








# 2022-2023 Los Angeles County



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■ **University of California** Agriculture and Natural Resources









# July 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1  4-H Summer Camp 7/1-5	2
3	4 	5	6	7	8	9
10	11	12	13	14	15  Adult Head Camp Director Application Due	16
17  Camp Committee Mtg	18	19 Constitution & By- Laws Committee Mtg. 7:30 PM (Zoom)	20	21	22	23  <a href="#">Virtual (SLC) State Leadership Conference</a>
24	25  AV District Meeting	26	27	28	29  <a href="#">In-Person (SLC) State Leadership Conference 7/29-31</a>	30
31						


# August 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15  <i>Club Audit</i>	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30  <i>Council Executive Council Mtg. 7:30 PM</i>	31			


# September 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5  <b>LABOR DAY</b> NSG District Meeting	6  Record Books Due to 4-H Office by 4PM NSG District Meeting	7  Record Books Due to an I&R Rep by 9PM	8  I&R Meeting -Sorting Record Books, 7PM	9	10  LA County Record Book Judging
11	12	13	14	15  SSG District Meeting SGV Fair Meeting	16	17
18  SSG Achievement Night	19	20 Constitution & By- Laws Ad-hoc mtg.	21	22	23  What a Ride! 2022 Antelope Valley Fair & Alfalfa Festival   Sept. 23-Oct. 2	24  County Council Mtg. AV County Awards Day
25	26  AV District Meeting	27	28	29	30  Deadline to Apply for Head Youth Director and Adult Directors	

# October 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1  <i>Junior Leadership Conference (Zoom)</i>
2	3	4  <i>NSG District Meeting</i>	5	6	7	8  <i>Horse Show</i>
9	10	11	12	13	14	15 <i>Intent Letter for State Record Book Competition due</i> <i>Healthy Living Event</i> <i>NSG Achievement Event</i>
16	17	18  <i>Constitution &amp; By-Laws Ad-hoc mtg.</i>	19	20  <i>SSG District Meeting</i>	21	22
23	24  <i>AV District Meeting</i>	25  <i>I&amp;R Meeting</i>	26	27	28	29
30	31 <i>Record Book due for State Competition</i> 					










# November 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1  NSG District Meeting	2	3	4	5
6 Daylight Savings Time Ends	7	8	9	10	11  Veterans Day Honoring All Who Served	12  Horse Show Junior Leadership Conference
13	14	15 I&R Meeting	16	17  SSG District Meeting SGV Fair Meeting	18	19
20	21  AV District Meeting	22	23	24  Happy Thanksgiving	25  4-H SUMMER CAMP Deadline to apply for Executive Camp Staff	26
27	28	29	30			

# December 2022









Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 <i>Deadline to Apply for Summer Camp Youth Directors, Kings &amp; Queens (executive staff)</i>	3
4  <i>Camp Executive Staff Interviews (Zoom)</i>	5	6  <i>NSG District Meeting</i>	7	8	9	10
11	12	13	14	15	16	17
18 <i>Happy Hanukkah</i> 	19	20	21	22	23	24
25 	26 	27	28	29	30	31 

# January 2023
















Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2	3  NSG District Meeting	4	5	6	7  Summer Camp Staff Training Day Horse Bowl Quiz
8	9	10	11	12	13  Youth Summit 1/13-15	14
15	16  MARTIN LUTHER KING JR. DAY	17	18	19  SSG District Meeting	20	21  County Council Mtg- SSG
22	23  AV District Meeting	24 I&R Meeting	25	26	27	28  Livestock Symposium
29	30	31				



