
 Gracie Trunnell - Antelope—Chocolate Chip Cookies  
 Kinsley Eller - Corning - Carnitas  
 Logan Krumwiede - Corning - Carnitas Stuffed Poblano Peppers  
 Mazie Howard - Corning - Lamb Burger Meatballs  
 Nicolas Brazie - Antelope - Rabbit Fajitas  
 Quinn Sears - Lassen Colony - Nana’s Fruit Salad  
 Rory Klausner - Westside - 3 Meat Pizza



### Junior Division Red Ribbon Recipients:

Joshua Terrell - Lassen Colony - Pork Chops & Rice  
 Ryker Lima - Corning - Chili Verde Con Frejoles y Tortillas



### Intermediate Division Blue Ribbon Recipients:

Annika Sears - Lassen Colony - Shepherd Pie  
 Carter Brazie - Antelope - Fried Rabbit  
 Malcolm Klausner - Westside - Triple Berry Crisp  
 Ray Dupree - Olive - Butterbeer Cheesecake  
 Tucker Hill - Flornoy Paskenta - Chicken Parmigiano Pasta  
 Zoeigh Perez - Olive - World’s Best Lasagna

### Intermediate Division Red Ribbon Recipients:

Eric Vargas - Flornoy Paskenta - Pork on the Pot

### Senior Division Blue Ribbon Recipients

Beverly Wilson - Olive - Goat Cheese Pudding

### Overall Winners:

Beverly Wilson - Olive –Goat Cheese Pudding - Senior Division  
 Annika Sears - Lassen Colony - Shepherd Pie  
 Kinsley Eller - Corning - Carnitas







# Life Skills Judging Day Results!



**Primary Division Participants:**  
 Hannah Huntsman - Antelope  
 Leonardo Lopez - Flornoy Paskenta  
 Luella Dixon - Olive  
 Arlan Gannone - Los Molinos  
 Nolan Borrer - Lassen Colony  
 Harper Trunnell - Antelope  
 Stella Neevel - Antelope



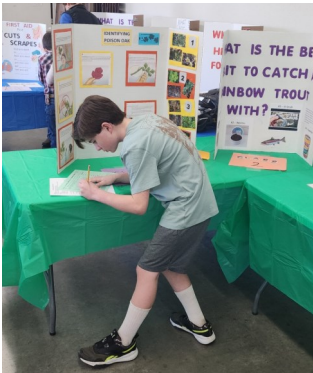
### Oral Reasons:

#### Junior Division Award Recipients:

Rory Klausner - 1st in Division  
 Cailynn Lamb - 2nd in Division  
 Mazie Howard - 3rd in Division



## 4-H skills last a lifetime!



**Judging:**  
**Junior Division Award Recipients:**

Marjorie Lopez - 1st in Division  
 Rory Klausner - 2nd in Division  
 Cailynn Lamb - 3rd in Division

### Oral Reasons:

#### Intermediate Division Award Recipients:

Annika Sears - 1st in Division  
 Ray Dupre - 2nd in Division  
 Gracie Trunnell - 3rd in Division



**Judging:**  
**Intermediate Division Award Recipients:**  
 Annika Sears - 1st in Division  
 Ray Dupre - 2nd in Division  
 Andres Mojica-Palafox - 3rd in Division

### Oral Reasons:

#### Senior Division Award Recipients:

Katie Junge—1st in Division  
 Jolene Junge —2nd in Division



**Judging:**  
**Senior Division Award Recipients:**  
 Katie Junge—1st in Division  
 Jolene Junge —2nd in Division





# Presentation Day Results!



## Primary



Arlan Gannone– Los Molinos 4-H  
 Estelle Neevel– Antelope 4-H  
 Ada Frerichs– Lassen Colony 4-H  
 Melissa Frerichs– Lassen Colony 4-H  
 Harper Trunnell– Antelope 4-H  
 Charlotte Rabo– Lassen Colony 4-H  
 Abby Zane– Lassen Colony 4-H  
 Eli Zane– Lassen Colony 4-H



## Intermediate

### Gold

Malcolm Klausner– Westside 4-H  
 Maely Kimball– Los Molinos 4-H  
 Malcolm Klausner– Westside 4-H  
 Jase Rulon– Bowman 4-H

### Blue

Gracie Trunnell– Antelope 4-H  
 Taylor Wooden and Maddison Wooden– Los Molinos 4-H

### Red

Cooper Anderson– Los Molinos 4-H



## Junior

### Gold

Luke Dodd– Lassen Colony 4-H  
 Ian Baker– Bowman 4-H  
 Ayla Taylor– Bowman 4-H  
 Maggie Rabo– Lassen Colony 4-H

### Blue

Alexis Andersen– Los Molinos 4-H  
 Jason Douglas and Vivian Douglas– Los Molinos 4-H  
 Jordyn Dause– Lassen Colony 4-H

