

✿ UC 4-H PRESENTATION EVALUATION FORM

Cultural Arts

| | | | | |
|-------------------------|--|--------------|--|--|
| Date | | | | |
| Location | <input type="checkbox"/> Club/Unit <input type="checkbox"/> County <input type="checkbox"/> Regional <input type="checkbox"/> State <input type="checkbox"/> Other | | | |
| County | | Title | | |
| Member Name | | Age | | |
| Additional Names | | | | |

A. Technical Requirements: Following the presentation guidelines (page 15) Total Possible: 2

| | Not met (0 Points) | Met (1 Point) | Points |
|--|--------------------|---------------|--------|
| 1. Length was within 15 minutes? | No | Yes | |
| 2. Appearance: Appropriate attire for the occasion | Distracting | Enhancing | |

B. Content: The purpose of the presentation and the information and ideas presented (page 6) Total Possible: 5

| | | | | |
|---|--|------------------------------------|--|--|
| 3. Content was appropriate for the presenters' abilities | (0 pts) Too basic for abilities | (0 pts) Too advanced for abilities | (1 pt) Within acceptable margins for ability | |
| 4. Presenter demonstrated knowledge of content | (0 pts) Lack of knowledge demonstrated | | (1 pt) Partial knowledge of content demonstrated | (2 pts) Full knowledge of content demonstrated |
| 5. Purpose of cultural arts presentation accomplished effectively | (0 pts) Purpose was not accomplished | | (1 pt) Purpose was partially accomplished | (2 pts) Purpose was fully accomplished |

C. Structure: The framework that organizes the content (page 7) Total Possible: 8

| | | | | | |
|--|---|---|--|------------------------------|--|
| 6. Introduction: Opening device; personal introduction; states purpose | (0 pts) No | (1 pt) Included one aspect | (2 pts) Included two aspects | (3 pts) Included all aspects | |
| 7. Conclusion: Clear ending | (0 pts) No | (1 pt) Yes | | | |
| 8. Presentation was well-structured to help audience understand and remember ideas | (0 pts) Steps not followed in a logical order | (1 pt) Presentation structured adequately | (2 pts) Presentation was highly structured and planned | | |
| 9. Presentation held audience attention | (0 pts) Not maintained | (1 pt) Partially maintained | (2 pts) Fully maintained | | |

D. Mechanics of Presenting (pages 8 to 9) Total Possible: 12

| | | | | | |
|--|---|--|--|---|--|
| 10. Verbal: Projection; tone; speech rate; vocal variety | (0 pts) Was not effective to convey content | (1 pt) Sufficient to convey content | (2 pts) Effectively used to convey content | (3 pts) Intentional and dynamic use of verbal devices to convey content | |
| 11. Non-verbal: Facial expressions; gestures to reinforce important points | (0 pts) Was not effective to convey content | (1 pt) Sufficient to convey content | (2 pts) Effectively used to convey content | (3 pts) Intentional and dynamic use to convey content | |
| 12. Eye contact with audience | (0 pts) No eye contact | (1 pt) Some eye contact | (2 pts) Sufficient eye contact | (3 pts) Intentional and effective use of eye contact | |
| 13. Poise and confidence | (0 pts) Not displayed | (1 pt) Poise and confidence somewhat displayed | (2 pts) Sufficiently displayed | (3 pts) Effectively displayed | |

(27 possible) **Total Score:** _____

No questions are asked in this presentation format.

✿ UC 4-H PRESENTATION EVALUATION FORM

COMMENTS

PLEASE PRINT NEATLY AND LEGIBLY. PLEASE WRITE COMMENTS TO THE PRESENTER.

What did I do well? What could I have done differently to make my presentation more effective?

| |
|--|
| |
|--|

| | |
|-----------------------|--|
| Evaluator Name | |
|-----------------------|--|

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.