



# November 2022

### News from 4-H Council

Join Tuolumne County 4-H Council on the **first Wednesday** of the month. County Council meetings are important for county wide decisions. Come and represent your club in person. All leaders and teen members have equal voting rights. We meet each month at the UCCE office at 52 N. Washington St. Sonora, at 7:00pm.

Our next Council Meeting will be December 7th and January 4th at 6:00 PM.

# Welcome Back!

Check out our new projects!

### Monthly Features:

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### 2023 Mother Lode Fair

The fair dates have been set by the board. The 2023 fair will be June 29-July 2. Start thinking of your fair theme ideas.



Beef Pre-weigh has been scheduled for February 25.

Goat, Sheep & Pig pre-weigh is scheduled for April 29.

Both days will be by appointment. More details to come, stay tuned.

### What are you Thankful for?

What are you thankful for? I am thankful for my family, my friends that are like family and my critters that make life worth living. Send me a picture of what you are thankful for and I'll put in for a drawing of a movie gift card.

*Please send your pictures to  
209-743-3477.*



# Record Book News

## Record Book Workshop!

Tuesday, November 1 @ 6:00, 4-H office

This is appropriate for first or second year members to learn about the Record Books, how to download the forms needed and getting started on filling them out. After this initial workshop, we will hold additional workshops for kids to work on their books while getting help at the same time. Please bring a laptop or a tablet to follow the steps needed to get started! You will go home with what is needed to continue adding information as the 4-H year goes on.

Please respond via text to Maria if you will be attending, 209-840-3422

Stay tuned for news of upcoming workshops.

## What is the purpose of a 4-H Record Book?

- Reflect on your yearly work by documenting your skill development, learning experiences and growth in 4-H.
- Set goals, pursue strategies to meet these goals and shift gears in the face of challenges and obstacles.
- Be awarded for your involvement in 4-H activities. Earn star ranks.
- Build competency through creating and preserving your records.
- Help you grow through continued exposure to positive experiences that support your development in the 6 C's: competence, character, caring, connection, and contribution.

*Do a complete record book: even if it feels overwhelming, plan to do a complete record book every year. You did the work you should get the credit.*

### Events we've had already this year:

- Mother Lode Youth Rabbit Show
- Achievement Night
- Mother Lode Fair
- Ironstone Concours d'Elegance
- Meat & Greet



*The PDR Corner is here and it's your greatest for completing your record book. [CLICK HERE](#)*

# ATCAA COMMUNITY SERVICE FOOD DRIVE

Our November Community Service activity is collecting food for ATCAA at the Upper Save Mart at 1045 Mono Way in Sonora. We will be collecting food on November 4th from 3:00-6:00 PM.

Please add your name to the list for the shift you would like to fill. Here is the link <https://forms.gle/m7T73b4WcajtEjTj7> We have three shift options.

If you have any questions you can contact Beth Newman 209-743-3477. While you are at Save Mart please wear a 4-H shirt or your uniform whites. (Blue pants with white shirt is acceptable.) Thank you for helping us with this Community Service project. The list at the lower right is the food ATCAA is requesting for us to collect.



*Hi! We are Tuolumne County 4-H members collecting food for our local ATCAA Food Bank. While you are shopping please consider buying a little extra for those in need.*



**ATCAA always appreciates the following items:**



- Canned Meats\* (Tuna, etc)
  - Canned Beans\*
  - Canned Chili\*
  - Canned Soups\*
  - Canned Veggies\* (low sodium)
  - Canned Fruit\* (in low syrup or juice)
  - Juice Boxes (100% juice)
  - Spaghetti Sauce (no glass please!!!)
  - Peanut Butter
- \*Pull tops are preferable



TUOLUMNE COUNTY 4-H

# DRIVE THRU TRI TIP DINNER



**Monday, January 16, 2023**

**4:00-6:30PM Pick Up**

**Mother Lode Fairgrounds, Sierra Building**

**\$50—Dinner For 4-5 people Includes:**

- Whole BBQ Tri Tip
- 1 Qt of Cowboy Beans
- Green Salad
- Loaf of Garlic Bread

**\$30—Extra Whole Tri Tip**

**Scan Code To Purchase Tickets:**



**Or Purchase Tickets On Line At:**

**[Brown Paper Tickets](#)**

\*\*Dinners limited to 350! Purchase tickets before we run out!

