

Fresno County 4-H Fair



Entry Information and
Show Rules for
Still Exhibits and
Non-Market Animal
Exhibits

**FRESNO COUNTY 4-H FAIR
ENTRY RULES AND INFORMATION
TABLE OF CONTENTS**

General Rules for Still Exhibits	2
Judging Rules and Awards.....	3
Food Preparation – Department 1001.....	4
Food Preservation – Department 1002.....	4
Clothing & Textiles – Department 1003.....	4-5
Cotton Contest	5
Handworked Crocheting, Knitting, Stitchery – Department 1004.....	5
Home Arts and Furnishing - Department 1005.....	5
Creative Arts and Crafts – Department 1006.....	5-6
Self Determined 1007 – Department 1007.....	6
Group Determined – Department 1008.....	6
Fine Arts – Department 1009.....	6
Ceramics/Hydrocal – Department 1010.....	6
Leathercraft – Department 1011.....	6-7
Photography – Department 1012.....	7
Electricity/Electronics – Department 1013.....	7
Small Engines & Tractors – Department 1014.....	8
Woodworking – Department 1015.....	8
Entomology/Bees & Honey – Department 1016.....	8
Agricultural Horticulture – Department 1018.....	8-9
Ornamental Horticulture – Department 1019.....	9-10
Rocketry, Aerospace & Airplanes – Department 1020.....	10
Models – Department 1021.....	11
Beginning 4-H Projects – Department 1022.....	11
Primary Members – Department 1023.....	11
Camping & Outdoor Adventures – Department 1024.....	11
Computers – Department 1025.....	11-12
Special Education – Department 1026.....	12
Miscellaneous – Department 1027.....	12
Special Categories – Department 1028.....	12-13
Decorated Clothing.....	12
Poster Contest.....	12
Decorated Cake.....	12
Emerald Star.....	12
Fidget Activity Mats.....	13
Pet Play Toys.....	13
Table Setting.....	13
Fashion Revue –Department 1029.....	13
General Livestock Rules	14
Livestock Judging and Award Rules.....	15
Costume Class	15
Showmanship	16
Beef Department	16
Dairy Department	16
Horse Department	17
Dairy Goat Department.....	17-18
Poultry Department	18-19
Cavies Department.....	19-20
Rabbit Department	20-21
Pygmy Goat Department	22
Boer Goat Department.....	22
Dog Care Field Day Information.....	23

Entry Rules:

1. Entries in all departments are open only to 4-H members and/or clubs in good standing.
2. A 4-H member may exhibit in a department **ONLY** if they are currently enrolled in that project, with the exception of Special Categories, which is open to any 4-H member.
3. **Exhibitor is limited to a total of four exhibits in any one department. Each entry must be a different design or species.** For example: if in Beginning Sewing four tie ribbons of different colors are entered, three will be disqualified. An exhibitor may not enter items of the same design in different departments. Coordinated items (i.e. 2 or 3 piece sewn outfit or coordinated home arts desk set) may be entered as individual items or as a coordinated set. If entered as a coordinated set, three other items may still be entered to make up the four entries total.
4. Entries must be made on official entry blanks and brought with the items. **The completed and signed "4-H Exhibit Entry Cards" are to be brought to the fair with the exhibits to be eligible for judging.** There should be one entry card for each item entered. **All exhibits are to be delivered on the designated date. NO LATE ENTRIES ACCEPTED, PERIOD.**
 ****All cards must have PROJECT LEADER'S SIGNATURE.
Pre-Registration encouraged but not required
See Google Doc link on Fresno County 4-H website
5. A complete entry card must be securely attached to each item entered. Check Department rules for any special information required. All entries must use the "comments" section of the entry card to explain what has been done by the member OR a recipe or project instructions should be attached to the entry/entry card. **THE EXHIBITOR IS RESPONSIBLE FOR HAVING ENTRY INFORMATION CORRECT.** No exhibitor shall be entitled to an award which has been disallowed as the result of his own error. However, exhibitors with cause are entitled to question the validity of any disallowance. Such exhibitors should inform the county office immediately, in writing, give their name, address, complete description of the entry, and the reason for requesting reconsideration. **Request will not be considered later than seven (7) days after the close of the fair.**
6. **There will be an entry fee of \$2 per exhibit, which will be collected at the door as items are entered. There will be a maximum entry fee of \$10 per member, \$20 per family.**
(All Animal fees are separate from Still Exhibits)
7. The same exhibit may be entered in only one class and one department and must be a new project made within one year of the opening date of the fair.
8. No school projects are eligible to be entered.
9. Absolutely no alcohol. It is the State 4-H Policy that no alcohol be consumed at any 4-H activity.

