**Butte County 4-H**

**Small Animal Field Day ~ 10/6/24**

**Enrollment Form 2024**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

City, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age on Jan 1st, 2024: \_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entries Due to Shasta 4-H by September 27th, 2024**

**Chicken Showmanship:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Small or Large Breed |  | AGE Over/under 6 months | Leg Band Number | Entry Fee $5.00 |
| 1 |  |  |  |  |  |  |  |

**Chicken Breed Class:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Small  or Large Breed | Sex | AGE  Over/under 6 months | Leg Band Number | Entry Fee $5.00 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

**Chicken Pet Breed Class:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Small  or Large Breed | Sex | AGE Over / under 6 months | Entry Fee $5.00 |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

**Other Poultry: Ducks, Geese, Turkeys, Pullets, Pigeons, Guinea Fowl**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Small or Large Breed | Sex | AGE Over / under 6 months | Leg Band Number | Entry Fee $5.00 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

**Cavy Showmanship:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Sex |  | Entry Fee $5.00 |
| 1 |  |  |  |  |  |

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**Rabbit Showmanship:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Sex |  | Entry Fee $5.00 |
| 1 |  |  |  |  |  |

**Rabbit Breed Class:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Ear Marking | Variety | Sex | AGE (Over or under 6 months) | Entry Fee $5.00 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

**Rabbit Pet Class:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed |  | Variety | Sex | AGE (Over or under 6 months) | Entry Fee $5.00 |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

**Dog Showmanship:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Breed | Sex |  | Entry Fee $5.00 |
| 1 |  |  |  |  |  |

**Pygmy Goat Showmanship:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Coloring | Sex | Age | Entry Fee $5.00 |
| 1 |  |  |  |  |  |

**Dairy Goat Showmanship:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Name of Animal | Coloring | Sex | Age | Entry Fee $5.00 |
| 1 |  |  |  |  |  |

**Educational Display Talk:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Species | Topic | Fair Requirements  Yes or No | Entry Fee $0.00 |
| 1 |  |  |  |  |

**\*\*For an educational display you must also register with the Butte County 4-H office in order for your display talk to count toward your fair requirements. (Registration link will be emailed out once your enrollment from is received)**

\_\_\_\_ Check if you’re only participating with the Educational display to waive your one time registration Fee & T-shirt

**Number of Classes Entered: \_\_\_\_\_\_\_**

**Total Entry Fees ($5.00 per Entry): $\_\_\_\_\_\_\_**

***Please mail Entry forms along with entry fees (Checks made out to Butte County 4-H) to:***

***Cassie Wood @ 15076 Shamrock Rd, Chico CA 95973***

*Entries due September 27th, Thank you!*

*No Late entries will be accepted; No Day of entries will be accepted.*

*\*\*\* By signing below you agree to the Small Animal Field Day Rules & Regulations\*\*\**

Youth Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Small Animal Field Day is Sunday October 6th, 2024**

**Check-in 8:00 to 9:00 AM**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Please Contact Shasta 4-H for any questions:*

Cassie Wood @ [crwood333@gmail.com](mailto:crwood333@gmail.como) or Andrea Nelson @ [lightitupelectric.andrea@yahoo.com](mailto:lightitupelectric.andrea@yahoo.com)

530-520-9888 530-520-1120

*\*\*Follow the Small Animal Field Day Facebook page for current info and updates!\*\**

https://www.facebook.com/events/827453932702608

**Small Animal Field Day ~ Rules & Regulations**

**General**

1. Open to 4-H members only with an active membership for the 2024 year.
2. Ages for showmanship will be the age of the participant as of January 1, 2024.
3. ONLY pre-registered animals competing in showmanship and/or the breed show are allowed on the grounds.
4. The sale of animals during the day of the show is strictly prohibited. Anyone selling animals during the show will be excused from the show and will forfeit all awards.
5. Entries, all entry fees, and any additional forms where applicable must be received on or before the due date. Entry fee is $5 per class. No late entries will be allowed. Entries are due by 5pm on September 27, 2024 to Shasta 4-H.
6. Primary members will receive participation ribbons only and are not eligible to advance in showmanship.
7. American System of Judging. 1st and 2nd place winners of the Beginners and Junior class will advance to the next age level of showmanship. 1st place winner of Jr. Showmanship may advance to Sr. Showmanship, in the event the Jr. showman wins Sr. showmanship they will compete in Sr. Round Robin and the 2nd place winner of Jr. showmanship will compete in Jr. Round Robin.
8. Round Robin is offered for Junior and Senior members only. 1st and 2nd place Winners of Beginning/Novice showmanship can advance to the next level.
9. If you win Junior showmanship and choose to advance to Senior showmanship and win Senior showmanship you CANNOT choose to compete in Junior Round Robin. You must compete in Senior.
10. Judge may excuse any animal from competition because of illness or disease.
11. All animals must be owned by the exhibitor for a minimum of 30 days.

