SAN LUIS OBISPO COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2024–2025 4-H PROGRAM YEAR OCTOBER 2024

We hope to see you at the 2023-2024 4-H ACHIEVEMENT NIGHT Saturday, October 5th, at 6pm Located at SLO Veterans Hall, 801 Grand Ave.!

All 4-H youth and 4-H families are encouraged to attend our **SLO County 2023-2024 4-H Achievement Night on Saturday, October 5th at 6 pm, at the SLO Veteran's Hall located at 801 Grand Ave. between Palm and Mill Streets.**

Please join us for a fun evening learning about our 4-H clubs, countywide projects, and other opportunities in 4-H. ***This year we will be sharing a meal and taking the chance to get to know each other, while celebrating the achievements of our members from the past 4-H program year.***

<u>*SPECIAL NOTE*:</u>

We hope that our 4-H clubs will host Informational Showcase Tables as we've done in recent years. Set-Up between 5:30—6:00 p.m.

We hope to see you there for this FUN 4-H EVENT!

If you have any questions, email the 4-H Office at dharris@co.slo.ca.us or via phone at 1-805-781-5943.

Don't Forget the 2024 Achievement Night—***Community Service Project*** -

SNACK DRIVE for SLO COUNTY FIRST RESPONDERS!

Bring your Favorite Snacks for our SLO County First Responders.
We will be making Snack Baskets at 4-H Achievement Night and delivering them to: SLO Sheriff, CA Highway Patrol, Cal Fire, and SLO Ambulance the following day - on Sunday, October 6th!

CA 4-H Resource Center (google.com)

"Welcome to the California 4-H Resource Center! The resources here are to support you in getting the most out of your 4-H experience as a 4-H member, volunteer or family."

The theme is "Beyond Ready".
The campaign is about how 4-H is building a ready generation in a world of change.

News & Views is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.

Please submit articles and photos by the 15th of each month to:

Denise Harris, Editor
4-H Office
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
(805) 781—5943 / dharris@co.slo.ca.us

Ana Torres
Regional Program Coordinator

Ana Torres

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By: UC ANR AA Compliance Officer

NATIONAL 4-H WEEK—#4-HBeyondReady October 6—12, 2024

National 4-H Week Theme Days

National 4-H Week Theme Days

Sun, Oct. 6: #BeyondReady Day -
How has 4-H made you #BeyondReady?

Mon, Oct 7: Leader Appreciation - Highlight the 4-H leaders who have impacted you.

Tue, Oct 8: Healthy Habits - How has 4-H supported healthy habits for you?

Wed, Oct 9: Wear it Wednesday - Show your 4-H pride!
Wear green or a 4-H shirt.

Thu, Oct 10: Throwback Thursday - Share photos of events and opportunities you've participated in because of 4-H!

Fri, Oct 11: Fair Friday - Preparing for fair is a big experience for 4-H'ers. Share your fair photos!

Sat, Oct 12: Share your Spark - Share how 4-H has helped you find and develop your Spark!

4-H ENROLLMENT INFORMATION for 2024-2025

NOTE REGARDING ENROLLMENT PROCEDURES:

The ZSuite Enrollment database is Open for enrollments for the 2024-2025 4-H Program Year

Please Make sure that you are Including the Youth's GRADE in the Enrollment form! - SEE PAGE 5!

The database is designed that your form is in Pending Approval Status until the Club Leader receives the ***Enrollment Fee for Youth is $95—payable to your 4-H Club via Check or Cash*** *and for Project Leaders it is $28 (some 4-H clubs pay the leader's enrollment fee—Check with the 4-H Community Club Leader).*

The 4-H Community Club Leader then Notifies the 4-H Office Program Assistant that the Fee has been paid and it is at that time the Youth are Activated. Volunteers have additional requirements.

