

**In the spotlight!**



University of California  
Agriculture and Natural Resources



# In memory of Roxanne Vine, Dairy Leader for Tehama County 4-H

**August 2024**

Tehama County 4-H  
*"In the Clover"*  
Newsletter



Roxanne Vine was a passionate and caring 4-H leader for 40+ years. She touched the lives of many, many 4-Hers in Tehama County. So much more than a Dairy Cow Leader, Roxanne had a passion to teach all kids! Roxanne opened her house and land many times to the kids in our community. Whether it was the annual carving pumpkins or making cheese and ice cream Roxanne loved sharing her knowledge with kids of all ages. Roxanne will be greatly missed.



In fields where morning dew would gleam,  
A leader rose with a heartfelt dream.  
With dairy cows and guiding hand,  
Roxanne nurtured our youth across the land.

Her passion shone in every smile,  
In every step, in every mile.  
With patience, wisdom, and a heart so true,  
She taught the 4-Hers what to do.

From milking cows at break of dawn,  
To showing calves on grassy lawn,  
She shared the secrets of the trade,  
And in young hearts, a difference made.

Through ups and downs, she stood so tall,  
A beacon bright, inspiring all.  
With every lesson, every cheer,  
She wiped away each doubt and fear.

Her legacy, a living tale,  
Of dreams fulfilled and hearts that sail.  
In every 4-Her's grateful eyes,  
Her spirit lives, it never dies

So here's to Roxanne, our guiding star,  
Who made us who we truly are.  
With dairy cows and love so deep,  
Her memory, we'll always keep.



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

Erin Paradis  
4-H Program Educator

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



# 4-H Club Directory



## Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 <a href="mailto:lascencolony4h@gmail.com">lascencolony4h@gmail.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Raquel Gannone <a href="mailto:los.molinos.4h@gmail.com">los.molinos.4h@gmail.com</a>	
<b>CORNING 4-H</b> 2nd Tuesday every month @ West Street School 6:00pm	Lisa Lamb <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>	
<b>EL CAMINO 4-H</b> Will update soon	Will update soon		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 6:00 pm	April Gillis Stacey Klausner <a href="mailto:Westside.4h.tehama@gmail.com">Westside.4h.tehama@gmail.com</a>	

# ENROLLMENT UPDATE!!

Enrollment for the 2024-2025 program year has changed. If you plan to have a market animal at the 2025 Fair, you will need to be enrolled no later than September 30th by 5:00pm. A complete enrollment includes a submitted enrollment through ZSuite as well as payment to your club leader. If you have any questions, please call the 4-H office at 530-527-3101.



# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**August 27 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Leaders Council Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope										
Bowman										
Corning										
El Camino										
Flournoy/Paskenta										
Lassen Colony										
Los Molinos										
Manton										
Olive										
Westside										

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "September newsletter"**

**is August 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

Save the Dates

Upcoming Council Meetings

- **August 27, 2024**
- **September 24, 2024**
- **October 22, 2024**

### Notes from Council President ... Tiffany Jourdan

Excited to start the new year and can't wait to see you all at our 4-H Events!

**4-H Leaders Council Updates**





# 4-H Program information



## Come have some Dog-Gone Fun!!

If you have a dog that is friendly with other dogs and to people, come join the 4H Dog Project. You will learn to train your dog to respond to the basic obedience commands of sit, down, come, stay, and heel, as well as showmanship. Fur and Feathers and the Tehama District Fair will give you an opportunity to compete with other 4Her's. Your dog will love the extra time you are spending with him.

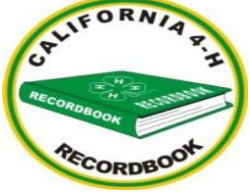
We meet on to Thursday evenings a month, at Ridgeway Park, 19725 Ridge Rd., Red Bluff, normally starting at 6:30pm.

If you are interested, contact Cathleen Cahill, 530-526-3807, or [cathleen.cahill@gmail.com](mailto:cathleen.cahill@gmail.com). Our first meeting will be in September.





# Check This Out!



## Record Book Judging

When: Saturday August 17, 2024  
Time: 8:00am

Location: Tehama County Ag Commissioner Building, in the Walnut Room



Members may submit their 4-H Record Books for county competition. Books are evaluated on the member's 4-H work, leadership and citizenship development, and personal growth. County level evaluation is based on the Danish system with all books judged against a standard. Evaluators provide a critique and suggestions for future growth and involvement.

Registration is open on our website. Registration closes on Wednesday August 14, 2024 at 5:00pm. Record Books need to be turned into the 4-H office by Friday August



## Westside out in the community making a difference!



The Primary Group at Westside 4-H has been hard at work all year! We decided that sprucing up the Sher Wintle Memorial Dog Park would be our community service project. We had a fundraiser selling homemade ornaments and we ran a concession stand at the Livestock show.

