

**In the spotlight!**



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Agriculture and Natural Resources

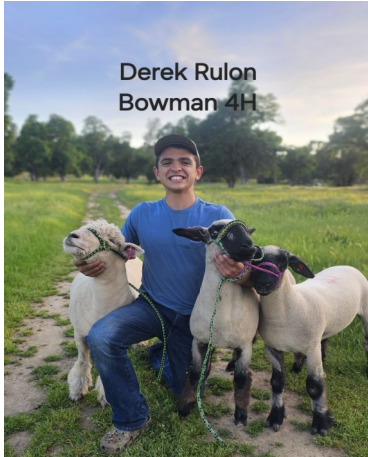


# Ron Knight Sheep Award Winner

## Derek Rulon, Bowman 4-H

**June/July 2024**

Tehama County 4-H  
*"In the Clover"*  
Newsletter



Tehama County 4-H Program  
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Nate Caeton  
4-H Youth Development Advisor

Erin Paradis  
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



**IT'S SUMMER!**

*\*Except Holidays listed on back page*

**UC Cooperative Extension  
Tehama County**

Derek Rulon has been a member of Bowman 4h for 10 years. He started as a 5 year old raising and showing his 2 pygmy goats. When he was 9 years old he started in the sheep project raising both a market lamb and a breeding ewe. This was the start of Derek's own flock. Derek's family has been raising sheep since his Mom, Crystal, was in Bowman 4H over 30 years ago. Over the years he has grown his flock to consist of about 12 ewes and one ram. Each year Derek cycles his ewes and helps with his family's ewes to make sure they breed for the Tehama District Fair in May. Derek has always enjoyed and taken pride in being able to take his own animals from his flock to the fair. Recently he made several purchases to continue to grow his registered Southdown flock. Derek has held many roles in his 4H from being on committees to being in different officer positions, this year he has held the office of club President. Outside of 4h Derek is involved in cross country, track and West Valley FFA. This year in FFA Derek made it to the State competition for Meat judging and impromptu speaking. Derek was also the Vice President of his FFA and he will be the 2024/25 President of his chapter. He was also chosen to be the FFA Superior Region Vice President for the 2024/2025 year.

This year Derek received the Ron Knight memorial award for his sheep breeding project. This was the 3rd time he has received the award. This award is special to Derek and his mom because she was the first recipient of the award. Derek plans to continue to grow his flock to help other 4hers get involved in 4h and the sheep industry.





# 4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcgloabal.net">marcieskelton@sbcgloabal.net</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 <a href="mailto:Annehopson74@hotmail.com">Annehopson74@hotmail.com</a>	
<b>CORNING 4-H</b> 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a> Jessica Zalunardo 530-737-9797		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a> Kalan Redwood 530 524-5537 <a href="mailto:Info@redwoodseeds.net">Info@redwoodseeds.net</a>	
<b>EL CAMINO 4-H</b> 1st Monday every month, at Gerber School 6:30 pm	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a> Kendi Merlo		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacndy@gmail.com">ysacndy@gmail.com</a>	
<b>FLOURNOY/PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249 Bozsi Parks 530-526-1775 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>	

## Tehama County 4-H Scholarship Winners!

Congrats to 2 of our 4-Her's,  
Landon Skelton and Hayley Byrd!



# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

<b>Leaders Council Representation</b>									
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council									
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>
Antelope	X	X	X	X	X		X		X
Bowman	X	X	X	X	X	X	X	X	X
Corning	X	X	X	X	X	X	X		X
El Camino	X		X	X	X	X	X		
Flournoy/ Paskenta	X	X	X	X	X	X	X	X	X
Lassen Colony	X	X	X	X	X	X	X	X	X
Los Molinos	X	X	X	X	X	X	X	X	X
Manton	X	X	X	X	X	X	X	X	X
Olive	X	X	X	X	X	X	X	X	X
Westside	X	X	X	X	X	X	X	X	X

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "August newsletter" is July 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

## COUNCIL CORNER

Date of next meeting:

**June 24 @ 6:30 PM**

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Council Meetings

**MONDAY**  
**June 24, 2024**

### Notes from Council President ... Jessica Fox



Have an amazing SUMMER

Jessica Fox  
Council President



# CLUB REPORTS



## Corning Club Report... *by Tyler Prouty*

Corning 4-H had an amazing time at the 104th Tehama District Fair. We enjoyed showing our animals, spending time with other 4-Her's, riding carnival rides, and many other things. We ended our year with an Ice Cream Social at the park. We can't wait to see everyone in the August for the new year!! Have a great summer



## Antelope Club Report ...

Fair was lots of fun and all the kids did great. Antelope club had our end of the year party the day after fair at the bowling alley. We got to bowl, golf and play laser tag. It was a good ending to a great year and we are looking forward to next year.