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | 4-H Youth Development Program

ZSuite Enrollment Tip-Sheet

Enrollment is completed online at https://4h.zsuite.org/

Enrollment Process:

Enrolled in 4-H the past 6 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Enter account email and password. If you have never logged into ZSuite, or forgot your password, Click *Forgot Password?* and complete process to reset account and select PIN	2. Click *Sign Up*
3. Login to *Primary* profile and update household and profile information. Click Household Profile from the left menu to update your mailing address. Click pencil icon next to the household member to update profile information (name, birthday, role).	3. Create a Household
4. Click '*Enroll Member/Volunteer Now*' for the applicable member	4. Click '+ *Household' member'* to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click *Submit*	6. Click *Submit*
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your local county 4-H office for questions and support

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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

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Here are the instructions to Insert your Youth Member's Grade into their Enrollment form—there was a Computer Glitch and we need everyone's help!

HOW TO INSERT the Youth Member Grade

Please take a moment to confirm the youth member's grade information entered into your 2024-2025 enrollment.

4 Easy Steps to Confirm Grade:

1. Go to your Household Primary Profile.

2. Locate youth member and click UPDATE ENROLLMENT or CONTINUE ENROLLMENT.

3. Scroll to the School Information section and verify/update the grade selection.

4. Scroll to the bottom and click SUBMIT CHANGES.

Please see the **Updating Grade Information helpsheet** if you would like additional guidance and information.

We hope you have a great 2024-2025 year!

CENTRAL COAST FEATHER FANCIERS

YOUTH POULTRY SHOW

centralcoastfeatherfanciers.com
secretaryccff@gmail.com
www.facebook.com/ccfeatherfanciers/

JUNIOR SHOWMANSHIP, EGG SHOW,
BIRD & EXHIBITOR COSTUME CONTEST,
GAMES, DEMONSTRATIONS,
RAFFLE, AND MORE!

OCTOBER 19TH 2024

CAMP ARROYO GRANDE
250 WESLEY STREET
ARROYO GRANDE
CA 93420

SHOW CATALOG
AVAILABLE NOW!

