



University of California  
Agriculture and Natural Resources

4-H Youth Development Program  
Madera County  
145 Tozer St., Ste. 103  
Madera, CA 93638

DATE: \_\_\_\_\_

Dear \_\_\_\_\_ :  
(School Name)

Please excuse \_\_\_\_\_ with the \_\_\_\_\_  
(NAME) (CLUB)

4-H Club on the following days:

MONDAY: \_\_\_\_\_

TUESDAY: \_\_\_\_\_

WEDNESDAY: \_\_\_\_\_

THURSDAY: \_\_\_\_\_

FRIDAY: \_\_\_\_\_

They will be attending the \_\_\_\_\_ FAIR in \_\_\_\_\_  
(NAME of FAIR) (CITY, STATE)  
\_\_\_\_\_ and representing the Madera County 4-H Youth Development Program.

Any questions, please feel free to reach out to me at the email address provided.

Thank you and respectfully,

Laurie L. Fringer  
UCCE- Madera County 4-H Program Rep.  
559/675-7879  
[llfringer@ucanr.edu](mailto:llfringer@ucanr.edu)

4-H Leader Signature: \_\_\_\_\_  
(required)

4-H Club: \_\_\_\_\_