**Section 2: Personal Development Report**

|  |
| --- |
| Your picture  *(optional)*  **County**:  **Name of 4-H Club or Unit:**  **Program Year:**       **Total Years in 4-H:**  *(Include years as a primary member)*  **Name**:  **Birth Date:**  **Age on December 31:**       **Grade in School**:        *(of the program year listed above)*  **Address:**  **City:**  **State:**       **Zip:**  **Email:**       **Phone:** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Club Meetings Attended This Year**  During the current year, 80% meeting attendance is required for any achievement rank.  *SPIN Clubs: use club and/or project meeting attendance.* | Meetings Held | Meetings Attended | Hours Attended | Percent Attended |
|  |  |  |  |

|  |  |
| --- | --- |
| **I have personally prepared this report and believe it to be correct.** | |
| Member’s Signature: | Date: |
| **I have personally reviewed this report and believe it to be correct.** | |
| Parent/Guardian Signature: | Date: |
| 4-H Adult Volunteer’s Signature: | Date: |

**Star Ranks**

|  |
| --- |
| Record what you accomplished during the year. To qualify for any of the achievement rank awards, you must attend 80 percent of both the local club and the project meetings held during the year. To obtain any of the ranks, you must complete the asterisked (\*) categoriesas a part of your total effort.  **Bronze Star: Complete at least 5 of the 8 categories listed.**  **Silver Star: Complete at least 6 of the 8 categories listed.**  **Gold Star: Complete at least 7 of the 8 categories listed.**  **Platinum Star: Complete at least 7 of the 8 categories listed.**  Star Ranks are designed to encourage members to participate in a wide variety of activities over a number of years. The bronze, silver, gold, and platinum stars build on past achievements.  ***NEW:*** if Platinum Rank has already been achieved, skip this page, and Sections 1-3, and 6-8 are optional.  DO complete Section 4: Leadership & Section 5: Civic Engagement only. Don't forget to complete the other parts of the Record Book: The 4-H Story, Annual Project Project Reports, Collection of 4-H Work, Leadership Development Report, and Resume |

|  |  |
| --- | --- |
| I have Achieved my Platinum Star: (circle one) **Yes No** | Program Year Platinum Star was Achieved: |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Categories of Participation**  *Transfer credits from previous years to the column headed “Total From Past Years.”* | **Total Past Years** | **Total This**  **Year** | **Total All Years** | **Number of Different Categories Required** | | | |
| **Bronze**  5 Required | **Silver**  6 Required | **Gold**  7 Required | **Platinum**  7 Required |
| 1. Projects Completed |  |  |  | 2\* | 4\* | 8\* | 12\* |
| 1. Project Skill Activities |  |  |  | 4 | 8 | 15 | 20 |
| 1. Events Attended |  |  |  | 12 | 25 | 40 | 60 |
| 1. Leadership Development |  |  |  | 10 | 20 | 30\* | 40\* |
| Significant 4-H Leadership Role (requiring 20 hrs. or more of work) |  |  |  | (0) | (0) | (2\*) | (4\*) |
| 1. Civic Engagement & Community Service |  |  |  | 10 | 20\* | 30\* | 40\* |
| How many were  Service Learning activities? |  |  |  | (0) | (0) | (0) | (0) |
| 1. Communication Skills |  |  |  | 12\* | 24\* | 36\* | 48\* |
| 4-H Presentations |  |  |  | (4\*) | (7\*) | (10\*) | (15\*) |
| 1. Honors and Recognition |  |  |  | 5 | 10 | 15 | 20 |
| 1. Healthy Lifestyle Activities |  |  |  | 10 | 20 | 30 | 40 |

\* Required for Star Rank

Numbers contained within parenthesis are included in the total category number (not an extra requirement).