PRESENTATION DAY 2025—EARLY FEBRUARY @ Cal Poly SLO

SLO COUNTY
4 - H

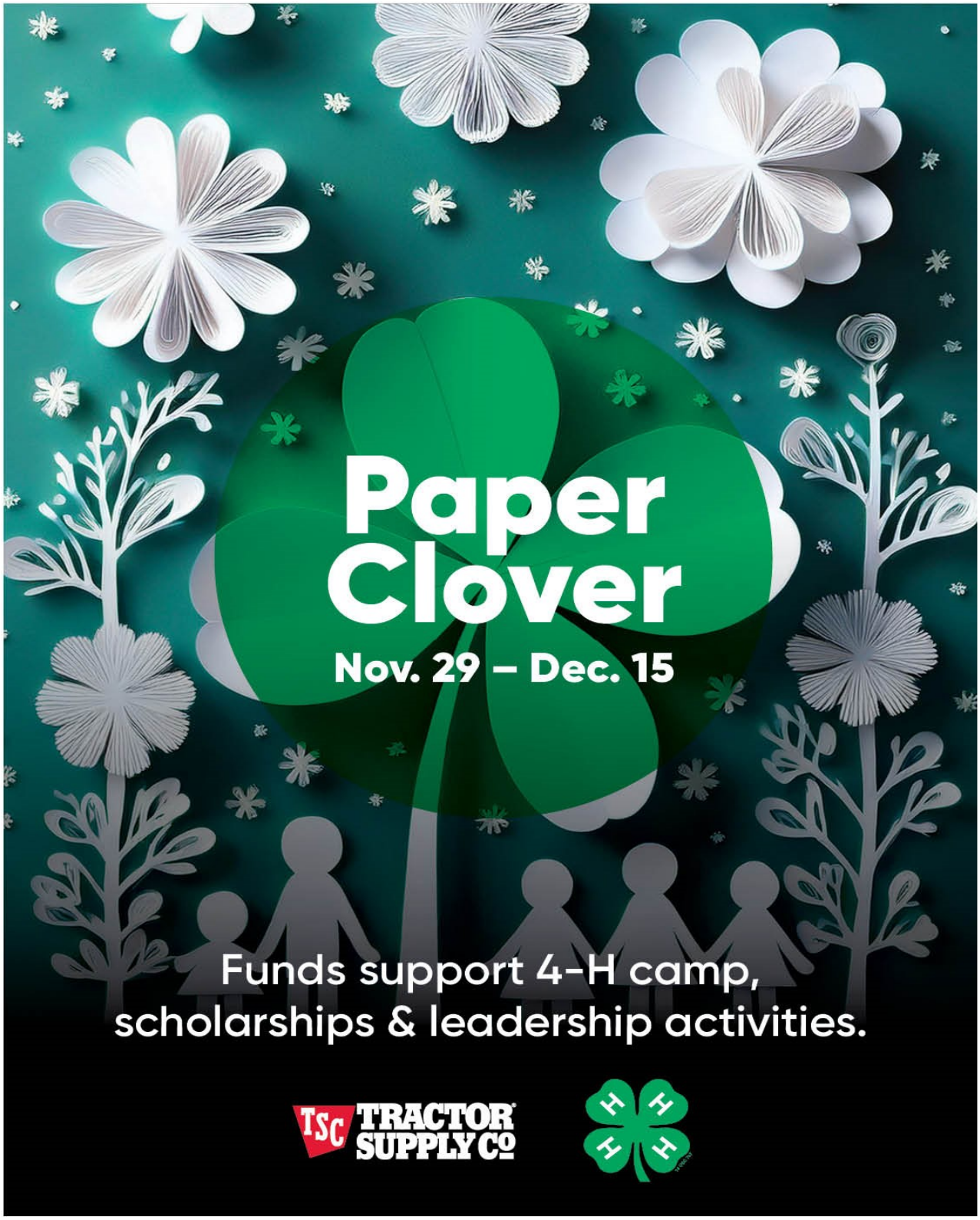
PRESENTATION DAY

COMING SOON

MORE INFORMATION TBA

THE 2025 COUNTY PRESENTATION DAY WILL TAKE PLACE IN FEBRUARY 2025. WE LOOK FORWARD TO SEEING AND HEARING ALL THE GREAT PRESENTATIONS. A CO CHAIR IS NEEDED FOR THE EVENT, IF YOU ARE INTERESTED, PLEASE CONTACT US AT 805-781-5943

Tractor Supply Co. Paper Clover Promotion 11/29-12/15/2024



Tractor Supply Co. HOLIDAY ORNAMENTS In Stores 10/7/24

Note: We have not received any information about the Pricing of these Holiday Ornaments.

4-H CLUB NEWS

Edna 4-H

We kicked off our 100th year as a club with our project showcase at NZ Ranch. It was a wonderful turnout of new and returning members, greeted by our fantastic club and project leaders. There was a hot dog dinner and then our new slate of officers kicked off our first meeting of the year. Thanks to Jim and Margaret Neville for the use of their beautiful ranch and Harvey's Honey Huts for helping this event to happen.

To commemorate our 100th year, we will be publishing an Edna 4-H Cookbook that will be available in time for the holidays as a gift or keepsake. We invite the entire 4-H community to contribute recipes or to purchase a book when they become available. **Please send recipes to edna4hfamilycookbook@gmail.com by October 10th.**

We are so excited to see how this fun project will come together!