**Cavies**

1. Judging of showmanship will comply with the most current standards as listed in the Guide Book of the American Rabbit and Cavy Breeders Assn. Judging form is available on the ARBA website: https://www.arba.net/PDFs/cavy\_scoresheet.pdf
2. All exhibited cavies must be identified by a permanent ear marking conforming to the entry form. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
3. Participants are responsible for providing their own cages, bedding, food and water.

**Poultry**

1. All birds will be required to go through the poultry inspection station between 8:00 AM and 8:30 AM the day of the show before entering the grounds. Any bird examined and found with any kind of parasite, infection (fungal or bacterial), disease or health concern will be sent home immediately and will not be permitted to enter the grounds. A judge may excuse a bird from competition if it appears to be fatigued or out of condition.
2. Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply.
3. Birds will be shown and judged in the proper division and class for breed, variety, age and sex only. If no class is offered, no awards may be made.
4. For all classes of poultry, all poultry must be identified by leg bands conforming to the entry form on arrival at the show. Leg bands provided if needed.
5. Exhibitors are responsible to provide their own food and water. Cages will be provided for the day of event.

**Poultry Pet Class**

1. Pet class was created for those members who don’t have a show quality bird, but would still like to participate in the fun of the show events.
2. The Pet class is separate from the breed class. Poultry can only be in one the classes, not both.
3. If for some reason your breed class poultry is disqualified, you can choose to have it entered in the pet class.

**Dogs**

1. One dog per exhibitor. One showmanship class per dog.
2. Exhibitor only may groom and handle dogs while on the grounds. Adults may assist in the loading and unloading of dogs.
3. Bitches in season will not be allowed to compete. Uncontrolled or aggressive dogs will be dismissed and must immediately be removed from the grounds.
4. A six foot leather leash is required for showing in obedience classes.
5. **All dogs need their current shots**: DHL, rabies and bronchitis. Proof of shots must be sent in with the entry form. All dogs must be free of pests, fleas and disease.
6. Judging and scoring will be based on the American Kennel Club Regulations.

**Rabbits**

1. Rabbits must be permanently marked in the left ear prior to showing.
2. All animals must be healthy and in proper-size transport cages to ensure rabbits well-being.
3. Judging of showmanship will comply with the most current standards as listed in the Guide Book of the American Rabbit & Cavy Breeders Assn. Judging form is available on the ARBA website: https://www.arba.net/PDFs/Showmanship.pdf
4. Participants are responsible for providing their own food and water, cages will be provided for the day of event.

**Pygmy Goats**

1. Judging of showmanship will comply with the most current standards.
2. Participants are responsible for providing their own food and water. Pens will be provided for the day of the event.
3. All ages may show a pygmy goat.

**Dairy Goats**

1. Judging of showmanship will comply with the most current standards.
2. Participants are responsible for providing their own food and water. Pens will be provided for the day of the event.
3. Any breed dairy goat may be shown by youth 9 and older. If you didn’t turn 9 before Jan 1 2024, you will only be allowed to show a small breed dairy goat, Nigerian Dwarf only.

**Educational Display**

1. Must be present during evaluations.
2. Must follow the Educational Display Talk rubric which can be found at <https://ucanr.edu/sites/UC4-H/files/2193.pdf>
3. Educational Displays also include a 3-5 minute presentation and a question/answer period.
4. In order for this to count as a presentation for fair you must also register at with the Butte County 4-H office. Registration link will be emailed out to those that complete the enrollment form.

**Small Animal Field Day and Show 2024**

**October 6, 2024**

**Tentative Schedule of Events:**

**\*\* Show times are subject to change depending on number of entries \*\***

**Entry deadline:** September 27, 2024

All entries must be preregistered by September 27, 2024. Complete entry for showmanship and breed show, fees and forms where applicable must be received by Shasta 4-H, no postmarked entries accepted after 5PM on the due date. No late entries will be accepted. No emailed entries.

**Show Day:** Sunday October 6th, 2024

8:00 - 9:00 Check in and animal inspection

9:30 – 12:00 PM Knowledge Quizzes (pre-enrollment **NOT** necessary, maybe taken by any 4-Her for any and all species.)

10:00 – 12:00 PM Educational Display Talk evaluations

9:30-11:30 Rabbit Breed Show

10:30 – 12:30 Poultry Breed Show

9:00-9:30 Cavy Showmanship

9:30 – 10:30 Poultry Showmanship

10:30 – 11:00 Dog Showmanship

11:00 – 1:00 Pygmy & Dairy Goat Showmanship

11:30 – 12:30 Rabbit Showmanship

1:00- 1:30 Round Robin

* Seniors to start with an individual rotation through the five species.
* Junior Round Robin to follow Seniors

1:30 Clean up - Everyone please participate in cleaning up the grounds.

2:00 Awards announcement for Knowledge Bowl and Round Robin.

*Please Contact Shasta 4-H for any questions:*

Cassie Wood @ crwood333@gmail.com or Andrea Nelson @ lightitupelectric.andrea@yahoo.com

530-520-9888 530-520-1120

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