



# Mendocino County 4-H September Newsletter

National 4-H Week: October 2nd-8th



During #4Hweek and beyond, we celebrate our amazing members and tireless volunteers!

Fall Paper Clover Days: October 5th-16th



Tractor Supply proudly began our partnership with 4-H in 2010 and we have since helped raise over \$14 million through our Paper Clover fundraisers. The success of these campaigns has impacted over 69,000 students by providing them with hands-on learning experiences through projects in STEM, agriculture, healthy living, and civic engagement.

100% of funds raised through our two Paper Clover fundraisers directly benefit 4-H and the kids and teens they work with - 90% of donations directly support 4-H youth in the state it was raised, and the remaining 10% supports national 4-H programming.

Club Sign Ups for TSC  
Ukiah

## 4-H Online Enrollment

Program year 2022-23 online enrollment is open!

Youth: \$62

Adult: \$29

Projects are still trickling in as they are being confirmed by returning and new leaders.

Returning Volunteers: Please help facilitate a smooth enrollment by letting the office staff know of your project(s) offered and enrollment completed as soon as possible for members to enroll in.

**Returning Adult Enrollment Deadline:**

**December 16th, 2022**

This is a firm deadline for all returning volunteers. Missing this deadline will reroute you the new leader enrollment process.

Thank you!

4-H Online  
Website

## Updates & Resources



## Project Leader Resources

The 4-H Statewide Office has created a new tool for Project Leaders called an [Annual Project Plan](#).

This may be used as a great tool to organize your project, set expectations and communication tools with members and their parents.



## Adult Volunteer Training Dates

*All trainings will be in person at the Ukiah UCCE Office (890 N. State St.)*

Friday, October 7th @ 5:30pm-7:00pm

Thursday, November 10th @ 5:30pm-7:00pm

Sign Up Here!



## Article Heading

Place article copy here. Be sure to make the articles short and concise as people tend not to read much more than a couple of paragraphs. Place article copy here.

Text Link



Your copy should address 3



key questions: Who am I writing for? (Audience) Why should they care? (Benefit) What do I want them to do here? (Call-to-Action)

4-H Adult Interest Survey

Check Out What Projects Are Happening In Our County!

Current 4-H Projects



Active 4-H Clubs in Mendocino County for 2022-23

Ft. Bragg  
Long Valley  
Mendocino Spartans  
Potter Valley  
Redwood Valley/Calpella  
Round Valley  
Ukiah Shamrocks  
Willits

**Facility Use Agreements & Fundraising Cheatsheet!**

[FUA Cheat Sheet- Understanding Facility Use Agreements](#)

[FUA Request Form Template 22-23](#)

Healthy Living Recipe



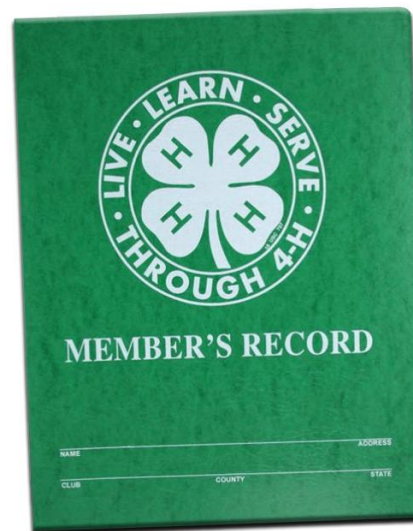
## Record Books

### County Record Book Deadline

4-H Members who would like to submit their record books to be judged at a county level must turn in their record books to the UCCE Ukiah Office (890 N. Bush St.) *by 5pm on Tuesday, October 11th.*

Visit our [Mendocino County Record Book page](#) for updated forms

*Please note: The 2021-23 edition is now available. There are no changes from the 2021-22 edition to this two-year edition. All forms and manuals can be used for both program years.*



County Record Book Judge Sign Up 2022-23

This survey is to collect volunteers in the community to assist in judging our 4-H member's record books at our County Level Record Book Judging Day!

An online training course is



provided in the survey link-no pre-requisites needed!

The date for judging is still TBD. Most likely a date would be set around the end of October/early November to meet at the UCCE Ukiah Office (890 N. State St.).

Please fill out this survey if you are interested in being a record book judge for 4-H! Once you fill out this survey, you will be sent updates on when that final judging day will be.

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## State Record Book Judging

The State Record Book competition is focused on recognition for senior 4-H members who have demonstrated a well-rounded 4-H experience. Books are evaluated against standard criteria. Those books recording the most outstanding 4-H work, goal management skills, and leadership and civic development are selected as state medalists and/or state winners.

### Eligibility for State Competition

- **Age Eligibility:** Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.
- **Use of Correct Forms:** Members who are planning to submit their Record Book to state competition must download and use the most current forms, found on this website. One way to be sure to do this is to always download the latest version of the Record Book Manual and forms from the state website.
- **Intent to Submit:** Members who are planning to submit their Record Book to the state competition must complete this form by September 30, 2022, 11:59 pm to receive full points for this item. Intent to Submit forms received after this date results in the loss of three points on Record Book scoring. Due date extended due to website outage.
- **State 4-H Cover Page** - To enter State Record Book Competition, members must complete the online state competition cover page form. This form asks for basic contact information and verifications. It asks you to provide the url link(s) to your Record Book. Only submit this form when your book is

competition-ready! *This is the final step to submit your Record Book to State Competition. Due October 14, 2022, 11:59 pm. Books submitted after this date will not be evaluated.*

Intent to Submit to  
State

State Record Book  
Website

## Engineers Week 2023

*2023 Engineers Week*

**BUILD A  
SOLAR CAR**



Register by **January 29, 2023 (\$15)**  
<http://ucanr.edu/solarcar>

Share your car at the show-and-tell Zoom  
meeting on February 25 from 3-4pm .