Submitted by Rosalie K., Edna 4-H Reporter

2024 Edna 4-H Project Showcase:

4-H CLUB NEWS

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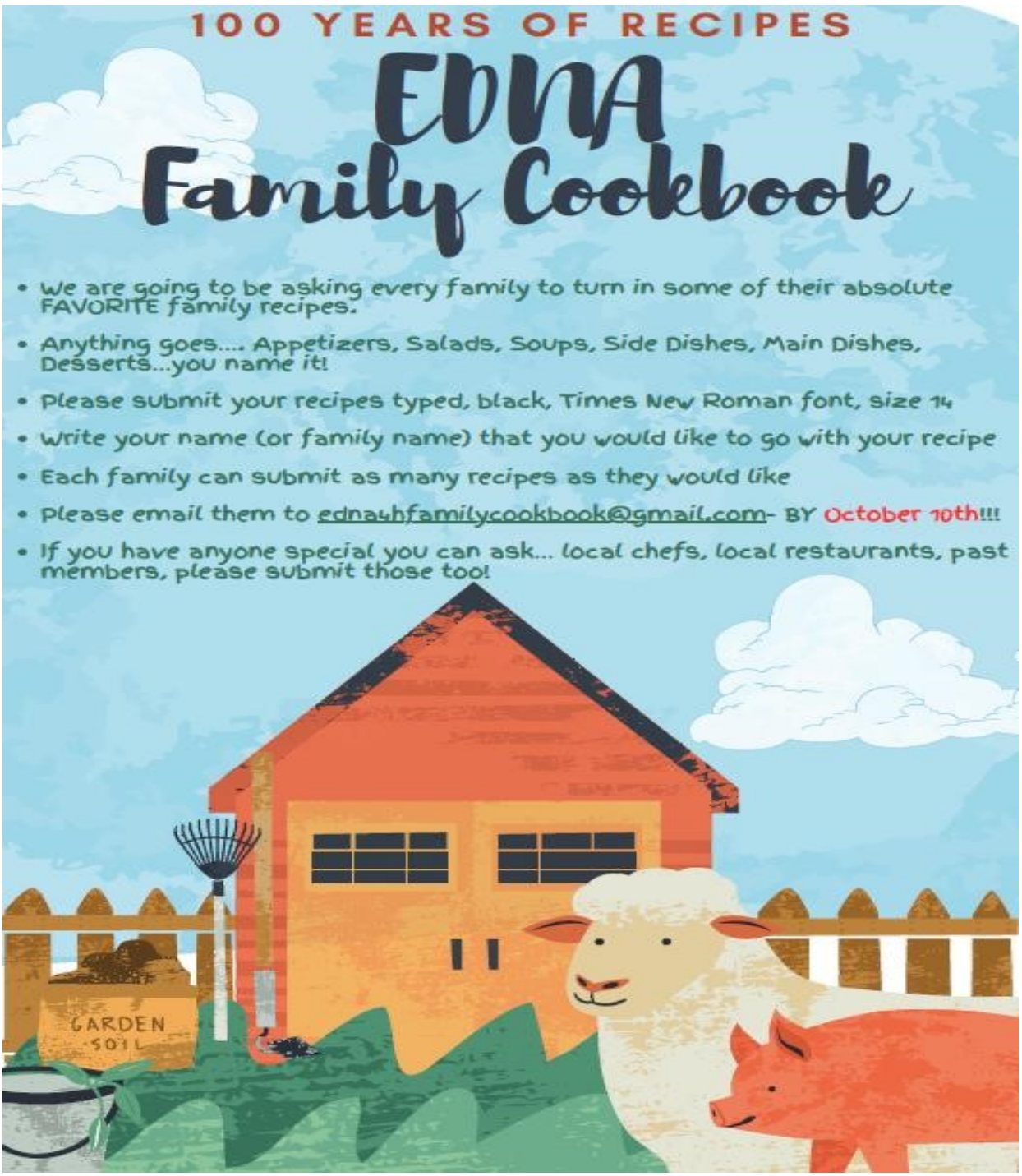

4-H CLUB NEWS

HUASNA VALLEY 4-H CLUB:

We would like to Thank Mr. Dewar of J.B .Dewar for his support to our club's Swine group, along with supporting many other 4-H youth's projects at this years Santa Barbara County Fair. Mr. Dewar has gone above and beyond when it comes to supporting and encouraging our local 4-H clubs!