Release Rules:

1. All entries must remain in the Exhibit Building until the designated release schedule. **NO ENTRIES CAN BE REMOVED FROM THE BUILDING UNTIL AFTER AWARDS CEREMONY.** Exhibits can be picked up from the official clerks at the doors and must be signed for by the CCL or parent.

Waiver Information/Liability Statements

1. 4-H volunteers, members and staff shall not be responsible for accidents or loss that may occur to the exhibits.
2. The following statement applies to participants of the 4-H Fair:
"The Fresno County 4-H Fair, County District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and at the discretion of the junior exhibitor. It is therefore suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits."
3. 4-H Fair personnel reserve the right to order the removal of any exhibit which is not in the best interest of the fair, which endangers the public, which is objectionable in any way or which has been entered in violation of its rules and regulations.
4. Exhibitors found in violation of rules or in practices unethical or harmful to the 4-H Fair or the 4-H Program itself shall be penalized by all or partial loss of their privileges (such as representation of 4-H at the District Fair or the following 4-H Fair) as may be deemed appropriate to the circumstances.

JUDGING RULES

1. All divisions of the "4-H Exhibit" Department will be judged under the Danish system. **Danish System:** From a group of like articles (a class), all those that reach a like standard will be designated as first place; all those that fall into the next group will be given a second; and all those that fall below that and are acceptable are designated in third place.
2. No person shall be allowed under any circumstances to interfere with the judge or judges during their adjudications or with the Fair's staff or to offer any criticism of an exhibit or another to the judge. Violators of this rule shall be excluded immediately from the judging area and from competition and be subject to such additional penalties including cancellation of awards as the 4-H Fair Committee shall consider proper. Rule interpretations can be asked for. **JUDGEMENT CANNOT BE QUESTIONED.** Any person attempting to influence the judges in their decision in any manner will forfeit all awards and will be excluded from future Fairs, exhibitions or other 4-H activities.
3. Judges will be expected, whenever possible and reasonable, to give reasons for their decisions, embracing the value and desirable qualifications for the articles and products for which awards are made.
4. The judge may disqualify any exhibit which is not a true representative of the division or class in which it is entered. The judge may disqualify any exhibit not in proper show condition. Entries eliminated under this rule will not be exhibited, neither will awards be made.
5. The judge, department chairperson or 4-H Fair chairperson may award special awards such as rosettes.

AWARDS

1. Awards will be made according to the merits of the exhibit. If without merit, the judge shall make no award under any circumstance. In the Danish System of judging, the quality implications of each color is:

Blue	Excellent - well above average
Red	Good - above average
White	Average - acceptable, usable
No Award	Not acceptable - incomplete, not ready for exhibit

