



To Make the Best Better

## The 4-H Way

June 2024

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

[http://cesiskiyou.ucanr.edu/4-H\\_Program/](http://cesiskiyou.ucanr.edu/4-H_Program/)

(530) 842-2711

### Upcoming Events

#### June

- 1 Siskiyou Golden Fair Entry Opens
- 4 YQCA Etna H.S. Cafeteria 6:00pm

#### July

- 7 Livestock Schooling Days (see flyer)
- 16 **Mandatory Treasurer Review**  
**All Club Treasurers MUST Attend**
- 19 Siskiyou Golden Fair Entry Deadline
- 25-28 State Leadership Conference

#### AUGUST

- 7-11 Siskiyou Golden Fair

#### SEPTEMBER

- 5-8 Tulelake Butte-Valley Fair
- TBD Record Books Due

### YQCA

If you are planning to take an animal to Siskiyou Golden Fair or the Tulelake Fair, you **MUST** complete the, Youth for the Quality Care of Animals. **YQCA. This is mandatory for Small and Large animal, whether you plan to auction or not.**

**YQCA** is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus Program and representatives from other national livestock groups.

- Instructor-led trainings cost \$3 and web-based trainings cost \$12
  - \$3 coupons may be used on a \$12 course
- You must **REGISTER and PAY online PRIOR** to attending an in-person YQCA Training. [CLICK HERE](#)

## STATE FIELD DAY RESULTS

#### Consumer Science, Senior 14-18 yrs.

Hailee L.– State Winner

#### Traditional Sewn, Senior 14-18 yrs.

Annabelle Y.– State Winner

#### Consumer Science, Intermediate 11-13 yrs.

Kaylee C.– Gold

#### Traditional Sewn, Intermediate 11-13 yrs.

Alexis H.– Gold

#### Leather Creation, Intermediate 11-13 yrs.

Jacob B.– Gold

#### Photography Intermediate 11–13 yrs.

Kaylee C.- “Majestic Rocket” - Blue  
“The Weeds and the Willow”- Red

Alexis H.- “Mellow Creek”- Blue

#### Interpretive Reading, Intermediate 11-13 yrs.

Alexis H.– Blue

#### Presentation, Intermediate 11-13 yrs.

Brynn C.– Gold “  
Kaylee C.– Platinum “Ready Aim Fire”  
Kaitlin H.– Red “Basketball Basic’s”

#### Educational Display, Intermediate 11-13 yrs.

Emma H.– Gold  
Brynn C.– Gold

#### Interview Contest, Senior 14-18

Hailee L.– Gold

# [Click Here to Register for State Leadership Conference](#)

Senior Members Ages 14-19: July 25-28, 2024, **\$379**

Intermediate Ages 11-13: July 26-28, 2024, **\$279**



— **ROAD TO RESILIENCE** —

**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

**STATE LEADERSHIP CONFERENCE**

About the Intermediate

(11-13 years old) Program Track

- An opportunity to learn and practice leadership skills.
- Develop stronger relationships with each other and their older peers
- Engage in workshops
- Listen to dynamic speakers
- Experience and explore the UC Davis campus life

About the Senior (14-19 years old) Program Track

Senior members will arrive one day early to participate in [exciting tours](#) on the UC Davis campus and in the surrounding areas.

- Tailored to the specific needs and interests of youth ages 14-19.
- Focus on advanced leadership development
- Engage with industry professionals
- Keynote Speaker
- Choose from a variety of workshops

**Register early to secure your spot, tour space is limited! We look forward to seeing you in July!**

# **NEW!! 4-H ACHIEVEMENT RECORD BOOKS and FORMS**

## **Record Book Achievement Program**

Each county must align with these versions and eliminate all supplemental forms and/or other requirements.

[2023-24 Record Book Manual New Achievement Program \(PDF\)](#) - This manual is for all members, parents, volunteers, and staff. It outlines all parts of the Record Book and how to organize it. The Record Book Manual and Record Book Forms are separate documents. This manual applies to:

- Members who complete the Record Book and the Achievement Program.
- Members who only complete the Record Book.
- Use this format if you have not achieved the Bronze Star Rank at the end of LAST Year.

## **Record Book with Star Rank Program**

Each county must align with these versions and eliminate all supplemental forms and/or other requirements.

[Record Book Manual Star Ranks \(PDF\)](#) - This manual is for Intermediate and Senior 4-H members who have previously earned at least a Bronze Star in the Star Rank Program. It outlines all the parts of the Record Book and includes instructions for completing each form. All other members must use the Record Book Manual New Achievements Program. The Record Book Manual and Record Book Forms are separate documents.

If you have earned a **Bronze Star or higher as of last year**, you may continue or switch to the **Achievement Program** record book.

If you would like some help with the new Record Book Format, or just have questions? Feel free call or set up a meeting.

Christina Bradford

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# Shasta Valley

## LIVESTOCK SCHOOLING DAYS

@ The Montague Rodeo Grounds

May 4, 2024

Schedule:

9:30am - Check In Opens

10:00am - Showmanship Practice

11:15am - Feeding & Nutrition

12:00pm - Lunch (free w/ entry)

12:30pm - Quality Assurance

1:45pm - Fitting & Grooming

3:00pm - Haul Out

July 7, 2024

Schedule:

8:30am - Check In Opens

9:00am - Showmanship Practice

10:15am - Grooming & Fitting

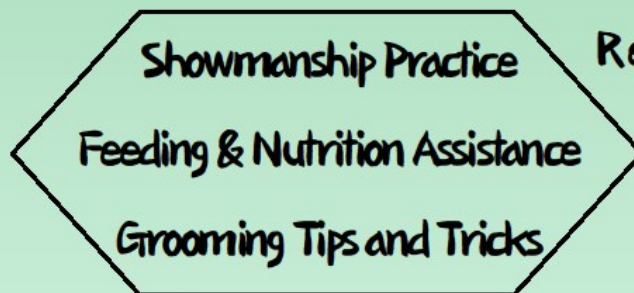
11:30am - Lunch (free w/ entry)

12:15pm - Fitting & Grooming

1:45pm - Extra Practice, Q & A

2:30pm - Haul Out

Entry Link: [bit.ly/svschooling](https://bit.ly/svschooling)



Cost: \$15/exhibitor

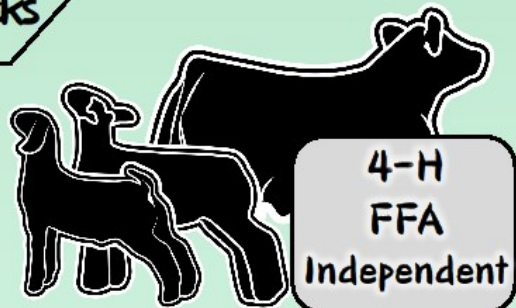
Registration Opens  
April 1, 2024

Beef ~ Dairy ~ Sheep ~ Goats

Open to all junior exhibitors eligible for the  
Siskiyou Golden or Tulelake Butte Valley Fairs

Hosted by Shasta View 4-H

Call/Text Shauna at 530-905-2220 with questions



Siskiyou County 4-H

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**DATED MATERIAL**