

AMADOR COUNTY 4-H MANAGEMENT BOARD 4-H SCHOLARSHIP APPLICATION



OBJECTIVE

To recognize and financially assist 4-H members who have demonstrated the highest of achievements in active 4-H leadership within the county. Members must indicate their willingness to contribute time to the 4-H program as adults.

GUIDELINES

- 1) The 4-H Scholarship will be awarded to graduating seniors and/or those who have previously graduated, who are active 4-H members. They must have made outstanding contributions to 4-H during their academic years, have a desire to continue working in 4-H, and have high scholarship achievement.
- 2) Recipients must have lived in Amador County for at least two (2) years, be currently enrolled in 4-H, and have achieved Gold Star rank or equivalent to apply for the scholarship.
- 3) Award amount is \$1000.00 to the recipient. A 4-H member can receive the Scholarship only once.
- 4) Recipients must attend an accredited institution of post-secondary education or training in the United States in a program that has a duration of at least three quarter terms or two semester terms.
- 5) Financial Management Chair will issue a check to the recipient(s) when notification of enrollment is received from the institution. Failure to enroll within one year voids the award and the amount shall remain with the Amador Volunteer Management Board.
- 6) The selection committee will be composed of three leaders, each having three years experience as a project leader and each from different clubs. None of the three may be related to the applicant. Consideration shall also be made to minimize the possibility of a judge and applicant having the same 4-H club affiliation.

INSTRUCTIONS

This application form is to be completed by applicant, signed, and submitted to the University of California Cooperative Extension (UCCE) Office at 12200-B Airport Rd, Jackson, Ca 95642 with the items below by March 30, 2025 at 5:00 p.m. *Failure to include any of these applications requirements will forfeit the chance to have your application accepted and approved for a scholarship by the Scholarship Committee.*

4-H Scholarship Application Form

4-H Information Sheet

My 4-H Story

Official High School Transcript (Requested from high school and sent directly to UCCE Office. Comparable records for home-schooled students accepted.)

Two (2) letters of recommendation from 4-H Leaders (one from a Project Leader and one from a Community Club Leader, not related to applicant)



AMADOR COUNTY 4-H MANAGEMENT BOARD



4-H SCHOLARSHIP APPLICATION

Applications Due March 30th, 2025 by 5:00pm 12200-B Airport Rd, Jackson Ca 95642 krawilliams@ucanr.edu

Applicant Name:	
Date of Birth: Age:	Gender:
High School:	Graduation Date:
If not in high school, highest grade completed: _	Overall GPA:
Mailing Address:	
City:	State: Zip:
Email:	Phone:
Name of parent/guardian(s):	
College or Vocational School applicant will atten	d:
Date of College Enrollment:	Major:
Applicant Signature:	Date:



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4-H SCHOLARSHIP APPLICATION Information Sheet

Be brief and selective; use only the space provided.

Applicant Name:
Project Name:
Are you currently enrolled in this project? ☐ Yes ☐ No
Number of years in this project: Number of years in 4-H:
Place of Home Residence: ☐ Farm ☐ Small town under 10,000 ☐ City of 10,000-50,000
Local Leader Name:
Local Leader Address:
Summarize this 4-H Project
Major 4-H Projects



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Other Projects
Major 4-H Events
Summarize Outstanding Honors Earned (4-H and Others)
Major Contributions or Help Given to Others in 4-H
Major Contributions or Help Given in School, Community, etc.
It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance

Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA

95618, (530) 750- 1397.