 Medals will be awarded for individual entries only • Group entries may receive ribbons for each individual
2. **THE JUDGE'S DECISION SHALL BE FINAL.**
3. **PROTESTS:** All protests must be submitted in writing setting forth the grounds for protests.
 - a. Protests against the awards must be filed not later than 4:00 p.m. of the day following that upon which awards were made. (Exception: Any department in which judging is done prior to opening date of Fair, in which case protest must be filed within 24 hours following opening.)
4. Members may enter up to four (4) items per department. Medals will be awarded on the basis of each member's highest score in a department. The top 10% of exhibitors in each division in a department with a minimum score of 96 will receive medals. If there are less than ten exhibitors in a division, the division may award one medal to the highest scoring exhibitor if his/her score is at least 96. If there are ties in the highest scores, additional medals will be awarded; there will be no "tie breakers."
5. Still Exhibits will receive ribbons unless they are disqualified. In addition, special Best of Show awards will be presented to the best exhibits in each project area. Each department MAY award 1 Best of Show rosette.
6. Primary member participants are not eligible for awards but will receive primary participant ribbons.
7. Participants in Special Categories will receive ribbons and/or any special prizes that are noted. No medals or Best-of-Show awards will be given for categories in this Department because it does not require member enrollment in a specific project.

DEPARTMENT 1001 – FOOD PREPARATION

1. Recipe must be attached to all items or item will be dropped one ribbon and points will be lowered.
2. Exhibits are to be delivered on disposable plates in **clear plastic bags** (self-sealing) covering exhibit to preserve freshness with completed entry tag stapled bag. (Let food items cool before covering.)
3. **All foods that require refrigeration may not be entered and will be disqualified.**
4. Quantities per exhibit: four each of muffins, biscuits, rolls, cookies, pastries, candies and cupcakes. Cakes, pies and breads - 1/4 each. One cup of any other item in plastic bag. Entry will be dropped one ribbon if this rule is not followed.
5. Food will be discarded at the end of the Fair for health considerations.
6. Recipes which **include** a mix or prepared food are acceptable. However, an item made solely from a mix is not acceptable.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above



DEPARTMENT 1002 - FOOD PRESERVATION

1. Recipe must be attached to all items or items will be dropped one ribbon and points will be lowered.
2. Low acid foods must be canned under pressure.
3. Use standard canning jars and new lids that are specifically designed for canning purposes. **If standard canning jars are not used, the entry will be disqualified and receive no award. NO EXCEPTIONS.** One jar per entry is acceptable.
4. In the case of jams and jellies, preserves and marmalades, standard decorator containers may be used if sealed and of appropriate size. Paraffin is not an acceptable seal for Fair exhibit.
5. Dried exhibits consist of one jar with lid. Minimum quantities required: fruit and vegetable - 1/2 pint; fruit leather: one roll; jerky: six strips.
6. Properly label entries with product, date and method used. **If this procedure is not followed, ENTRY WILL BE MARKED DOWN** (4-H labels are optional.)

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above



DEPARTMENT 1003 - CLOTHING AND TEXTILES

1. An exhibit in this department is anything sewn: clothing, pillows, stuffed animals, etc.
2. Coordinated exhibits may be entered as single items or as a coordinated set.
3. Only completed and clean articles will be judged. **Soiled or incomplete items will be disqualified and receive no award.** (A note should be attached to stained garments.)
4. All clothes should be entered on hanger; pillows or other items should be placed in a clear plastic bag.
5. Members are limited to one entry per special contest.

DIVISION A: 1st - 2nd year project members
Class 1: Clothing **Class 2:** Quilting
Class 3: Pillows, Stuffed animals etc.

DIVISION B: 3rd - 4th year project members
Class 1: Clothing **Class 2:** Quilting
Class 3: Pillows, Stuffed animals etc.



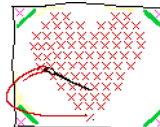
DIVISION C: 5th year project members and above**Class 1:** Clothing **Class 2:** Quilting**Class 3:** Pillows, Stuffed animals etc.**COTTON CONTEST**

Contest sponsored: 3 cash awards for the purchase of cotton fabrics per division
(1st - \$35; 2nd - \$20; 3rd - \$10)

1. The contest is open to any 4-H club member currently enrolled in clothing.
2. Points earned in cotton will count toward total points in Department 1003
3. **Garments must be minimum of 50% cotton.**
4. All Department 1003 clothing rules apply.
5. A member may have only one entry in the contest

**DIVISION F:** 1st - 2nd year project members**DIVISION G:** 3rd - 4th year project members**DIVISION H:** 5th year project members and above**DEPARTMENT 1004 - HANDWORKED CROCHETING, KNITTING, STITCHERY**

1. Designate on entry tag whether mounting and framing was done by member or done professionally.
2. A pair of socks, mittens, etc. would count as one article. Swatches are not acceptable.
3. If item is designed to hang it must have hanger or it will be penalized ten points.

