

Mendocino County Winter Newsletter

Presentation Day Planning Meeting

Please join us via zoom to discuss County Presentation Day planning on Wednesday, January 24th at 12pm.

We are looking for any 4-H leader or parent interested in helping in any way in order to put together this event to occur by the end of February / early March.

Zoom Link:

<https://ucanr.zoom.us/j/96234382902?pwd=aUJNTldHSjJyZmVhOGhtZHVzMTRSZz09>

Mid Year Peer Review- Financial Reporting

This is a reminder for 4-H Treasurer Officers and Advisors that we are about halfway through the year and although it is optional, it is strongly recommended that you use this tool so that the end of year required review is easier!

Bummer Lambs

The UC Hopland Research and Extension Center is currently lambing their flock of 200 Western whiteface (Targhee/Montadale) sheep.

Orphaned (bummer) lambs will be available to 4-H families if sufficient orphans are looking for homes. Lambs will be expected between now and February.

If you are interested in adopting an orphan lamb please contact Hannah Bird (hbird@ucanr.edu or (707) 744 1424 ext 1642) to register your interest and to be added to the waiting list. You will be asked to sign adoption paperwork which assumes all care and ownership of the lamb (attached). Further care notes are available to provide advice on feeding schedules.

Potter Valley 4-H

Kay Beeson Memorial

Rabbit & Cavy Show



STARTS at
10:00 AM



Potter Valley School
10401 Main Street
Potter Valley

- Food & Drink
- Silent Auction
- 4-H Extravaganza

Youth Contests

- Rabbit & Cavy Show (\$5 per entry)
- Showmanship (\$5 per entry)
- Breed ID (\$5 per entry)
- Judging (\$5 per entry)

2023 Advanced Showmanship winners



Thank you, Stephanie Brundage, for being the amazing judge that you are!

**EMAIL ENTRIES TO SHOW SECRETARY KENZIE OSBURN BY
APRIL 15 @ PV4HKBMSHOW@GMAIL.COM**



University of California

Agriculture and Natural Resources

4-H Youth Development Program

CA-4-H State Field Day 2024

Announced in-person event date: May 25th, 2024

- Registration will open beginning-mid March
- Registration will close on April 30th

The Statewide office is releasing information on this website as they proceed:

<https://na.eventscloud.com/website/55508/home/>

Scholarship Watch

[Mendocino County Farm Bureau](#)

Application Deadline: March 15th, 2024

How to Apply: Online Here-

<https://www.mendofb.org/programs/scholarships/high-school-student-agriculture-scholarship/>

The Mendocino County Farm Bureau Scholarship award provides assistance to students with a desire to start a career in the agricultural industry or in an agricultural related field. The scholarship award is based on scholastic achievement, career goals, leadership skills, extracurricular activities and a commitment to study agriculture.

**** Please note: the 2024 online application is the only version that will be accepted ****

Your application must be accompanied by the following items:

- Official High School Transcript (and any college transcripts if applicable)
 - Transcript(s) must be sealed by the school registrar and delivered to the Mendocino County Farm Bureau office.
- Completed original applicant essay (typed)
- Three letters of recommendation (see specific instructions on application)

The online application will not allow you to submit your application without these items. An application submitted after March 15th WILL NOT BE CONSIDERED.

If, for some reason, official transcripts cannot be submitted with your application, but are POSTMARKED BY MARCH 15th, the items will be

included in your application packet for consideration. However, please make all efforts to have transcripts delivered by March 15th. Transcripts should be mailed to: Mendocino County Farm Bureau, 303-C Talmage Road, Ukiah, CA 95482.

WHO IS ELIGIBLE?

Any full-time student, who is a resident of Mendocino County and will be entering an accredited trade school, college or university, majoring in an agricultural related field, following high school graduation.

Russell Preston Scholarship Application

Application Deadline: April 15th, 2024

How to Apply:

https://cemendocino.uconr.edu/4-H_Program/Scholarships_and_Leadership/

Dr. Russell Preston was a family doctor in the community of Mendocino from 1909 until his death in 1954. For his medical abilities, kindness, and humanity he was extremely well-regarded in Mendocino. Just prior to his death he made a gift to Mendocino County UC 4-H. The funds generated from that gift have been used to fund the Dr. Russell Preston UC 4-H Scholarship, which is administered by the University's Dr. Russell Preston Endowment on behalf of Mendocino County UC 4-H.

The purpose of this scholarship is to further the education of the young people in our county who have been actively involved in the local UC 4-H program.

A great resource for members looking for scholarships in Mendocino County, is the [Community Foundation of Mendocino County Scholarship Information](#)

Summer Camp 2024



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

 [Mendocino-Lake 4-H Camp](#)



MENDOCINO-LAKE 4-H SUMMER CAMP

JUNE 24TH-28TH, 2024

The Mendocino-Lake 4-H Summer Camp is a week-long camp filled with fun and exciting adventures that are sure to be remembered for years to come. All 4-H Members ages 9-13 may participate in camp as a camper. Members ages 12-13 also have the opportunity to attend camp as a Jr. Teen Staff. Members ages 14-18 years of age have the opportunity to attend camp as a Teen Staff, or Dean and members ages 16-18 may serve as a Director or Ambassador. For more information contact (707) 263-6838.

During camp, campers will participate in daily educational workshops, campfire and other activities. The Mendocino-Lake 4-H Summer Camp is sure to bring exciting experiences, lifelong friends and the chance to learn fun new activities!!

This year camp will be June 24, 2024 - June 28, 2024 at the Mendocino Woodlands Camp. <http://mendocinowoodlands.org>. The cost for the week long camp is \$250.00 per youth. Registration for Campers and Jr. Staff will be open in February.

