



University of California
Agriculture and Natural Resources



Mendocino County 4-H August 2022 Newsletter

ATTENTION: 4-H Leaders, Members and Parents!

Mendocino County Council 2022-23 Meetings

Please join the Mendocino County 4-H Executive Committee and Program Staff for our 1st County Council Meeting with our new Executive Committee and Incentives & Recognition Committee on *September 8th at 6pm!*

Meetings will take place at the UCCE Ukiah Office (890 N. Bush St.) on **Thursdays** from **6pm-8pm** and are offered virtually upon request

[July 2022 Meeting Minutes](#)

[September 2022 Meeting Agenda *Subject to change*](#)

[Updated Council Bylaws 2022](#)

[Updated Council Constitution 2022](#)

[Email](#) Jessica for the Zoom link

Locations for meetings on the coast are TBD

2022-2023 County Council Meeting Dates:

September 8th
November 10th
January 12th
March 9th
May 11th
July 6th

4-H Online Enrollment

Program year 2022-23 online enrollment is open!

Youth: \$62
Adult: \$29

Projects are still trickling in as they are being confirmed by returning and new leaders.

Returning Volunteers: Please help facilitate a smooth enrollment by letting the office staff know of your project(s) offered and enrollment completed as soon as possible for members to enroll in.

Returning Adult Enrollment Deadline:
December 16th, 2022

This is a firm deadline for all returning volunteers. Missing this deadline will reroute you the new leader enrollment process.

Thank you!

4-H Online 2.0

Updates & Resources



PICK YOUR
PROJECT

WELCOME
BACK!

Online Enrollment Payment Option- Coming Soon!

Stay tuned for a way to pay for your enrollment online for program year 2022-23.

Making enrollment one step easier!

Project Leader Resources

The 4-H Statewide Office has created a new tool for Project Leaders called an [Annual Project Plan](#).

This may be used as a great tool to organize your project, set expectations and communication tools with members and their parents.

Adult Volunteer Training Dates

All trainings will be in person at the Ukiah UCCE Office (890 N. State St.)

Friday, September 9th @
5:30pm-7:00pm

Friday, October 7th @
5:30pm-7:00pm

Thursday, November
10th @ 5:30pm-7:00pm

[Sign Up Here!](#)



Market Animal Deadline

During the 4-H County Council meeting on July 9th, the Executive Committee and 4-H representatives in attendance concluded by a majority vote to change the Market Animal Deadline back to October 15th.

The January 10th deadline was only used for the 2021-2022 program year and our programming will continue on with the new October 15th deadline in the future.



New 4-H Adult Volunteer Interest Survey

The first step for all of our new adult volunteers is to submit an interest survey in order to become an active 4-H volunteer.

The previous Interest Survey will now be replaced with a google form version moving forward.

Enrollment Steps for New Adult Volunteers:

1. Adult Volunteer Interest Survey
2. Livescan - [contact Michelle](#) at UCCE Office for document
3. eXtention Trainings
4. Submit 4HOnline Enrollment Application
5. Submit Program Fees to your Club

If you are a new project leader, please provide resources and an outline for instruction for approval to [Jessica](#)

[4-H Adult Interest Survey](#)

Willits 4-H Club is BACK!

Willits 4-H is back and had a wonderful enrollment event this month!

Current Willits Projects:

- Birds:Market/Meat Poultry
- Birds:Market/Meat Turkey
- Birds: Turkey
- Goats: Dairy
- Goats: Meat
- Goats: Nigerian
- Goats: Pygmy
- Leathercraft
- Rabbits
- Sheep
- Swine
- Veterinary Science

Active 4-H Clubs in Mendocino County for 2022-23

Ft. Bragg
Long Valley
Mendocino Spartans
Potter Valley
Redwood Valley/Calpella
Round Valley
Ukiah Shamrocks
Willits



**MENDOCINO
COUNTY
FAIR & APPLE
SHOW**

SEPT. 23RD - 25TH, 2022

FAIR 2022 IS ON!!!

[Visit Fair Website](#)

**Mendocino County Fair &
Apple Show**

WHEN: September 23-25th, 2022

LOCATION: Fairgrounds, Boonville,
Anderson Valley, Mendocino County,
California

HOURS: 9 AM to Midnight Daily!

