

# **Glenn County 4-H Advisory Team**

Monday, September 16, 2024 at TBA p.m. UCCE Office, Orland

# **AGENDA**

# 7:00 p.m. Welcome - Sign-in

- Check-in, How are you?
- Who will be taking meeting minutes today?

# 7:03 p.m. Enrollment Update

# **7:05 p.m.** Adopt-A-Family

- Is glenn County 4-H Interested in adopting this year?
- If so, how many seniors and/or youth

#### **7:10 p.m.** Advisory Team Member

- Any recommendations on a future Advisory Team Member?
  - o Youth?
  - o Adult?

# **7:15 p.m.** Kristina Hutson

- Flowers sentot the hospital, \$55.00 approx.
- Gift or token at the services or to the family.
  - o Plant or item

# 7:30 p.m. Bowl-A-Thon Fudnraiser Budget

- Budget would allow for committee to purchase decorations, cupcakes, or small items.
  - Bowling rental fee plus \$400
  - o Bowling rental fee plus \$300

# 7:40 p.m. T-Shirt Qoutes for Early Bird Enrollment Incentive

- Printed Image, Chico
- Oscars
- Maddie Coleman

# 7:50 p.m. Community Town Hall Agenda Input and Review

8:00 p.m. Adjourn

California State 4-H Website: http://www.ca4h.org Glenn County 4-H Website: http://ceglenn.ucanr.edu ZSuite Enrollment Website: https://4h.zsuite.org/