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4-H Youth Development Program

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For More information contact:

Steven Treat (559) 908-8509 or

Beth Newman (209) 743-3477



**2020 4-H DRIVE THRU DINNER**  
**Monday, January 16, 2023, 4-6:30 PM**  
**AT THE MOTHER LODE FAIRGROUNDS**

The Drive Thru Dinner is a fundraiser for Tuolumne County 4-H Council for leadership conferences, 4-H fee waivers, 4-H events and more. All money received is a donation to 4-H Council. All 4-H members are encouraged to take the flyers to people and sell dinners. All 4-H families are invited to help put on the dinner. Dinner tickets will be open for purchase from November 1 to January 6th. Get your tickets early.

The complete dinner for \$50 includes a whole seasoned & barbecued Tri-tip, 1 quart of beans, a loaf of garlic bread and a bag of salad. Extra cooked tri-tips are \$30. The dinner and extra tri-tips are pre-order only. Get your orders in early; there will only be 350 dinners available. Back by popular demand will be the small chocolate and lemon loaf cakes, \$6 for one or \$10 for two, available during the dinner while supplies last.

Ticket packets will be available upon special request. All members are asked to take around flyers with a QR code on it and sell dinners. On the website there is question to be answered, "Which 4-H member should get credit for this sale?"

### **Questionnaire**

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The producers of the events you are attending have asked you the following questions. Required questions are marked with an \*.

#### **[Questions for Tuolumne County 4-H Drive Through Dinner]**

Question 1 : Which 4-H member should this sale be credited to?

This gives you 2 months including the winter holiday to contact your family, neighbors, and friends about supporting 4-H by ordering a delicious dinner! Dinner tickets make great Christmas presents. The lucky recipients won't have to cook dinner on the January 16th holiday!

Dinner ticket contest: Each member who sells at least \$300 of dinners, extra tri-tips, or a combination of dinners and tri-tips will receive a movie theater ticket from 4-H Council. The top 3 sellers with at least \$300 income will receive cash prizes—\$100 to the top seller, \$50 second place, \$25 third place.

The Dinner is on Monday, January 16th in the Sierra building at the Fairgrounds. Adult and youth volunteers are needed that weekend to unload supplies and firewood, set up tables and cooking equipment, prep and cook each of the foods, assemble the bags, greet customers and hand out the food, sell the loaf cakes, clean up, and haul supplies back to storage. Be thinking about where and when you can help. Sign ups for jobs will be coming soon.

If you have any questions, talk to your club leader or Steven Treat, Dinner Chairperson, 209-213-5675 or Maria Hines, Website Chairperson, 209-840-3422 or Beth Newman, to request ticket packets, 209-743-3477.

# Club News

**Foothill 4-H- Sheriff's Posse**  
2nd Wednesday every other month, 7:00pm  
The next meeting is November 9th.

**Sonora Cloverleafs- Fairgrounds**  
2nd Tuesday of the month, 6:00pm the next meeting is November 8th



**Tuolumne Pioneers-** The December meeting will be a fun night.

After the meeting they played a fun game where you tied a balloon to your ankle and try to pop everyone else's balloon without letting yours get popped.

The next meeting will be at the Moose Lodge on Monday, November 13, 7:00pm.

**Groveland Highlander News:**

At our October meeting, Ambassador Kiera Danicourt installed our officers:  
President – Gabriel Hendersen  
Vice President – Erin McNair  
Secretary – Thomas Carter  
Treasurer – Cassidy Deutsch  
Reporter – Maddy McNair

Refreshment Committee – Alan Ahlswede and Allison McNair

Hannah and Alan Ahlswede performed the Color Guard ceremony for the annual Groveland Aviation Day on Oct 1st, representing our 4-H Club.