[Learn more about 4-H Summer Camp](#)

[Mendo-Lake Camp](#)

When: June 24th-June 28th, 2024

Where: Mendocino Woodlands

Price: \$200-Teen Staff & \$250-Campers

What is it?: The Mendocino-Lake 4-H Summer Camp is a Teen Staff conducted, week-long camp filled with fun and exciting adventures that are sure to be remembered for years to com. During camp, campers will participate in daily educational workshops, campfire and other activities. Some of the workshops that have been offered at camp have been: Archery, Shooting Sports, Hiking, Water Activities, Sports, Arts & Crafts, Low Ropes, photography and much much more!!

All 4-H Members:

9-13 years old: may participate in camp as a camper.

12-13 years old: have the opportunity to attend camp as a Junior Teen Staff

14-18 years old: may attend camp as a Camp Teen Staff

16-18 years old: may serve as a Camp Director or Dean.

The Mendocino-Lake 4-H Summer Camp is sure to bring exciting experiences, lifelong friends and the chance to learn fun new activities! Mendocino Woodlands Camp info: <http://mendocinowoodlands.org>

Visit 4-H Camp page for the most updated information:

https://cemendocino.ucanr.edu/4-H_Program/Lake-Mendocino_4-H_Summer_Camp/

YQCA Ethics Training

Fair will be here before we know it! Get ahead and complete your YQCA required training before the June 30th deadline:

https://yqcaprogram.org/local/4h_ffa_and_other_youth_organizations.php

Policy & Procedure Reminder

Youth Protection: CH 11, IV. C. and G.

C. Interaction with Members During 4-H Activities

4-H YDP staff, adult volunteers, adult participants and members will adhere to the following requirements during all 4-H activities.

1. There will be two (2) appointed adult volunteers present with members during all 4-H activities. "Appointed adult volunteer" means an individual that has completed the 4-H Adult Volunteer Appointment or Reappointment process (see [Ch. 6, Volunteer Appointment and Re-Appointment Confirmation](#)).
2. There may be occasions when having two (2) appointed adult volunteers present is not possible due to emergencies, an illness or other unforeseeable circumstances; in these situations there should be one (1) appointed adult volunteer and another adult participant or 4-H YDP staff member, one of which must be at least 21 years of age.
 - a. This option is only used when previously identified adult volunteer is unable to participate.
3. This applies to all 4-H programming. There are some exceptions for programming taking place virtually.

*Exception: when adults are present, 2 adults required: 1 must be an appointed 4-H Adult Volunteer and 1 may be a Certified 4-H Adult Helper in breakout spaces. See [Virtual Toolbox](#) for 4-H Adult Helper Certification process.
4. In general, no one-on-one interactions may occur in private, whether between members, or between adult volunteers and members. If personal discussions are necessary, they should be conducted in an area that is in view of other adult volunteers and members.

G. Supervision in Vehicles

1. Adults should not be alone in vehicles with members.
2. Adult volunteers should not be one-on-one in a vehicle with members other than their own child.
3. Adult volunteers must have a current [Member Treatment Authorization and Health History Form - English](#) and Health History Form from parents/guardians before transporting members in any vehicle to any 4-H YDP activity or event.



North Bay
SCIENCE
DISCOVERY DAY

Saturday, March 9, 2024

10:00 a.m. to 4:00 p.m.

Sonoma County Fairgrounds

FREE Admission | FREE Parking



Spark children's wonder and curiosity for science,
technology, engineering, and mathematics!

www.northbayscience.org



CLUB REPORTS

POTTER VALLEY

(December)

By: Stephen (Buck) Whitley

Potter Valley Reporter

The Potter Valley 4-H group met on November 11th to honor our Veterans by making evergreen swags and placing them on tombstones.

Members of our club spent the days leading up to this event gathering fir, cedar and holly to create the swags.

Everyone gathered at the rodeo grounds in the morning to make swags.

Just over 170 swags were made.

That afternoon we met at the cemetery on West rd where members shared stories of our local veterans and spoke of the importance of swags for veterans.

After the ceremony members were honored to place the swags on tombstones of our heroes.

Refreshments were offered and many members reflected on the day.

Thank you to everyone that attended and to the adult volunteers that help to put this ceremony together.

UKIAH SHAMROCKS

Ukiah 4-H Shamrocks October 2023

By Claudine Johnson, Ukiah Shamrocks Club Reporter

The 99th Annual Mendocino County Fair and Apple Show was held September 22nd through September 25th. Ukiah Shamrock members were able to showcase various entries from animals to crafts to food items! Congratulations to the 2023 entry winners.

October 1st through October 7th was National 4-H Week. Did you know 4-H is the largest youth development program in the United States, with six million youth 4-H'ers? Ukiah Shamrock members participated in a window-painting event at local businesses to help celebrate and promote the 4-H values and our local 4-H club.

Through the month of October, the Ukiah 4-H Shamrock Club is holding a Pet Food and Supply Drive at Rainbow Ag in Ukiah to benefit the Humane Society of Inland Mendocino County. We would like to thank this local business for teaming with us to support our local Humane Society in an

effort to end the suffering of all animals. Stop by and donate some pet food and supplies to help with this cause.

On October 8th Ukiah Shamrocks helped to organize the Humane Society Kritter Karnival in Redwood Valley. Members hosted a petting zoo and information table to get community members interested in our club, and to help raise awareness of Humane Society services.

On October 28th, The Shamrocks will host the Pumpkin Patch Petting Zoo and Club Halloween Party at Pirate Pete's Pumpkin Patch on Boonville Rd. in Ukiah. Spread the word and please join us for a petting zoo, arts and crafts booth, food both, and 4-H information booth.

Our next general club meeting will be our Club Awards Ceremony on November 2nd at the Latter Day Saints Church in Ukiah. Happy Autumn, and we hope to see you all soon!