DIVISION A: 1st - 2nd year project members**DIVISION B:** 3rd - 4th year project members**DIVISION C:** 5th year project members and above**DEPARTMENT 1005 - HOME ARTS AND FURNISHINGS**

1. Coordinated exhibits may be entered as single items but should be noted as coordinated project. Coordinated projects will be judged individually and on coordination of colors, texture, patterns and shapes.
2. Any work not done by member (framing, woodworking, wood finishing, etc.) should be noted on the entry tag.
3. Projects done from a kit must be noted on the entry tag.
4. A centerpiece entered in Table Settings may also be entered as a Home Furnishing entry.
5. If item is designed to hang it must have hook/hanger or it will be penalized ten points.

DIVISION A: 1st - 2nd year project members**DIVISION B:** 3rd - 4th year project members**DIVISION C:** 5th year project members and above**DEPARTMENT 1006 - CREATIVE CRAFTS**

1. Dried arrangements or pots can to be entered here (no macramé hangers)
2. If item is designed to hang it must have hook/hanger or it will be penalized ten points.
3. Must designate on entry tag any item made from a kit, or if pre-cut, pre-fabricated, etc.
4. Scrapbooking, chip boards and other scrapbook albums can be entered here.



DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above

DEPARTMENT 1007 - SELF DETERMINED

1. A 4-H member currently enrolled in a self determined project may exhibit in this department.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above

DEPARTMENT 1008 - GROUP DETERMINED

1. A 4-H member currently enrolled in a group determined project may exhibit in this department.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above

DEPARTMENT 1009 - FINE ARTS



1. Entries must be done as part of a 4-H project.
2. All work must be framed and wired securely with picture hanging wire from side to side. (String, yarn, fishing line, cardboard, tape, glue gun, staples, thumbtacks, etc. are unacceptable) **No exceptions.** Recommend wire 1/3" from top.
3. Must designate on entry tag, drawing, painting or sculpture and type of material used (i.e. oil, acrylic, water color, charcoal, pencil, (graphite or colored) chalk, pen/ink, metal, wood, clay, plastic, etc.)

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above

DEPARTMENT 1010 - CERAMICS/HYDROCAL

1. Each article must have member's initials and month and year made inscribed on the bottom (or back of a wall plaque) **Before firing.**
2. No plants are to be entered with ceramic articles
3. Note on entry tag type of work (precast, free form, hydrocal, etc.)

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above



DEPARTMENT 1011 - LEATHERCRAFT

1. When displaying two or more small items in this department a sample board is recommended. All items must have entry tag attached securely by string, lace, etc. (Tape can mar the finish.)
2. Items made at any camp may not be exhibited.
3. Designate on entry tag if item is tooled, carved or made from a kit.

4. Pre-laced items will be disqualified. Any pre-stamped item not embellished by member will also be disqualified.

DIVISION A: 1st - 2nd year project members

DIVISION B: 3rd - 4th year project members

DIVISION C: 5th year project members and above

DEPARTMENT 1012 - PHOTOGRAPHY

1. Pictures must have been taken by exhibitor within one year of opening day of the fair

****ALL PHOTOGRAPHS MUST BE MATTED****

DIVISION A: 1st - 2nd year project members

****ALL PHOTOGRAPHS MUST BE MATTED****

- | | |
|----------------|--|
| Class 1 | Five black and white prints "jumbo size" (not over 5" x 7") mounted with rubber cement or dry-mount tissue on mounting board not to exceed 16" x 20". Any combination of the following types of pictures are acceptable: building, pictorial (landscape), people, animals, and still life. |
| Class 2 | Same as above except in color. |
| Class 3 | A minimum of 20 pictures mounted in a regular photo album or on 8 1/2" x 11" pages. Black and white prints or colored prints. |
| Class 4 | Photo Enlargement (8x10) |
| Class 5 | Computer Altered Photographs (no larger than 16x20) |
| Class 6 | Any other |