Our next club meeting will be the second Tuesday, November 8<sup>th</sup> at 6:00 pm. Please note a one-time meeting location change. Our November meeting will be at the Groveland Evangelical Free Church on Ferretti Rd.

Maddy McNair, Reporter



# Project News

**Countywide Fancy Birds & More** will be meeting the third Thursday on November 17, 6pm, at the Mother Lode Fairgrounds. If you have any questions please contact Tessa Persson or De Danicourt.

**Countywide Meat Goats** will be meeting November 2, 6:00 PM at the Newman ranch. Please contact Beth Newman if you have any questions at 209-743-3477 or [goathearderof3@gmail.com](mailto:goathearderof3@gmail.com).

Our goal is to empower youth by giving them the tools to create change in their communities. This year, we will inspire and facilitate the ability of youth to create impact in their communities on issues they care about.



**Rabbit Group**  
We will see you again in January.  
Have a great Holiday season.

The next Rock Creek goat and horse meetings will be November 12. The horses will meet at 10:00 and the goats will meet at 1:00pm at my arena on Jamestown Road. The groups are still open; contact Lori Mills 209-499-4304 for more information. Looking forward to a great year.

## Don't see your news here?

If you are a Project Leader, Club Leader or a Reporter and would like a news article published in the monthly Tooter please email it into Beth at [gaothearderof3@gmail.com](mailto:gaothearderof3@gmail.com) by the 20th of every month your submission. This is a great way to keep your members and parents up-to-date on project meeting dates, club meetings and other activities.

2022-2023  
Program Year

# NEW VOLUNTEER TRAINING

All new adult volunteers must complete one of  
the following trainings

## Sessions

All sessions are from 6pm - 8 pm

### In Person:

Sept. 15 and Oct. 19th  
52 N. Washington Street  
Sonora, CA 95370

### Virtual:

Sept. 28th & Nov. 30th  
zoom link will be emailed  
to you after RSVP  
*RSVP Required*

For more info on steps to  
become a leader follow  
our QR Code



Questions? Contact [elarmstrong@ucanr.edu](mailto:elarmstrong@ucanr.edu)



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# HEAD • HEART • HANDS • HEALTH



## TUOLUMNE COUNTY 4-H 2022-2023 EVENTS

*Don't miss it!*



**What**

**When**

**Where**

### 2022

Meat & Greet—Games, Activities, Registration	September 10	Mother Lode Fairgrounds
Concours d'Elegance Car Show—Presentations, Community Service	September 24	Ironstone Vineyards
Mother Lode Youth Rabbit Show—Community Service, Show	October 1	Mother Lode Fairgrounds
Achievement Night—Presentations of Record Book Awards	October 2	Mother Lode Fairgrounds
National 4-H Week—Various Activities	October 2-8	Various
National 4-H Spirit Day—Wear your 4-H Logo Wear and show your 4-H Spirit	October 4	Various
Tractor Supply Clover Days—TSC Donations to the 4-H Program	October 5-16	Sonora Tractor Supply
Teen Retreat—A day full of fun and activities for Intermediate and Senior Level	November 5	Columbia Airport Campground

### 2023

Drive Thru Dinner—County Wide Fundraiser	January 16	Mother Lode Fairgrounds
Central Youth Summit—Leadership Conference for Intermediate level members	January 20-22	Wonder Valley Ranch, Sanger, CA
County Presentation Day—Public Speaking Competition	March 4	Mother Lode Fairgrounds
4-H Fest & Fashion Revue—Games, Activities, Contests	April 23	TBA
State Field Day –Contests, Activities	May 27 <small>(tentative)</small>	U.C. Davis Campus
Mother Lode Fair	June 29-July 2	Mother Lode Fairgrounds



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Contact: Erika Armstrong, Community Education Specialist | 209-533-6990 | [https://ucanr.edu/sites/Tuolumne\\_4-H/](https://ucanr.edu/sites/Tuolumne_4-H/)



## Operation Christmas Child

Hi my name is Ariella Soldati. I'm 15 years old, I'm the president of my club the of Tuolumne Pioneers, and this is my 7th year in 4-H.

