

# 4-H FLASH



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

## GLENN COUNTY 4-H NEWS FLASH

August 16, 2024  

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**ENROLL TODAY!**

Enroll for the 2024-2025 4-H year by **Monday, September 16, 2024**, and you will receive a free 4-H t-shirt and your name will be entered into the Early Bird Drawing for a 2025 Glenn County Fair all-day ride pass bracelet. Three lucky names will be drawn. Enroll online by visiting: <https://4h.zsuite.org/>, or by visiting the UCCE Office located at 821 E. South St., Orland.



Youth enrollment Fees are \$70 if enrolled by **Monday, September 16, 2024**. Youth Member Fees will increase to \$80.00 per enrollment after this date. Enrollment Fees can be paid at the UCCE Office with cash or check. Please make checks payable to the Glenn County 4-H. You may also pay online via credit card by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>, scan the QR Code, or if you meet the qualifications you may submit a Fee Waiver Form by visiting our website, at <https://ucanr.edu/sites/glenn/files/386776.pdf>.



The Fair Exhibition Enrollment Deadline is **Monday, November 4, 2024**.

The **Glenn County 4-H Club Officer Training Boot Camp** is on **Sunday, August 25, 2024**, at the UCCE Office, from 11:00—3:30 p.m. Lunch will be included. The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Please RSVP by scanning the QR Code, or by calling the UCCE Office at (530) 865-1107 to reserve your spot. **All Club Officers and those that support the officers are strongly encouraged to attend!**



## **Evaluators Needed!** Glenn County 4-H Countywide Record Book and Spark Achievement Book Evaluations

This is a great opportunity to learn more about the 4-H Sparks Achievement Record Book. All leaders and adult volunteers are invited to help evaluate the Record Books and Spark Achievement Books at the county level.

**Thursday, August 15, 2024 from 4:00 –8:00 p.m.**

**Friday, August 16, 2024 from 1:00—5:00 p.m.**

**Saturday, August 17, 2024 from 9:00 a.m.—1:00 p.m.**

Come and go as you please.

All volunteers will need to complete the Record Book Evaluator's Orientation, approx. 30 min. Visit: <https://campus.extension.org/enrol/index.php?id=1602> to complete ahead of time. Key Code: rbGlen



## **Do you have a nomination for the Star Awards or a shout out?**

We recognize our youth, Adult Volunteers, and community members annually for their support and achievements in the Glenn County 4-H program at our annual Star Awards and Leaders' Appreciation Event. Please take some time to nominate a leader or community member who you feel deserves one of Glenn County 4-H's perpetual awards for the 2023-2024 program year. In addition to searching for nominations, please take a few additional moments to "Tell me Something Good." Glenn County 4-H is established with strong roots and is nurtured and cared for by amazing volunteers. Please share a short story, kind words, or kudos about the project leaders you have interacted with during the 2023-2024 program year.