DIVISION B: 3rd - 4th year project members

****ALL PHOTOGRAPHS MUST BE MATTED****

- | | |
|----------------|--|
| Class 1 | Five black and white prints "jumbo size" (not over 5" x 7") mounted with rubber cement or dry-mount tissue on mounting board not to exceed 16" x 20". Any combination of the following types of pictures are acceptable: building, pictorial (landscape), people, animals, and still life. |
| Class 2 | Same as above except in color. |
| Class 3 | Sequence of 2 to 5 photos on any subject, mounted on foam board, not to exceed 16x20 |
| Class 4 | Photo Enlargement (8x10) |
| Class 5 | Computer Altered Photographs (no larger than 16x20) |
| Class 6 | Any other |

DIVISION C: 5th year project members and above

****ALL PHOTOGRAPHS MUST BE MATTED****

- | | |
|----------------|--|
| Class 1 | Five black and white prints "jumbo size" (not over 5" x 7") mounted with rubber cement or dry-mount tissue on mounting board not to exceed 16" x 20". Any combination of the following types of pictures are acceptable: building, pictorial (landscape), people, animals, and still life. |
| Class 2 | Same as above except in color. |
| Class 3 | Black & White Enlargement 8x10 or larger (not to exceed 16x20). |
| Class 4 | Color Enlargement 8x10 or larger (not to exceed 16x20). |
| Class 5 | Computer Altered Photographs (not to exceed 16x20) |
| Class 6 | Any other |

DEPARTMENT 1013 - ELECTRICITY/ELECTRONICS RULES

1. Entries must comply with state safety codes.
2. No batteries exhibited with projects.
3. Kits must be labeled as such.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above



DEPARTMENT 1014 - SMALL ENGINES - TRACTORS

1. Engines will be started by judge
2. Oil should be in the engine
3. Fuel should **NOT** be in the engine. State type of fuel needed on the entry tag. Fuel will **NOT** be the responsibility of the 4-H member.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above



DEPARTMENT 1015 - WOODWORKING

1. Indicate on entry tag if item was made from a kit.
2. Indicate on entry tag if power tool was used on project or any other special techniques.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above

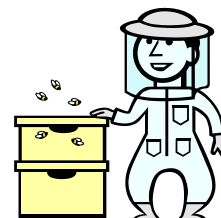
DEPARTMENT 1016 - ENTOMOLOGY

1. At least one collection entry is required. Collection size should correspond with years in project as outlined in the Entomology Project Manual, Leaflet #2949 (available at the 4-H Office).
2. Other entries can include equipment, posters, handbooks prepared by members, etc.

DIVISION A: 1st - 2nd year project members
DIVISION B: 3rd - 4th year project members
DIVISION C: 5th year project members and above
DIVISION D: Bees and Honey

Class 1: 1st - 2nd year project members
Class 2: 3rd - 4th year project members
Class 3: 5th year project members and above

1. Suggested items to enter include: honey samples, pollen, poster, combs, frames, boxes, etc.
2. Indicate on entry tag when item is made from a kit.
3. Honey should be a 2 lb. sample in a sealed jar and labeled as to type.



DEPARTMENT 1018 - AGRICULTURAL HORTICULTURE

1. Entry tag must list the type and variety of each entry. Please print or type clearly.
2. As much as possible display items according to instructions in 4-H manual #6030, (*available through 4-H Catalog*) *How to Prepare Vegetables for 4-H Exhibits* (Example: two cabbages, five tomatoes, etc.)
3. Variety of products must be adequately and correctly labeled.
4. Raisins should be washed and de-stemmed.

