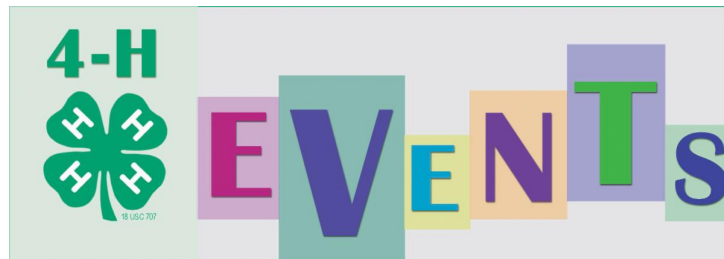


# Butte County 4-H Cloverleaf Newsletter



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

October 2022



Planning for the 2022-23 Butte County 4-H events is currently underway. Please stay tuned for the events calendar and more information.



## National 4-H Week

October 2-8th

#Opportunity4All

Displays will be evaluated on October 3rd.

1. Display may be in any form (window, table, booth, etc.)
2. Display must be set up before the start of National 4-H Week and remain up for the duration of the week, and they can of course be displayed longer if the venue is amenable. Please set up no later than Sunday the 2nd.
3. Display should be located in an area where it will get the most exposure with the public

Please email a minimum of 3 images of your Club's display to [4hbuttecounty@gmail.com](mailto:4hbuttecounty@gmail.com) no later than October 3rd at noon to be considered for evaluation!

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### Awards Night 2022

Manzanita 4-H will be hosting the Butte County 4-H Awards Night on Saturday October 15th, 2022. Social time starts at 5:30 pm and Awards Ceremony at 6:00 pm at the Manzanita Elementary school Gym. 596 E Evans Reimer RD Gridley, CA 95948. Dessert will be served during social time.

Sincerely, Taetum Warfield

[RSVP Here](#)



**- BUTTE COUNTY 4H -**  
**ANNUAL AWARDS NIGHT**

SATURDAY,  
OCTOBER 15TH, 2022

5:30PM SOCIAL TIME  
6:00PM AWARDS CEREMONY

MANZANITA ELEMENTARY  
SCHOOL GYMNASIUM  
596 E EVANS REIMER RD GRIDLEY,  
CA

DESSERT WILL BE SERVED  
DURING SOCIAL TIME





**IT'S PAPER CLOVER TIME!**

**OCTOBER 5-16<sup>TH</sup> 2022**

Funds support 4-H camp and leadership activities.



Upcoming Event:

Foods Fiesta

Saturday November 5th at Bidwell Jr. High School  
Events starts at 9:00am

Please contact Susana Malcolm [susanmalcolm350@gmail.com](mailto:susanmalcolm350@gmail.com)  
(Cohasset 4-H) or Whitney Pike [wduran33d@gmail.com](mailto:wduran33d@gmail.com) (West  
Gridley 4-H) for further information





# 4-H News

## Club News

### Manzanita 4-H

The Manzanita 4-H Rabbit Group received the 4-H Rabbits Honorary Clean Barn Award from the 2021 Butte County Fair last year. We didn't know that our group won the award until the plaque was just given to us. Congratulations to the Rabbit group for the hard work to be able to receive this award.

At our year end BBQ our new officers were announced. For the 2022-23 year our officers are as follows: Alianna S. – President; Ali K. – Vice President; Alondra E. – Secretary; Mia I. – Treasurer; Teatum W. – Reporter; Johana J. and Jayla A. – Historians; Sargent of Arms – Niellie W. and Antonio S.; and Levi A. and Leo D. Congratulations to all of our new officers.

On August 2, our club participated in the Gridley Area Chamber of Commerce National Night out. It was held at the Manuel Vierra Park in Gridley. We took two of our member's pygmy goats for a petting zoo. The event was well attended by the community.



## Project News

### Shasta 4-H

#### Unique New Project!

##### Seasonal Foraged Arrangements:

In this project, members will learn how to find the beauty in their everyday surroundings. Members will head outside to gather and forage natural elements. Our members will harness their creativity while handcrafting a variety of seasonal arrangements. In addition to foraging and arranging, there will be light woodworking, upcycling and plenty of fun! This project is lead by Courtney Thommen.



## Livestock News

### UPDATED: Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy.

It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

Please attend your upcoming club meeting for more information.

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### Avian Influenza

The California Department of Food and Agriculture (CDFA) with the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) have detected cases of Highly Pathogenic Avian Influenza (HPAI) in counties throughout California.

On August 16, the Butte County Ag Commissioner was notified of an avian influenza case in Butte County. As the days unfolded, by August 19, 1,100 birds were depopulated.

Statewide cases:

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-home/hpai>

Please see the following links for more information.

Protect Your Poultry From Avian Influenza

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-2022/2022-hpai-commercial-backyard-flocks>

How to Report a Sick Bird



CDFA HPAI – Main Webpage

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-home/hpai>

## 2022-2023 Enrollment

### Returning Youth Members

- Log in to the "Family" in 4hOnline of which you were previously a part of in the last program year.
- Sign up for your club and projects for the year.
- Update any information that has changed and re-enroll.
  - **Emergency contact information must be someone other than parent/guardian. Recommended is a third person.**
- Pay \$62 enrollment fee to your Community Club Leader or pay online \$64.00 (\$2.00 service fee).

