**MADERA COUNTY 4-H**

 **AMBASSADOR APPLICATION PROCESS**

Ambassador is the highest county award and rank in Madera County 4-H. Becoming an Ambassador brings honor and recognition as well as responsibilities to serve 4-H. ***A member who meets the following criteria will become a Madera County 4-H Ambassador:***

* Submit completed Ambassador Application by deadline.
* Submit three (3) sealed letters of evaluation (letters cannot be from relatives)
* One from a 4-H Community Club Leader
* One from another person in or out of 4-H
* One from a Youth Peer in or out of 4-H
* Complete Ambassador interview (must be in 4-H uniform or business casual) - a written critique of the member’s communication skills will be sent to the member following the interview.
* Submit a copy of a 3–5-minute speech (two page minimum double spaced) which will be given at the Ambassador interview (Topic: The role of a 4-H Ambassador)
* Applicants must be between 15-18 years old by December 31st for the next 4-H year and meet the 4-H membership requirements in Madera County 4-H for the length of the term of service.
* Applicants must have completed at least one year of membership in 4-H prior to the year of application and be a member in good standing.
* **Be available for one full year of activity planning and leadership to Madera County 4-H.** Cannot be TLAW the same year. Once an ambassador, member cannot apply for TLAW.

Schedule of Activity

There will be many times Ambassadors are called upon to assist Clubs or act as 4-H representatives throughout the year. *Ambassador teams must coordinate all planning, implementation and evaluation of meetings and activities with the Ambassador Advisor in cooperation with the 4-H Office.*

* + **MARCH/APRIL** Application and interview
	+ **MAY** May be asked to participate in a countywide fundraiser.
	+ **JULY** Ambassadors may attend 4-H camp as Jr. Counselors (camp fees apply)
	+ **JULY/AUGUST** \*Attend State 4-H Leadership Conference

\*Coordinate, implement Officer Training

* + **SEPTEMBER** Plan National 4-H Week promotion

\*Assist with awards assembly at Madera District Fair

\*Give formal presentation to Leaders Council plus two other 4-H clubs about State Leadership Conference

* + **OCTOBER** \*Coordinate, organize and implement Countywide Achievement/Officer Installation Event (Program, speaker, installation, awards and cleanup)
	+ **MARCH** \*Assist with the coordination and organization of County Presentation Day
	+ **APRIL** \*Assist with Large Animal Expo

\**Lack of completion of asterisked items may jeopardize the standing of an ambassador. Ambassador emblem and pin will be given at Achievement Night; however, if an ambassador does not fulfill responsibilities, the pin, emblem and State Leadership Conference fees must be returned to 4-H Leaders Council at the discretion of the 4-H Youth Advisor.*

Ambassador Budget

Leaders Council funds: State Leadership Conference (full fees for Ambassadors) star and pin for hat

Costs incurred by Ambassador: Travel or transportation to events, activities and/or clubs, Ambassador apparel.

 **MADERA COUNTY AMBASSADOR APPLICATION**

 PLEASE TYPE OR PRINT. USE BLACK INK ONLY.

Name Email

Address Birth Date

City Zip Code Telephone

 Parent's or Guardian's Name Parent Email

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of 4-H Club Years in 4-H

 \_\_\_\_\_\_\_\_\_\_\_\_\_ School Attending Grade/Year

*We can provide assistance for candidates with disabilities, if requested. If you would like assistance, please fill in the following:*

*Type of assistance requested:*

Required signatures: 4-H Ambassador Candidate Date

 Parent or Guardian Date

 4-H Community Club Leader Date

 4-H Youth Development Advisor Approval Date

**Application Questions:**

**Follow these instructions:**

**1. Attach one single spaced, single sided page describing your major activities and** accomplishments in all areas of leadership and community service.

1. Attach one single spaced, single sided page describing your major 4-H projects and accomplishments in those projects.
2. Attach one page with one paragraph not exceeding 250 words describing your experiences in public speaking or other ways of communicating to public audiences consisting of youth and/or adults.
3. Attach one page with one paragraph not exceeding 250 words describing your most significant experience with event planning and delivery.
4. Attach written copy of 3-5 minute speech (minimum 2 pages double spaced) which will be given at the Ambassador interview.

*Confidential*

 **Madera County 4-H Ambassador Program**

 **Letter of Reference Form**

**Youth Candidate’s Name Club**

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The above-named individual has applied for the Madera County 4-H Ambassador Program administered by the Madera County 4-H Leaders Council. The Ambassador Program provides recognition and further opportunities for service for outstanding teenage 4-H members. Ambassadors represent the 4-H program to sponsors, civic and legislative groups, and at 4-H conferences, county-sponsored activities and events.

Name of Recommender: How long have you know applicant?

Relationship to Applicant: ❑ 4-H Community Club Leader ❑ Another person in or out of 4-H

Please provide narrative comments about the applicant’s teamwork, leadership, and communication skills.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Candidate’s Name Club

 **MADERA COUNTY 4-H**

 **AMBASSADOR/TLAW CANDIDATE**

 **Evaluation Sheet**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Evaluation Topics** | **Possible Points** | **Scored Points** | **Comments** |
| **1.** | **Application/****Written Communication Skills** |  |  |  |
|  | **Topics covered** |  **10** |  |  |
|  | **Organization** |  **10** |  |  |
| **2.** | **Speech** |  |  |  |
|  | **Ability to speak effectively** |  **10** |  |  |
|  | **Logical organization of ideas** |  **10** |  |  |
|  | **Voice is clear and loud** |  **10** |  |  |
|  | **Eye contact** |  **10** |  |  |
| **3.** | **Interview** |  |  |  |
|  | **Poise and self-confidence** |  **10** |  |  |
|  | **Response to questions** |  **10** |  |  |
|  | **Appearance - clean and neat** |  **10** |  |  |
|  | **Enthusiasm** |  **10** |  |  |
|  |  |  **100** |  |  |

**Additional comments**