PLATE DISPLAYS

DIVISION A: Fruit and Pod Vegetables

- Class 1.** Beans, any variety
Class 2. Tomatoes, any variety

- Class 3.** Peppers, any variety
Class 4. Any other

DIVISION B: Root, Bulb and Tuber Vegetables

- Class 5.** Beets, sugar or red
Class 6. Onions or garlic
Class 7. Any other

- Class 8.** Carrots
Class 9. Radishes

DIVISION C: Vine Crops

- Class 10.** Cucumbers, any variety
Class 11. Squash, summer variety
Class 12. Any other variety

- Class 13.** Melons, any variety
Class 14. Squash or pumpkins, winter

DIVISION D: Leafy and Stem Vegetables

- Class 15.** Leafy vegetables (except Brassica)
Class 16. Any other

- Class 17.** Brassica (Cole) leafy vegetables

DIVISION E: DRIED FRUITS

- Class 18.** Raisins **Class**

- 19.** Any Other

DIVISION F: Nuts

- Class 20.** Any variety

DIVISION G: MISCELLANEOUS

- Class 21.** Any other vegetable variety

- Class 22.** Any other fruit variety

DIVISION H: Cereals (3 inch sheave)

- Class 23.** Cereal

DIVISION I: Forage Plants (4 inch sheave)

- Class 24.** Forage Plants

DIVISION J: Row Crops

- Class 25.** Row Crops

DIVISION K: Mini Gardens

- Class 26.** Mini Garden Vegetables

- Class 27.** Herb Gardens

DIVISION L: Transplants

- Class 28.** Vegetables
Class 29. Trees/Vines

- Class 30.** Culinary/Medicinal Herbs

DEPARTMENT 1019 - ORNAMENTAL HORTICULTURE
--

1. Entry tag must list the variety of each entry. Please print or type clearly.
2. Plant must be **Established** in container at least **three months** prior to Fair date (except terrariums and dish gardens.) This means that plants or cuttings without roots will not be considered.
3. Exhibits must be free of injurious insects or disease and must be maintained in good condition. Diseased plants will be **disqualified** and no award made. Determination of disease or insect injury to be the sole responsibility of the judge.
4. All containers required to exhibit materials will be supplied by the exhibitor and should be of suitable material. (For example, milk cartons and paper cups are not suitable containers.) Pot size should be in proportion to plant size.
5. Containers with a bottom drain must be placed in saucers, aluminum pie pans, coffee can lids or similar items to prevent water damage.
6. No decorative foil or ribbon on containers.
7. Plants must be well-watered before entry to prevent drying out.
8. Entries not in compliance with the above rules and limitations **will be disqualified** and no award made.

DIVISION A: Outdoor Plants - (one plant per class in one gallon container, identify)

Class 1. Ground Covers (full size standard nursery flat)

Class 2. Shrubs & Vines

Class 3. Trees

DIVISION B: Outdoor Bedding Plants (in pony packs of 6 to 8 plants)

Class 4. Flower Seedlings

Class 6. Tree Seedlings

Class 5. Rooted cuttings

DIVISION C: House Plants (one per entry in 4" - 10" pots, except miniature & patio classes)

Class 7. Flowering Plant

Class 11. Any Other (4" - 10" pot)

Class 8. Foliage Plant

Class 12. Miniature

Class 9. Cactus

Class 13. Patio Plant (12" pot or larger)

Class 10. Succulent

DIVISION D: Outdoor Patio Plant Display

Class 14. Hanging Basket

Class 17. Foliage

Class 15. Succulent

Class 18. Any Other

Class 16. Cactus

DIVISION E: Bonsai (must be in possession of exhibitor six months)

Class 19. Bonsai (single specimen)

Class 20. Bonsai (multiple groves, 1 variety)

DIVISION F: Multiple Plants (must be growing material of 3 or more different varieties of plants. (Overall measurement not to exceed 24" across.)