### Adult Volunteers

***NEW FOR 2022-23:*** ALL 4-H adult volunteers who enroll in 4hOnline, complete the appropriate volunteer training course(s), Adult Volunteer Interest Survey (new volunteers only), and complete LiveScan fingerprinting (new volunteers only) by **October 20, 2022** will have their enrollment fees covered and fingerprinting fee reimbursed by the Butte County 4-H Council. Enrollments completed after October 20, 2022 may be eligible for enrollment fee coverage and fingerprinting reimbursement. Please contact the 4-H Office for details. Check your email spam folder for emails from [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net) for information from the Butte County 4-H Office Secretary.

- All returning Community Club Leaders should do their enrollment and **2022-2023 California Returning Volunteer Course** immediately. Send Linda an email upon completion so that she can send you the Leader's Login code to access 4-H Online.
- New Volunteers will need to enroll, take the **Adult Volunteer Interest Survey**, **2022-2023 California New Volunteer Course**, and Live Scan fingerprinting. The finger will be reimbursed upon completion of enrollment and training courses. Please send Linda a completed copy of the Live Scan form and receipt before October 10th.

### Enrollment Resources

- 4-H Online: <https://v2.4honline.com/>
- Adult Volunteer Interest Survey: <https://surveys.ucanr.edu/survey.cfm?surveynumber=20674>
- Online enrollment Payment Form: <https://surveys.ucanr.edu/survey.cfm?>

- Training website: <https://campus.extension.org/>
- Live Scan finger printing form: <https://ucanr.edu/sites/Butte/files/309695.pdf>
- Live Scan location: <https://oag.ca.gov/fingerprints/locations>

## 4-H CAMP 2023



### 4-H Camp Counselor Information

Camp Counselors are needed for the 2023 Butte County 4-H Camp.

Serving as a 4-H Camp Counselor is an excellent opportunity for 4-H teens to enhance and share leadership skills while providing an enjoyable experience for campers. The responsibility of a Camp Counselor is to plan the 2023 Butte County 4-H Camp program and to serve and help the campers while at camp.

#### Eligibility

- Enroll in Butte County 4-H (or surrounding county 4-H program)
- Be a freshman in high school as of December 31st of the current program year
- Leadership or other camp experience is encouraged
- Attend a minimum of six of the scheduled camp meetings set forth below
- Ability to attend all 6 days of 4-H camp: June 25-30, 2023.

Applications will be coming out soon.

#### Counselor Meeting Dates

- Tuesday, November 1 @ Durham Library
- Tuesday, December 6 @ J.B.A.C. Durham Rec. & Park District
- Tuesday, January 10 @ Durham Library
- Tuesday, February 7 @ Durham Library
- Tuesday, March 7 @ Durham Library
- Tuesday, April 4 @ Durham Library
- Tuesday, May 2 @ Durham Library
- Tuesday, June 20 Durham Park



All meetings will start at 7:00pm and will last from 1-1.5 hours depending on what needs to be done. Meetings will be held in Durham, location TBA.

Please reach out to Bill Anderson for further information! [billbow4h@aol.com](mailto:billbow4h@aol.com)

# Calendar



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

## Butte County 4-H 2022-2023 Calendar of Events

<b><u>August 2022</u></b> 24— Butte County Fair 28 30 Community Club Leader Meeting 30 Council Meeting 31 Club Financial Reporting Forms DUE	<b><u>September</u></b> 22 Council Meeting 23 County Record Books DUE 26 County Record Book Judging 30 Intent to Submit State Record Book	<b><u>October</u></b> 2--8 National 4-H Week 5-16 Tractor Supply Paper Clover Campaign 15 Butte County 4-H Awards Night 27 Council Meeting 21 Foods Fiesta Entries DUE
<b><u>November</u></b> TBA Foods Fiesta 14 Rainbow Craft Field Day Entries DUE 17 Council Meeting	<b><u>December</u></b> 3 Rainbow Craft Field Day CSU, Chico State Sheep & Meat Goat Day 10 22 Council Meeting	<b><u>January 2023</u></b> 14 Butte County 4-H Rabbit Show 16 Presentation Day Entries DUE 26 Council Meeting
<b><u>February</u></b> 4 Fun Night 23 Council Meeting 18 Butte County 4-H Presentation Day	<b><u>March</u></b> 23 Council Meeting TBA JOANN Paper Clover Campaign TBA Ag Day at the Capitol TBA Fashion Review Entries Due	<b><u>April</u></b> TBA Fashion Review 14 Butte County 4-H Scholarship Applications Due 14 Small Animal Field Day 27 Council Meeting
<b><u>May</u></b> 5 Fair Participation Agreement DUE 15 County Ambassador Applications DUE 25 Council Meeting 23--29 Silver Dollar Fair 27 State 4-H Field Day	<b><u>June</u></b> 1 4-H Camp: Camper Applications DUE 22 Council Meeting 11 Butte County 4-H Horse Show 25--29 Butte County 4-H Camp	<b><u>July</u></b> 

**Key**  
Deadline  
Meeting  
County Event  
Bi-County Event  
State Event  
National Event  
\* Tentative Date\*

Updated 9/30/2022  
Information is Subject to Change

# State Updates

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists.

FOLLOW US



Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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[Update Profile](#) | [Constant Contact Data  
Notice](#)

Sent byldarby@buttecounty.netpowered by



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