



# **2025 LAKE COUNTY WALNUT UPDATE**

### **EVENT DETAILS**

Tuesday, March 4th, 2025 Scotts Valley Women's Club 2298 Hendricks Road, Lakeport, CA (wheelchair-accessible facility)

## **CONTINUING EDUCATION**

1.0 hour Laws and 1.5 hour Other California **Dept. Pesticide Regulation** CE Units requested

#### SPONSORED BY

University of California Cooperative Extension (UCCE), Lake County Department of Agriculture, and California Walnut Board (CWB)

## **AGENDA**

8:00 AM - Registration/coffee/continental breakfast

- 8:20 AM Session Moderator Welcome and announcements (Clebson Gonçalves, Diversified Agriculture Advisor)
- √ 8:30 AM Spray Days (Sam Upton, Lake Co. Department of Agriculture)
- √ 9:00 AM Neonicotinoids Regulations (Sam Upton, Lake Co. Department of Agriculture)
- √ 9:30 AM Orchard Weed Management Update (Clebson Gonçalves, UC Cooperative Extension).
- √ 10:00 AM Lake County Resource Conservation District (Noah Cornell, Soil and Water Specialist)
- ✓ 10:10 AM NRCS Programs & Initiatives (Erica Lundquist, District Conservationist USDA-NRCS Lakeport Field Office)

#### 10:20 AM - Break and Refreshments

- 10:30 AM Plant-based Irrigation Management in Walnut Orchards (Kenneth Shackel, Professor, UC Davis)
- 11:00 AM New Monitoring Techniques and Control of Walnut Husk Fly (Robert VanSteenwyk, Entomologist, UC Berkeley)
- 11:30 AM Feral Pig Trapping Strategies: A New Approach for Success (Susan Ferry, Business Development, Pig Brig Trap Systems)

#### 12:00 PM - Lunch

- ✓ 12:45 PM California Walnut Industry Update (Robert Verloop, CEO of California Walnut Commission)
- √ 1:45 PM Panel and attendee discussion

2:00 PM - Closing and Adjourn

#### CONTACT:

Clebson Gonçalves (goncalves@ucanr.edu)

Directions to Scotts Valley Women's Club: From Hwy. 29 in Lakeport, take the Scotts Valley Road exit and go west (away from the lake). Just past the packing shed (on your right) there is a bridge crossing Scotts Cre Immediately after crossing the bridge, Hendricks Road will turn to the left. The Women's Club will be on your right shortly after taking this turn.

## **Meeting Registration Link and QR code:**

https://surveys.ucanr.edu/survey.cfm?surveynum ber=45581

Registration is required for better planning. Breakfast, Refreshments, and Lunch will be provided.