### Red

Mason McCurdy– Corning 4-H  
 Hannah Andersen– Los Molinos 4-H  
 Zoey Anderson– Los Molinos 4-H



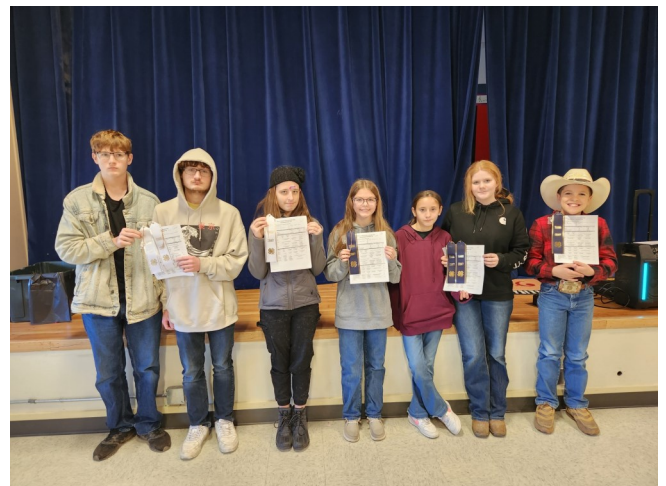
## Senior

### Red

Justin Edwards and Jacen Edwards– Los Molinos 4-H

### White

Leann Carlson– Los Molinos 4-H





# Pin Placement on the 4-H Hat



Did you recently earn 4-H recognition and are unsure where to place them on your hat?



### Left side of Hat

All Star Ambassador, Platinum, Gold, Silver or Bronze stars are placed on the front. (*You may cascade the stars if you would like, as shown.*)

Place the Junior/Teen Leadership emblems and the Hi 4-H patch (in that order) behind the stars.

All other earned pins may be placed in any order on the top portion of the hat.

### Right side of Hat

4-H year Completion Stripes earned go behind the UCANR Logo, on the right side of the hat.

Year completion pins (primary, junior, intermediate & senior) - are placed above the year stripe in which the pin was earned, starting with the primary pins next to the UCANR logo,

Officer pins are aligned with the year they were earned and go above the year completion pins. 100% Attendance Pins are placed below the stripe of the year the pin was earned.



The 4-H uniform hat is a source of pride for the California 4-H Youth Development Program.

California is the *only* state to have a 4-H uniform hat! Many members use the hat to display their achievement pins. A 4-H uniform hat is *NOT* required for membership in the California 4-H Youth Development Program or for participation in any *4-H activity*, event, or occasion.

4-H hats, ties, collars, record book covers and more are available for purchase at the Tehama County 4-H Office at 1754 Walnut St. Red Bluff.

Don't forget to swing by and donate your gently used whites to our white's closet, or check out the gently used whites we have available at no charge for members.





# Updated Calendar!



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California  
Agriculture and Natural Resources

Making a Difference for California



Tehama County - Cooperative Extension  
4-H Youth Development Program  
1754 Walnut Street, Red Bluff, CA 96080  
(530) 527-3101 Office

## 2024-2025 Events Calendar

### JULY - 2024

- 4 4th of July
- 18 Enrollment open
- 26-28 State Leadership Conference

### AUGUST

- 17 **COUNTY RECORD BOOK JUDGING**
- 24 Leaders retreat
- 27 Mandatory Leader's Meeting @5:30
- 27 Leader's Council @ 6:30

### SEPTEMBER

- 2 Labor Day\*
- 24 Leader's Council
- 30 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)

### OCTOBER

- 5 Manton Festival - 4-H Outreach Booth
- 6-12 National 4-H Week
- 12 Olive Festival - 4-H Outreach Booth
- 13 **AWARDS NIGHT**
- 14 Columbus Day
- 19 Dairyville Orchard Festival - 4-H Outreach Booth
- 22 Leader's Council,

### NOVEMBER

- 11 Veteran's Day\*
- 14 **Leadership Training**
- 26 Leader's Council
- 27-28 Thanksgiving\*

### DECEMBER

- 25 Christmas\*

### JANUARY - 2025

- 1 New Year's Day\*
- 11 **COUNTY PRESENTATION DAY**
- 18 **FAVORITE FOODS/LIFE SKILLS**
- 20 Dr. Martin Luther King, Jr. Day\*
- 28 Leader's Council

### FEBRUARY

- 8 **FUN NIGHT**
- 12 Lincoln's Birthday\*
- 17 President's Day\*
- 25 Leader's Council

### MARCH

- 1 **LIVESTOCK JUDGING**
- 8 **LIVESTOCK SHOW**
- 14 County Ambassador/B.L.A.S.T. Information Meeting
- 25 Leaders Council
- 29 **FUR AND FEATHERS**