This past weekend we met at the park and completed our goal.

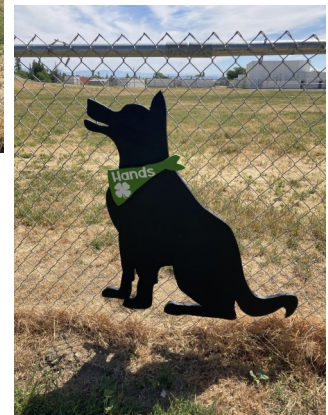
We cut out and painted dogs to decorate the fence with 4H bandanas. The primary members were able to vote on which type of dogs we should use. We also installed a Fetch Toy "library" where they can take a toy or leave a toy for others to use during their visit.

The primary members even celebrated with Dad's Ice Cream Truck after our hard work!

As members of Westside we will be monitoring the Fetch Library and dropping toys off as we need.

If you are looking for a way to help you can drop toys in the basket at any time.

I am so proud of my primary members, we are paving the way for our club's future. If you have a child ages 5-8 that would like to participate, we would love to have them in our group!





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### July

Mackenzie Banks  
Cordelia Klausner  
Jolene Junge  
Luciana Ferreira  
Aubree Fox  
Wade Krois  
Amber Ruff  
Alexander Barfield  
Jordan Galantine  
Breanna O'Brine  
Jaxon King-Roeloffs  
Conner Woolery  
Kyler Azevedo  
Jayce Carter  
Madison Hamilton  
Eric Esparza  
Bailee Galantine  
Harper Carlton  
Zoey Lyon  
Tucker Woolery  
Kanton Wagner  
Jayse Goldsberry  
Cooper Anderson  
Mason Rourke  
Greyson  
Phelps  
Braxxton Byrd  
Rogan Branton  
Sophera Clifford  
Joie Rust  
Luka Leak  
Mazie Howard  
Elian Cuellar  
Matthew Morgan  
Charlotte Rabo  
Raegan Dollarhide  
Bentley Baker

### August





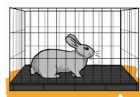

Mickey Cohn  
Stevie Moore  
Natalie Bedolla  
Holley Lindeman  
Kinsey Woelfel  
Savannah Villavicencio  
Daniel Patterson  
Pate Cahoon  
Casey Long  
Emalee Moore  
Gracyne Hopson  
Ronan Skelton  
Audrinna Oylear  
Axel Drake  
Brishen Schenk  
Peyton Westlake  
Dixie Long  
Gavin Rhoads  
Averee Fox  
Cash Kramer  
Deacon Linder  
Kalissah Villavicencio  
Anthony Fernandez  
Caylie Newport  
Maggie Cahoon  
Titus Grubbs  
Lily Crow  
Tonja Coonrod  
Halle Baptiste  
Cameron Milligan  
Tyler Prouty  
Maely Kimball  
Joaquin Medel  
Esbaid Cuellar  
Carter Brazie  
Ellie Boyes  
Sadee Harper  
Lucy Puentes  
Luke Dodd  
Carson Rohrer  
Mia Verska  
Alexis Andersen  
Katalaya Goodin  
Katie Hogan  
Abby Zane  
Michael Perez  
Harper Callahan



# Countywide Project Directory



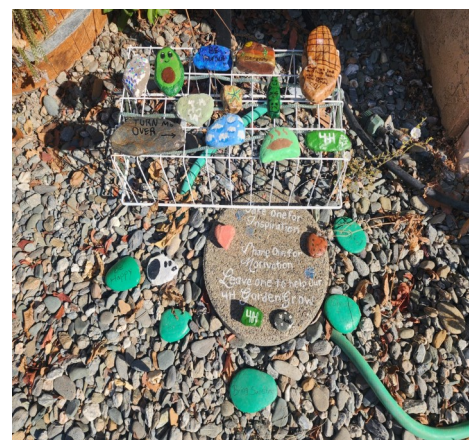
4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be August 10 @11am @TSSA Range. Just a reminder it is 5.00 per round of trap ( 25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

County-Wide Project Directory

## TEHAMA COUNTY 4-H ROCK GARDEN!

Don't forget we have out Tehama County 4-H Rock garden located in front of the 4-H office! We are always looking to add to our growing garden. If you have been beating the heat by staying inside and painting some rocks, we would like to see them! Please stop by the 4-H office and pick up a rock to place somewhere in our community to get the word out about our amazing program!



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed

## August

- 17 County Record Book Judging
- 27 Mandatory Leader's meeting at 5:30 \*\*
- 27 Leader's Council\*\*

## September

- 2 Labor Day\*\*\*
- 24 Leader's Council\*\*
- 30 **DEADLINE FOR 4-H ENROLLMENT** (must be enrolled in 4-H by this date to participate in the Junior Livestock Auction at Tehama District Fair)



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