

## Tehama County 4-H Leaders Council Agenda

### February 25th, 2025 @ 6:30pm Tehama Department of Education

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#### Welcome:

- Call Meeting to order: Tiffany Jourdan
- Pledge of Allegiance
- 4H Pledge
- Introduction of Guests
- Thank you to Bowman for Refreshments
- When discussing items on the agenda please raise your hand and wait to be called on. You will then have 3 minutes to speak.

Business – ONLY appointed 4-H volunteer leaders and 4-H members, 14 years and older, may make motions and vote at Council Meetings, limited to one vote per club. All are welcome to participate in discussing the issues.

#### 4-H Program Guidance:

• Erin Paradis (Rep) and/or Nate Caeton (Advisor) and/or Josh Davy (Director)

#### **Officers & Advisors:**

- Secretary's Report: Anne Junge
  - o Correspondence:
  - Reading and Approval of Minutes

**ACTION ITEM** 

- Treasurer's Report: Charlene Smith
- Camp Director Report Keith Skelton

#### **Youth Leadership Teams:**

- BLAST
- Ambassador

#### **Standing Committees:**

- Fundraising
- Calendar

Budget

#### **Special Committees:**

- I&R
- Scholarship

#### **Unfinished Business:**

- Fun Night
- Logistics and Game Booths (Westside)
- Fundraising (Bowman)
- Publicity (All clubs)
- Tickets Booth (Olive)
- Dining Hall (Manton)
- Dinner (Los Molinos and Lassen Colony)
- Prize Booth (Antelope)
- Entertainment (Flournoy/Paskenta)
- Silent Auction (Corning)
- Are we keeping the same jobs for next year
- Fun Night Dance
- Bed Races

#### **New business:**

- Livestock Judging day/YQCA
- Livestock Show
- Fur and Feathers
- Fair Contract due date is April 4<sup>th</sup>
- Still Exhibits
- Fashion Revue

#### **Announcements & Others:**

Other

Next Leader's Council Meeting: March 25th, 2025 @ 6:30pm

Refreshments: Manton

**Adjourn Meeting** 

**Upcoming Dates** 

Livestock Judging Day/YQCA March 1st

Livestock Show March 8th

Fur and Feathers March 29th

Still Exhibit/Fashion Review April 12th