### APRIL

- 5 **STILL EXHIBITS**
- 12 **Fashion Review/ REGIONAL PRESENTATION DAY**
- 22 Leaders Council
- 25 B.L.A.S.T. AND County Ambassador Applications Due

### MAY

- 4/30-5/4 Tehama District Fair
- 17 State Field Day
- 26 Memorial Day\*
- 27 Leader's Council

### JUNE

- 24 Leader's Council



\*4-H Office Closed for Holidays

Visit us at <http://ceteama.ucanr.edu/4-H Program/>





# Upcoming Events!




## Step into Spring at the 2025 4-H Fashion Revue

**Entries Due: March 26, 2025**  
**Fashion Revue: April 12, 2025**  
**Location: Lassen View School**  
**Times: Check in 1:00pm**  
**Judging at 1:30pm**  
**Fashion Show at 4:00pm**

**CATEGORIES:**  
 Traditional  
 Traditional - Wool  
 Consumer Science (Purchased)  
 Upcycle  
 Eras Challenge - Decades Theme  
 Softie Challenge  
 Leather Creations  
 Needlework  
 Team\*  
 Anything Goes\*



See website for entry Packet and full details



## Livestock Judging Day

Saturday March 1, 2025  
Tehama District Fairgrounds  
Sign-in from 9:00am-9:30am

This event does not require pre-registration. This event will be one of the fair qualifiers for those taking market animals to the county fair.

YQCA training will be conducted while tabulations for judging are being completed. Registration for YQCA will need to be completed online prior to the event.  
YQCA link: <https://yqcaprogram.org/>

Register for the in person training and take the pre-test.





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### February

Randy Gove  
 Kaleb Dilsaver  
 Liv Mattingly  
 Ace Sands  
 Royce Rulon  
 Hayden Baker  
 Brooklyn Mueller  
 Emeline Van Vleet  
 Myranda Botts  
 Daisy Dokken  
 Jesslyn Maberry  
 Gracie Trunnell  
 Paisley Billotti  
 Maddison Graves  
 Falyn Owen  
 Anna Williams  
 Ava Mackey  
 Porter Eggleston  
 Bowen Frank  
 Marjorie Lopez  
 Myah Garrett  
 Kenzie McNail  
 Paisley Botts  
 Scarlet Smith  
 Davey Schaack  
 Leonardo Lopez  
 Thor Redwood  
 Grady Urban  
 Clayton Nuttall  
 Hannah Huntsman  
 Brooklynn Soulliere  
 Richard Hanich  
 Adalaya Gutierrez  
 Zoey Moore  
 Steven Stewart  
 Melissa Frerichs  
 Lincoln Wallan

### March

Jacen Edwards  
 Dakota Hutton  
 Marcelo Vargas  
 Aubrey Iwen  
 Mike Godoy  
 Haruki Kamogawa  
 Makayla Lodin  
 Tucker Hill  
 Kennedy Perez  
 Brooklynn Barone  
 Taylor Wooden  
 Addison Riedel  
 Landon Estrada  
 Eric Vargas  
 Austyn Eckenrod  
 Arielle McWilliams  
 Avery Westlake  
 Dean Belter  
 Ramona Pine  
 Kayson Riedel  
 Paislee Tollison  
 Mason McCurdy  
 Madilyn Jourdan  
 Jocelyn Tompkins  
 Allyson Wallan  
 Ella Rohr  
 Calli Gleason  
 Ruby Reed  
 Benson Reed  
 Avery Johnson  
 Emrie Kinyon  
 James Lopez  
 Ryleigh Hoffer  
 Allie Rohrer  
 Solomon Pine  
 Riley McElfresh  
 Benjamin Maxwell  
 Emilia Wygal  
 Kimber Folsom  
 Bailey Dodd  
 Olivia O'Hara



# Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Dog</b> 	Meetings at Ridgeway Park  Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information  6pm– Show Rabbits (Only Lassen Colony and Los Molinos Clubs)  7pm– Market Rabbits (Countywide)	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	Contact Leader for more information.	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>



Beverly Wilson. What an amazing 18 years. So proud of her. She's been in 4H since before she was born. As soon as she was 5 she became a primary member. She has been a club officer many times, blast member, ambassador, shown multiple species of animals and truly loves trying new things. She also plays sports, does color guard, plays in the band and does FFA. She also works on Zuppan goat dairy and rides horse. She has been alternate dairy princess for northern region. Some of her future goals are to be an EMT/Paramedic and welder. She truly loves trains as well.



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed

## February

- 8 Fun Night
- 12 Lincoln's Birthday
- 17 President's Day\*\*\*
- 25 Leader's Council\*\*

## March

- 1 Livestock Judging
- 8 Livestock Show
- 14 County Ambassador/BLAST info meeting
- 25 Leaders Council
- 29 Fur and Feathers



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