## Westside Club Report ... *Hattie Thomas, Reporter*

I just want to say that walking around and seeing all the barn decorations that were up during fair was awesome. The red, white and blue really made fair very colorful. I also want to thank all the club leaders, project leaders and parents for all their help.



## Bowman Club Report ... *by Royce Rulon, reporter*

In May the Bowman 4-H club met. At this meeting we talked about the fair and what went well about the fair. Also, our club discussed what we are going to do for our party at the end of the year. We hope everyone has a great summer and we will see at the end of the year party and some of you at 4h camp.



## Important Information!!

# 2024 Fair Recap Meeting!

The Fair Office is hosting a 2024 Fair Recap meeting Tuesday, July 9<sup>th</sup> at 6:00 PM in the Tehama Room at the Fairgrounds and we wanted to invite all FFA & 4-H Leaders to attend!

Should you have any ideas, suggestions, or thoughts on how to work together to make the 2025 Tehama District Fair even better, we ask that you fill out our [Feedback Form](#) by June 18<sup>th</sup> so your submission can make it onto the agenda! We have already had some great ideas submitted!



# ENROLLMENT UPDATE!!

Enrollment for the 2024-2025 program year has changed. If you plan to have a market animal at the 2025 Fair, you will need to be enrolled no later than September 30<sup>th</sup> by 5:00pm. A complete enrollment includes a submitted enrollment through ZSuite as well as payment to your club leader. If you have any questions, please call the 4-H office at 530-527-3101.





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### June

Annabelle Lencioni  
Addison Seal  
Brandon Porter  
Elizabeth Ingram  
Josephine Tinker  
Alice Lilly Burlison  
Derek Rulon  
Addie Lindeman  
Adiya Read  
Dominic Krick  
Madison Phillips  
Kelsi Juvenal  
Mendy Heard  
Alyssa Dausse  
Wyatt Goldberry  
Trinity Ponce  
Cord Dagorret  
Keller Ledbetter  
Grace Caylor  
Trevor Iwen  
Joyleenah Cloutier  
Lucas Hilton  
Charles Smith  
Everett Powers  
Kylee Ellis  
Presley Schorovsky  
Lane McNeal  
Zoeigh Perez  
Catherine Belter  
Payton Miller  
Jake Carter  
Kolbey Wygal  
Keira Gadbois  
Lane Sites  
Peter Lydon  
Quincee Hilton  
Denny Hall  
Garrett Leadingham  
Mya Park  
Andrew Newport  
Danilee Parker  
Raelynn Pecha  
Ian Baker  
Rory Klausner  
Avalyn Turner  
Elloise Massey  
Evelyn Kannard  
Jada Phelps  
Devin Walstead  
Gracelyn Grames  
Deidrick Van Dam

### July





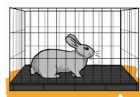

Mackenzie Banks  
Cordelia Klausner  
Jolene Junge  
Luciana Ferreira  
Aubree Fox  
Wade Krois  
Amber Ruff  
Alexander Barfield  
Jordan Galantine  
Breanna O'Brine  
Jaxon King-Roeloffs  
Conner Woolery  
Kyler Azevedo  
Jayce Carter  
Madison Hamilton  
Eric Esparza  
Bailee Galantine  
Harper Carlton  
Zoey Lyon  
Tucker Woolery  
Kanton Wagner  
Jayse Goldsberry  
Cooper Anderson  
Mason Rourke  
Greyson  
Phelps  
Braxxton Byrd  
Rogan Branton  
Sophera Clifford  
Joie Rust  
Luka Leak  
Mazie Howard  
Elian Cuellar  
Matthew Morgan  
Charlotte Rabo  
Raegan Dollarhide  
Bentley Baker



# Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Contact Leader for more information	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be August 10 @11am @TSSA Range. Just a reminder it is 5.00 per round of trap ( 25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

## County-Wide Project Directory

**CHECK THIS OUT!!**



The Lassen Colony 4-H members enrolled in the Gardening Project wanted to make a difference with a service project. They chose to color and cut-out Garden Bookmarks to donate to the Lassen View School Library. Ms. Rhonda Fox, the librarian, was very happy and surprised to receive the several dozen bookmarks that will be used by the students.



# CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed

## June

24 Leader's Council\*\*  
(This is a Monday Meeting)  
26-30 4-H Camp

## July

Enjoy your summer!!

## August

Calendar coming soon!



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