Mr. Dewar supported our club's Swine group along with other local 4-H clubs by coming to the auction and buying all our pigs! Our swine group went together and hand delivered individual buyer letters to Mr. Dewar, but we didn't expect that he would buy almost all our pigs!

And we would like to Thank Mr. Papich who owns Papich Construction who actually came along and did add-ons to the majority of our group's pigs as well!

It was a good year at Fair because of the support of amazing business owners like Mr. Dewar and Mr. Papich.

Thank you,
Ava P.—Reporter
Huasna Valley 4-H Club

STATE 4-H Volunteer Café Webinar Series

4-H Volunteer Café (Webinar Series)

ABOUT THE CAFÉ

A webinar series held **every two months** for 4-H volunteers, designed to highlight and share **creative** and **useful ideas** from the 4-H community. This series aims to **inspire**, **educate**, and **unite** 4-H volunteers by sharing knowledge between volunteers and staff.

WHO:
4-H Volunteers

WHEN:
Every other month on the 3rd Thursday from 7:00-8:00 PM (PST)

WHERE:
Zoom (must register for each webinar to get link to join)

First Session: October 17, 2024
FUN WITH A PURPOSE: CREATING BELONGING IN 4-H

Register for Session #1: https://forms.gle/Vdg4Ed85JpLVfTBPA

18 U.S.C. 707

SLO COUNTY 4-H CALENDAR OF EVENTS

If you have any questions, contact Kelsey Dugan, CES2 at **kdugan@ucanr.edu until 10/18/24**

Full Calendar Link to see 2024-2025 Calendar items

24-25 SLO Co. 4-H Linear Calendar of Events - Google Docs

October 2024
Month of October **National Youth Science Month**
October 1 State Record Book Competition Intent to Submit Forms deadline
October 6-12 **National 4-H Week**
October 5 SLO County Achievement Night
October 12-13 Level 1 Pistol & Shotgun Instructor Training - River Oaks Range, Winton, CA
October 15 State Record Book Competition Cover Page and book submission deadline
October 15 State Record Book Competition Evaluator's application deadline
October 15-17 **NAE4-HYDP Conference**
October 31 CCL Documents Due

November 2024

Nov. _-Dec. _ Joy for Jacks Toy Drive
November __ State Record Book Competition Evaluator Orientation
November 2-3 Level 1 Pistol Instructor Training - River Oaks Range, Winton, CA
November 11 Veterans Day (Observed) - *OFFICE CLOSED*
November 14 SLO Co. 4-H Returning Volunteer Training (UCCE Auditorium 6 pm)
November 16-17 Level 1 Rifle Instructor Training - 5 Dogs Range, Bakersfield, CA
November 28-29 Thanksgiving Holiday - *OFFICE CLOSED*
November 26 #GivingTuesday

University of California
Agriculture and Natural Resources | 4-H Youth Development Program

UC ANR 4-H Youth Development Program in San Luis Obispo County
University of California Cooperative Extension (UCCE)
2156 Sierra Way, Suite # C
San Luis Obispo, CA 93401-4556
(805) 781-5943

SLO County 4-H

COUNTY 4-H WEBSITE URL: http://ucanr.edu/slo4h/

2024—2025 4-H PROGRAM YEAR

CA 4-H Resource Center

If you would like to see your 4-H Club's Activities in the County 4-H Newsletter, please submit your article and any pictures to the 4-H Office by the 15th of the Month. Send to Denise Harris, 4-H Program Asst. at this email address: dharris@co.slo.ca.us

2024-2025 4-H PROGRAM YEAR ENROLLMENT

Is Now OPEN!

All 4-H Members and Adult Leaders

See Page 4 to Enroll or Re-enroll