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

UC 4-H Celebrates Aspiring Engineers - 3rd annual at-home STEM  
activity!

### Design and Build a Solar Car

Youth may design, build, and test their solar car using the materials provided along with any other household materials.

#### STEPS

1. Register by January 29, 2023 to receive your solar car kit.

2. The kit will be shipped to you from KELVIN.
3. Youth design, build, and test a solar car by February 25, 2023.
4. Join us on Saturday, February 25, 2023 from 3:00 to 4:00pm to share your solar car.

Order your solar car kit for \$15 by January 29, 2023

## Events



**MENDOCINO COUNTY FAIR & APPLE SHOW**  
SEPT. 23<sup>RD</sup> - 25<sup>TH</sup>, 2022  
**FAIR 2022 IS ON!!!**

Premium Book 2022

**Mendocino County Fair & Apple Show**  
**WHEN:** September 23-25th, 2022  
**LOCATION:** Fairgrounds, Boonville, Anderson Valley, Mendocino County, California  
**HOURS:** 9 AM to Midnight Daily!

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## 31<sup>th</sup> Annual Eel River Cleanup October 1, 2022 - the first Saturday



On Saturday, October 1, 2022, between 9:00 am and noon. We will meet at the Potter Valley Tribe's ER14 property, on the left, just before the Pioneer Bridge over the Eel River, five miles north of Potter Valley on Eel River Road. The Mendocino Solid Waste Management Authority, Potter Valley Tribe, Solid Waste of Willits will once again be sponsoring the Eel River Cleanup. We will be cleaning a 12 mile section of river from Van Arsdale up to the Lake Pillsbury Dam in Lake County. **Lunch will be served this year.** Solid Wastes of Willits will be donating the dumping fees. Your attendance is important and we hope you will come and help. Together we can rid the river, roads, and beaches of trash so that we can enjoy a clean, healthy watershed and recreation area.

For more information, call the Potter Valley Tribe at 462 1213 or Beb Ware 707 743 1525.



PIRATE PETE'S PUMPKIN PATCH  
900 BOONVILLE ROAD UKIAH

# UKIAH SHAMROCK 4-H PETTING ZOO



ENJOY SOME REFRESHMENTS TOO!  
DRINKS & SNACKS ON SALE

**SATURDAY, OCTOBER 22, 2022,**  
**10AM-1PM**

ANIMALS MAY INCLUDE GOATS, RABBITS, SHEEP,  
CHICKENS, CAVY & MORE!

FOR MORE INFORMATION, VISIT OUR FACEBOOK PAGE  
[WWW.FACEBOOK.COM/UKIAH4H](http://WWW.FACEBOOK.COM/UKIAH4H)

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## 4-H Calendar

September	October	November
23rd-25th- Mendocino County Fair (Boonville)	7th- Adult Volunteer Training	10th- County Council Meeting
30th- Intent to Submit	10th- Office Closed	10th-Adult Volunteer Training
	11th- County Record	

	Book Deadline	11th- Office Closed
	14th-Final State Record book submission deadline	24th-25th- Office Closed
	15th-Market Animal Deadline	

Returning Adult Volunteers must have their enrollments completed and approved by December 16th, 2022

## Club Reports

### Mendocino County Fair & Apple Show

*By: Amaru Gillmore*

The Mendocino County Fair and Apple Show will take place Sept. 23-25 at the Mendocino County Fairgrounds in Boonville. The family favorite is open to the public from 9 a.m. - 12 a.m.

The fair has been an exceptionally popular local event for almost a century, and in 2021 the festivities quickly returned to normal after state regulations forced the 2020 event to be closed due to panic caused by the COVID-19 pandemic.

At the festival, the public will be able to see animals raised by 4-H and FFA members in addition to a variety of other exhibits made by members and other people from across the county. Categories include baked goods, woodwork, paintings, clothing, quilts, educational displays, agriculture, crafts, flower arrangements, and much more.

Attractions include the Sheepdog Trials, a competition that judges the herding ability of dogs with a test that varies depending on breed, the California Cowboys Professional Rodeo Association, C.C.P.R.A Rodeo, where the public can watch cowboys compete in contests like bull riding, calf roping, barrel racing, team roping, and more, as well as the Apple Show, which gives people a glimpse of many heirloom and exotic varieties of apples.

There will also be daily live music, dance, and other performances for visitors to enjoy while they decide which fun activity they will visit next.

Admission for the fair is \$10 for adults, \$8 for juniors 13-18, and \$6 for children 7-12, and children 6 and under are free.

In addition to the aforementioned activities, there will be a carnival with a multitude of rides and games. There is an additional fee of \$40, or \$35 for pre-sale, for unlimited daytime carnival rides until 6 p.m.

If this sounds like an event you are interested in, visit Mendocino County Fair <https://mendocountyfair.com/> for a map of the fairgrounds and other information.

¿Hablas Español?



Si desea recibir boletines de 4-H en español, [envíe una solicitud a Jessica](#) por correo electrónico.



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