|  |
| --- |
| **Star Rank Signature Page**  4-H Member must be currently enrolled in the 4-H Youth Development Program.  **Present Rank**: [ ] None [ ] Bronze [ ] Silver [ ] Gold [ ] Platinum  **Rank Applying for:** [ ] None [ ] Bronze [ ] Silver [ ] Gold [ ] Platinum  [ ] Approved [ ] Not Approved  4-H Club/Unit Leader's Signature Date |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Projects Completed This Year (Optional for Platinum Rank holders)**  Star Requirements: Bronze 2, Silver 4, Gold 8, Platinum 12  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| *During the current year, 80% average attendance across all projects is  required for any achievement rank.* | Meetings  Held | Meetings Attended | Total Hours | Percent Attended |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTALS** |  |  |  |  |
| **AVERAGE** |  |  |  |  |

|  |
| --- |
| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2. Project Skill Activities (Optional for Platinum Rank holders)**  Star Requirements: Bronze 4, Silver 8, Gold 15, Platinum 20  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **Date** | **Hours** | **Level** | **Activity Title & Brief Description** | **Location** |
| **4-H Project Skill Activities *(Enrolled OR not enrolled in the project)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Project Skill Activities Outside of 4-H *(List up to two significant project skill activities)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **3. 4-H Events Attended (Optional for Platinum Rank holders)**  Star Requirements: Bronze 12, Silver 25, Gold 40, Platinum 60  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **Date** | **Hours** | **Level** | **Event Title** | **Location** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |

|  |
| --- |
| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4. Leadership Development (Everyone completes)**  Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **\*Required: Leadership Development Reports completed by intermediate and senior members**  Total Past Years: \_\_\_\_ Total This Year: \_\_\_\_ Total All Years:\_\_\_\_  Gold = 2 Platinum = 4 Met Requirement \_\_\_YES \_\_\_NO | | | | |
| **Date** | **Hours** | **Level** | **Leadership Activity** | **Location** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Leadership Development Outside of 4-H *(List up to two significant leadership activities)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |
| Intermediate and senior level members must complete a Leadership Development Report for specific roles for significant leadership credits. See the LDR instructions in the Record Book Manual for more details on this requirement. | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **5. Civic Engagement & Community Service (Everyone completes)**  Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **Date** | **Hours** | **Level** | **\*Civic Engagement Activity\*** | **Location** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **4-H Service Learning Activities (*You can receive two credits for Service Learning activity, see Record Book Manual)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **Civic Engagement/Community Service Outside of 4-H *(List up to two significant civic engagement activities)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |

|  |
| --- |
| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **6. Communication Skills (Optional for Platinum Rank holders)**  Star Requirements: Bronze 12, Silver 24, Gold 36, Platinum 48  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **Required: 4-H Presentations** Total Past Years: \_\_\_\_ Total This Year: \_\_\_\_ Total All Years:\_\_\_\_  Bronze = 4 Silver = 7 Gold = 10 Platinum = 15 Met Requirement \_\_\_YES \_\_\_NO | | | | |
| **Date** | **Hours** | **Level** | **\*Communication Activity\*** | **Location** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Communication Development Outside of 4-H *(List up to two significant communication activities)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **7. Honors/Recognition (Optional for Platinum Rank holders)**  Star Requirements: Bronze 5, Silver 10, Gold 15, Platinum 20  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **Date** | **Hours** | **Level** | **Honor or Recognition** | **Location** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Honors and Recognition Outside of 4-H *(List up to two significant honors)*** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |

|  |
| --- |
| Include your specific involvement (attended, competed, presented) and the level of participation:  **I** = Individual, **L** = Local Club/Unit/Project, **C** = County,  **M** = Multi-county/Area, **S** = State, **N** = National/Multi-State, **G** = Global  **You may add lines or add a page for each category, if needed.** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| * + **8. Healthy Lifestyle Activities (Optional for Platinum Rank holders)**   Star Requirements: Bronze 10, Silver 20, Gold 30, Platinum 40  Total Past Years:\_\_\_\_\_\_\_\_\_ Total This Year: \_\_\_\_\_\_\_\_\_ Total All Years:\_\_\_\_\_\_\_\_ | | | | |
| **Date** | **Hours** | **Level** | **Activity or Organization** | **Location** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Total Number:** |  |