Class 21. Terrarium

Class 24. Cactus

Class 22. Foliage

Class 25. Cactus & Succulents Mixed

Class 23. Succulent

Class 26. Any Other

DIVISION G: Cut Flowers (arrangements entered by overall height)

Class 27. 6" inch maximum

Class 28. 12" inch maximum

Class 29. 18" inch and above

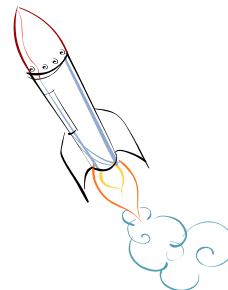
DEPARTMENT 1020 - ROCKETRY, AEROSPACE – AIRPLANES

1. Rocket engines must be removed and not exhibited with rocket due to fire hazard.
2. Suggestion: sand fins well; decals will be judged as part of the paint job and overall appearance.
3. Remote control entries should have no fuel in tank. Disqualification if not followed due to fire hazard.
4. Entry tag must state if made from a kit. Include kit name and model number.

DIVISION A: 1st - 2nd year project members

DIVISION B: 3rd - 4th year project members

DIVISION C: 5th year project members and above



DEPARTMENT 1021 - MODELS

1. Entry tag must state under "comments" type of material used (i.e. metal, plastic, wood, etc.)
2. Please include a photograph of your model.

DIVISION A: 1st - 2nd year project members

Class 1. Model Kits (include kit name and model number)

Class 3. Other (Legos, Tinker Toys, Knex, etc.)

Class 2. Self-made models

DIVISION B: 3rd - 4th year project members

Class 1. Model Kits (include kit name and model number)

Class 3. Other (Legos, Tinker Toys, Knex, etc.)

Class 2. Self-made models

DIVISION C: 5th year project members and above

Class 1. Model Kits (include kit name and model number)

Class 3. Other (Legos, Tinker Toys, Knex, etc.)

Class 2. Self-made models

DEPARTMENT 1022 - BEGINNING 4-H PROJECTS

1. This department is for members 4th grade and above - **NOT PRIMARY MEMBERS**
2. All general and department rules must be followed.
3. Do not include batteries with electrical exhibits.

DIVISION E: Beginning 4-H Exhibit

DEPARTMENT 1023 - PRIMARY MEMBERS

1. Primary members are children in grades 1 - 3, enrolled in a 4-H club.
2. **The term "Primary" must be noted on all entries.**
3. All general and department rules apply.
4. **Participant RIBBONS ONLY**

DIVISION P: Primary 4-H Exhibit

DEPARTMENT 1024 - CAMPING & OUTDOOR ADVENTURES

1. Suggested items to enter include: first aid kits, knot displays, shooting sports supplies, traps, hiking kit, etc.
2. Indicate on tag what has been prepared by member.

DIVISION A: 1st - 2nd year project members

DIVISION B: 3rd - 4th year project members

DIVISION C: 5th year project members and above



DEPARTMENT 1025 - COMPUTERS

1. Suggested items to enter include: creative artwork/graphics, business stationary (which could include business cards) web pages, greeting cards, newsletters, etc.
2. Indicate on tag program(s) used and basic steps used.

DIVISION A: 1st - 2nd year project members

DIVISION B: 3rd - 4th year project members

DIVISION C: 5th year project members and above



DEPARTMENT 1026 - SPECIAL EDUCATION

1. Special Education members are children enrolled in 4-H through Special Education Classes or those who have learning disabilities.
2. **Division "S" must be labeled on all entry cards.**
3. All general and department rules apply.
DIVISION S: Special Education 4-H Exhibit

DEPARTMENT 1027 - MISCELLANEOUS PROJECTS

1. This department includes any 4-H project, display or activity which is not listed elsewhere in this entry book.
2. Examples: stamp collecting, dog care, camping, biological science, marine science, citizenship, small pets, reptiles, etc.