**I need your help with my 4-H emerald star project which is "Operation Christmas Child" where I'm putting together boxes for kids around the world!**

**Operation Christmas Child** is a global program facilitated through hundreds of thousands of trained volunteers delivering Operation Christmas Child shoeboxes gifts to 100 countries. One country they're delivering to this year is Ukraine. This gifts are for kids all genders, and all ages.

**WHAT CAN YOU PUT IN THE BOX?** School supplies, such as, chalkboards with chalk, pencils and sharpeners, crayons, safety scissors, backpacks. Toys, such as sports balls (with pump if needed), dolls, stuffed animals, and toy cars. Or Make-your-own crafts, add your personal touch like a piece of artwork for a card. Or craft kits to keep them busy!

I will be working with **Susan Nelson**, at Sierra Bible Church. Our goal is **200 boxes** or more.

***Christmas Child National Collection Week  
from November 14-21***

If someone wants to donate or drop of their box(s) or stuff for boxes, the drop of zone is at Gold Rush Charters School Fall Festival at Tuolumne Memorial Hall, November 18, 2022 or at the 4-H Office in Town Down Sonora, or during a club meeting for Tuolumne Pioneers which is my club and if you can't do either you can contact me. My phone number is (209) 630 - 0399 or email at [ariellasoldati@gmail.com](mailto:ariellasoldati@gmail.com). My phone number is a better way to reach me but both work.

**3 ways to help:** 1. Pack your own shoebox or shoe box size container they can use later! It's very fun and I've done it before! or 2. Donate supplies for a box and we'll use what you gave to make more boxes! or 3. Donate money and we will shop and pack a box on your own behalf or we will use the money for shipping (Suggested Donation is \$10 to ship a box, \$20 to shop and make a box, or \$30 for pack a box and ship it) You can also just donate plastic shoe boxes that we can use for the kids boxes!

**WHAT CAN YOU NOT PUT IN THE BOX?** No Candy; no toothpaste; no gum; no used or damaged items; no scary or war-related items such as toy guns, knives, or military figures; no chocolate or food, like seeds, fruit rolls or other fruit snacks; no drink mixes (powdered or liquid); no liquids or lotions; no medications or vitamins; no breakable items such as snow globes or glass containers



# November 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Sheep coming soon	2 Council 7PM Pioneer Swine 7:00 PM	3 Countywide Meat Birds coming soon	4 ATCAA 3-6 PM	5 Teen Retreat 10-4
6	7 Meat Goats 6:00 PM	8 CLOVERLEAFS 6PM HIGHLANDERS 6 PM	9 FOOTHILL 7:00 PM	10 LDR 2 work:shop	11	12 Rock Creek Horse 10:00 AM Rock Creek Goats 1:00 PM
	14 CLOVERBUDS 5:30 PM PIONEERS 7 PM	15 Cavies coming soon. Pioneer Horse 5:30 PM Alpaca 4:30 PM	16 Dogs 5:00 PM Photography 6:00 PM	17 Countywide Fancy Birds & More 6:00 PM	18 Ambassador/Leadership Team 4:00 PM	19
20	21	22 Rabbits 5:30 PM	23 Public Speaking 6 PM	24 <b>HAPPY THANKSGIVING</b>	25	26
27	28 Foothill Swine coming soon Food Preservation 5:30 PM	29 SLA 6:00 PM	30			

**PROJECT LEADERS WANTED**

**DISC GOLF**

**LEGO ROBOTICS**

**SEWING**

**GAMES**

**WOODWORKING**

**COOKING/BAKING**

**FISHING**

**JEWELRY MAKING**

**GARDENING**

**ARTS & CRAFTS**

**KNITTING**

**ROBOTICS**

**AND MANY MORE.....**