# February 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4  <i>Horse Bowl Quiz</i> <i>Monte Farmers Fair</i>
5	6	7  <i>NSG District Meeting</i>	8	9	10  <i>2023-24 Los Angeles County Ambassador Applications Due</i>	11
12 	13	14 <i>Happy Valentine's Day</i>	15	16  <i>SSG District Meeting</i> <i>SGV Fair Meeting</i>	17	18  <i>THE ULTIMATE JOB INTERVIEW CONTEST</i> <i>Gymkhana</i> <i>County Interview Contest</i>
19	20 	21 <i>I&amp;R Meeting</i>	22	23	24	25 <u><i>County Judging Day</i></u> <i>County Ambassadors Announced</i> <i>Interviews for Summer Camp Staff</i>
26	27	28  <i>AV District Meeting</i>				







# March 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4   <i>NSG Home Ec. and Field Day</i>
5	6	7  <i>NSG District Meeting</i>	8	9	10    <i>SSG Field Day &amp; Fashion Revue SSG Food Fair</i>	
12 <i>Daylight Saving Time Starts</i>	13	14	15	16  <i>SSG District Meeting SGV Fair Meeting</i>	17  <i>Deadline to apply for Summer Camp Staff</i>	18   <i>Summer Camp Staff Interviews Gymkhana</i>
19	20	21 <i>I&amp;R Meeting</i>	22  <i>Ramadan begins</i>	23	24  <i>AV District Fashion Revue</i>	25   <i>County Food Fair &amp; Fashion Revue</i>
26	27  <i>AV District Meeting</i>	28	29	30	31	


# April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1  County Council Mtg. SFV
2	3	4  NSG District Meeting	5	6	7	8  Horse Rain Date
9  Easter	10	11	12	13  SSG District Meeting	14	15  Camp Staff Training Day
16  Orthodox Easter	17	18	19	20	21	22  San Gabriel Valley Fair
23	24  AV District Meeting	25 I&R Meeting	26	27	28	29   County Science Fair Horse Trail Trial
30						




# May 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2  NSG District Meeting	3	4	5  LA County Fair 5/5-29	6
7  Mother's Day	8	9	10	11	12	13  County Council Mtg. NSG
14	15	16	17	18  SSG District Meeting SGV Fair Meeting	19	20  Horse Trail Trial
21	22  AV District Meeting	23  I&R Meeting	24  SSG Leaders Recognition Dinner	25	26	27
28	29  memorial DAY	30	31			



# June 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2  <i>Deadline to Apply for Robert P. Amman Memorial Campership</i>	3  <i>Horse Fair Event</i>
4	5	6  <i>NSG District Meeting</i>	7	8	9	10
11	12	13	14	15	16	17
18  <i>Summer Camp (tentatively) Father's Day</i>	19	20	21	22	23	24
25  <i>Summer Camp (tentatively)</i>	26  <i>AV District Meeting</i>	27	28	29	30  <i>End of 2022-23 4-H Program Year</i>	

# July 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1  <i>Start of 2023-24 4-H Program Year</i>
2	3	4 	5	6	7	8
9  <i>Summer Camp Staff Party</i>	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24  <i>AV District Meeting</i>	25	26	27	28	29
30	31					

# August 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11 	12
13	14	15	16	17  <i>AV Fair Livestock Show Starts 8/17-24</i>	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

# September 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 	5   <i>Record Books Due to 4-H Office by 4PM</i>	6   <i>Record Books Due to an I&amp;R Rep by 9PM</i>	7   <i>I&amp;R Meeting -Sorting Record Books, 7PM</i>	8	9   <i>LA County Record Book Judging</i>
10	11	12	13	14  <i>SSG District Meeting SGV Fair Meeting</i>	15	16   <i>LA County Record Book Judging</i>
17	18	19	20	21	22	23   <i>County Council Mtg. County Awards Day Ceremony</i>
24	25  <i>AV District Meeting</i>	26	27	28	29	30





# Los Angeles County 4-H Youth Development Program

## Los Angeles Office

General Information/Resources  
4-H Fax

(626) 586-1972  
(626) 943-3840

## Lancaster Office

General Information/Resources  
4-H Fax

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## County Director:

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