DIVISION A: 1st - 2nd year project members

DIVISION B: 3rd - 4th year project members

DIVISION C: 5th year project members and above

DEPARTMENT 1028 - SPECIAL CATEGORIES

1. These categories are open to all **REGULAR 4-H MEMBERS** regardless of project enrollment. Primary members may only enter Department 1023.
 2. Entries in this department will receive ribbons and any special prizes offered, but **DO NOT** qualify for medals or Best-of-Show awards.
 3. Exhibitor is limited to one entry per Category
-

CATEGORY 1028-A: Decorated Clothing

1. Any method of decorating is acceptable.
2. Clothing may be purchased.

CATEGORY 1028-B: Poster Contest**Class 1.** General 4-H Theme**Class 2.** 4-H Project Theme**CATEGORY 1028-C: Decorated Cake****Class 1.** Any**CATEGORY 1028-D: Emerald Star & Ruby Star**

1. Entries may include, display board, poster, completed video or slide project, outlines, notebooks, narrative, manuals, etc.

CATEGORY 1028-E: US Troops Drawstring Bag

1. The final project will be sent to Operation Care Package, 611 Wilcox Street, Joilet, IL 60435
2. Directions are at <https://ucanr.edu/sites/UC4-H/files/61591.pdf>
3. There will be prizes for the winner of each category.
4. The member must do all the sewing, however, may receive help with cutting and pinning.

Class 1: 9-10 years old**Class 2:** 11 – 13 years old**Class 3.** 14 years old and above**CATEGORY 1028-F: Little Dresses for Africa**

Follow directions below to make a dress for a grateful little girl in Africa. Let the State Fashion Revue committee know about your experience! Mail completed dresses to Little Dresses for Africa c/o Nancy's Notions 333 Beichl Ave, Beaver Dam WI 53916-0683.

1. There will be prizes for the winner of each category.
2. Directions are at <https://ucanr.edu/sites/UC4-H/files/61590.pdf>
3. This also serves as a county community service project.

Class 1: 9-10 years old**Class 2:** 11 – 13 years old**Class 3.** 14 years old and above**CATEGORY 1028-G: Table Settings**

1. Member must set up own table setting.
2. Completed entry tags must name class and be securely attached to place mat.
3. A space for one place setting and centerpiece will be provided. **Entire table setting is not to exceed a 2 ft. x 2 ft. square.**
4. Centerpiece must be made by exhibitor. It cannot be a purchased or a pre-made centerpiece. Items in arrangement may be purchased or pre-made. Centerpiece may also be entered as a Home Furnishings entry if you are enrolled in that project.
5. Exhibitor must bring place mat, silverware, dishes, napkin, cup, centerpiece, a card with a menu that would be served at this meal and a place card with exhibitor's name. Menu will be judged and must be printed on a 5 x 7 card. This will count 1/3 of score. Either plan a full meal or plan nutritious snack foods. In both cases select at least one item from each food group in the food pyramid to balance the menu.
6. All possible caution will be taken in displaying entries. Since we cannot be responsible for breakage or theft, we encourage members not to bring good china or silver.

Class 1. Picnic**Class 2.** Holiday**Class 3.** Party**Class 4.** Special Occasion

DEPARTMENT 1029 – Fashion Revue \$50 Challenge

1. Members may enter a purchased outfit along with copies of receipts for the ensemble. Entry tag must include information on the occasion for which the outfit was intended (e.g. graduation, formal dance, a day at the beach). Outfits will be judged on appropriateness for the occasion, value for money spent, and overall effect of color, texture combinations.
2. Other entries might consist of a display detailing what different fabric care symbols mean on clothing tags, how to select well constructed clothing, color combinations, selecting colors or styles, cost factors to consider when making a purchase, etc.

DIVISION A: 9-10 years old**DIVISION B:** 11 – 13 years old**DIVISION C:** 14 years old and above