## **Trinity County 4-H Council**

## October 9, 2023 6:00pm | Young Family Ranch

- I. Call to Order
- II. Flag Salute and 4-H Pledge
- III. Introduction of Guests
- IV. Minutes and Correspondence
- V. Treasurer Report
- VI. 4-H Program Representative Report
  - a. Club information/Updates Please send to the office so we can update the website and the newsletter.
  - b. Club Documents for 2023/2024 Program year due December 1st
  - c. Bank Statements need to be mailed to the Weaverville Office.
  - d. Member enrollment due December 1st for those participating in fair.
  - e. online enrollment
    - Volunteer requirements
    - Confirming members Please send your list to the office so we can confirm your members.
- VII. Committee Reports
  - a. Korson Memorial fund/scholarship
- VIII. County Events
  - a. County Record Book Judging October 21st at Trinity County Office of Education
  - b. Favorite Food's Day November 4<sup>th</sup>/ Southern Trinity Location Change
  - c. Club officer training and achievement Send Dennis your List
  - d. Quiz Bowl March, Junction City
  - e. Presentation Day –April, Trinity River
  - f. Avian Judging, Rabbit show and small animal field day -
- IX. Old Business
  - a. County Wide Holiday event (Fun/social event)
- X. New Business
- XI. Announcements
- XII. Adjourn Next meeting is Monday, December 11<sup>th</sup> at the 4-H office in Hayfork.

2023/2024 Enrollment Fees \$77. 00 youth | \$28.00 adult

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