

## **ARE YOU READY FOR THE 2025 CHICKEN QUE ??**

Your participation in Chicken Que events helps raise money for our 4-H program, your clubs and spreads the word about 4-H to your community.

*Date: Sunday May 4<sup>th</sup>, 2025      Meal Tickets \$15.00*

*Tickets will be available for sale at your club in March*

*ONLINE CREDIT CARD TICKET PURCHASE AVAILABLE ON APRIL 1<sup>st</sup>*

*GO TO <http://www.sonomacountychickenque.com> TO PURCHASE TICKETS AND  
FIND LINKS TO ALL CHICKENQUE INFORMATION*

### **POSTER CONTEST**

Posters must be turned in at the March club meeting

Club poster finalists will be judged at the April 1<sup>st</sup> CCC meeting

All criteria must be met for the poster to be judged at the county level

### **T-SHIRT CONTEST      ALL ENTIRES WILL BE ACCEPTED**

Entries must be emailed to [chickenque@yahoo.com](mailto:chickenque@yahoo.com) by Monday March 3<sup>rd</sup>, no exceptions

4-H MEMBERS WILL VOTE TO CHOOSE THE WINNING DESIGN!!

Final judging will be made online from March 6<sup>th</sup> – March 13<sup>th</sup>

All criteria must be met for the drawing to be considered for judging

T-Shirt Pre-Orders due by Friday March 28<sup>th</sup>

### **Volunteer and put in your hours at Chicken Que:**

Clubs are required to have 80 % participation

Signups will be for a time slot- you will be assigned your station when you check in.

Shifts will be - 2 hour's for age 9-19 and 1 hour for ages 5-8 (ages 5-8 requires a parent volunteer)

SATURDAY, MAY 3<sup>rd</sup>, 9 -Noon

SUNDAY, MAY 4<sup>th</sup>, 8AM – 6PM

Online signups will be available sometime in the first week of April

### **Other opportunities to participate in Chicken Que:**

#### **DESSERT FOR CHICKEN QUE**

**EACH MEMBER** is responsible for baking a homemade 2-layer cake or angel food cake for Chicken Que. You are responsible for delivering and signing your item in the binder under your club.

**\*Drive in Cake drop off's will only be accepted at the cake booth between 8:30-10:30 am**

**Between 10:30-11:00 you can walk your cakes in to be accepted at the cake booth.**

#### **MINI GARDEN CONTEST**

Must complete entry and email [chickenque@yahoo.com](mailto:chickenque@yahoo.com) no later than Friday **April 18<sup>TH</sup>** ... no exceptions!

#### **CLUB BOOTH -**

Must complete booth application for each booth request and email [chickenque@yahoo.com](mailto:chickenque@yahoo.com) no later than Friday **April 11<sup>th</sup>** ... no exceptions! May submit 2 booths per club. **Club Booth Leaders must attend club booth meeting on April 24<sup>TH</sup> @ 6:30 pm @ Yal center.**

Chicken Que Committee Contact Info:

Stefanie Stornetta (707) 477-3071

[chickenque@yahoo.com](mailto:chickenque@yahoo.com)