[Premium Book 2022](#)

[Submit Exhibitor's Entries Here](#)

Record Books

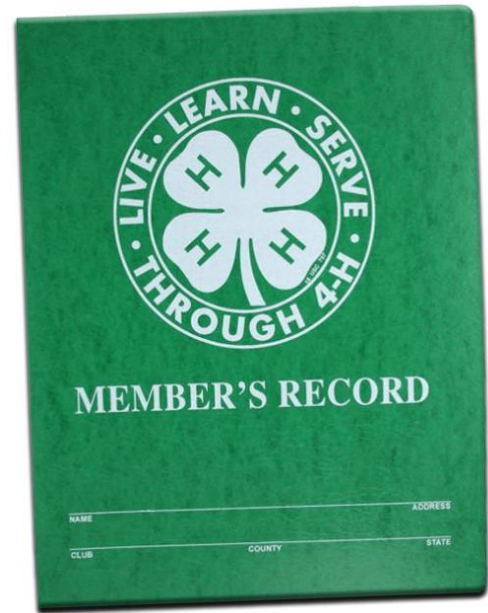
County Record Book Deadline

4-H Members who would like to submit their record books to be judged at a county level must turn in their record books to the UCCE

Ukiah Office (890 N. Bush St.)
by 5pm on Tuesday, October 11th.

Visit our [Mendocino County Record Book page](#) for updated forms

Please note: The 2021-23 edition is now available. There are no changes from the 2021-22 edition to this two-year edition. All forms and manuals can be used for both program years.



This survey is to collect volunteers in the community to assist in judging our 4-H member's record books at our County Level Record Book Judging Day!

An online training course is provided in the survey link-no pre-requisites needed!

The date for judging is still TBD. Most likely a date would be set around the end of October/early November to meet at the UCCE Ukiah Office (890 N. State St.).

Please fill out this survey if you are interested in being a record book judge for 4-H! Once you fill out this survey, you will be sent updates on when that final judging day will be.

County Record Book Judge Sign Up
2022-23

State Record Book Judging

The State Record Book competition is focused on recognition for senior 4-H members who have demonstrated a well-rounded 4-H experience. Books are evaluated against standard criteria. Those books recording the most outstanding 4-H work, goal management skills, and leadership and civic development are selected as state medalists and/or state winners.

Eligibility for State Competition

- **Age Eligibility:** Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.
- **Use of Correct Forms:** Members who are planning to submit their Record Book to state competition must download and use the most current forms, found on this website. One way to be sure to do this is to always download the latest version of the Record Book Manual and forms from the state website.
- **Intent to Submit:** Members who are planning to submit their Record Book to the state competition must complete this form by September 30, 2022, 11:59 pm to receive full points for this item. Intent to Submit forms received after this date results in the loss of three points on Record Book scoring. Due date extended due to website outage.
- **State 4-H Cover Page** - To enter State Record Book Competition, members must complete the online state competition cover page form. This form asks for basic contact information and verifications. It asks you to provide the url link(s) to your Record Book. Only submit this form when your book is competition-ready! *This is the final step to submit your Record Book to State Competition. Due October 14, 2022, 11:59 pm. Books submitted after this date will not be evaluated.*

[Intent to Submit to State](#)

[State Record Book Webpage](#)

County Ambassador Essentials Skill Building Workshop Series 2022-2023 is back!

Hosted by the California 4-H State Ambassador Team, the County Ambassador Essentials Skill Building Workshop Series 2022-2023 is back!

This workshop series is for County Ambassadors, **youth leaders (14 and up)** and County Ambassador Coaches.

All workshops will be virtual.

September 29, 2022 6:30-8:30pm: *Youth- Adult Partnerships & Finding your niche as a County Ambassador*

Using Hart's Ladder of Participation. This workshop teaches the different levels of youth-adult partnerships and provides strategies for improving youth-adult relationships both within and outside of the County Ambassador Program. Teams will also work through an activity designed to help them understand the Leadership Competencies and how to use them as a County Ambassador

October 27, 2022 6:30-8:00pm: *Creating a Strong Plan of Action*

Teams will discover the key components to service learning and practice transforming

community service activities to service-learning projects.

November 17, 2022 6:30-8:30pm: *Manage Your Goals and Consensus Building*
Goal Management and decision making are key components to true success as a team. This workshop guides participants through goal selection and how to make decisions cooperatively.

December 15, 2022-6:30-8:00pm: *Anatomy of a Workshop*
One of the functions of a County Ambassador team is to educate the members. In this workshop participants will learn how to build a cohesive, interactive, and fun workshop and still include learning outcomes.

January 26, 2023- 6:30-8:00pm: *The Art of Facilitation*
After learning how to build a successful workshop the next step is learning how to deliver it. This workshop will provide the key elements and skills teams need to facilitate an interactive and engaging workshop.

February 23, 2023- 6:30-8:00pm: *Develop Your Back Up Plan*
What happens when things do not go as planned? Learn how to develop your backup plan along the way, so you are ready in the event the plan has to change. Learn how to take an in-person plan online in a few easy steps.

Register here <https://surveys.ucanr.edu/survey.cfm?surveynumber=38986>

Questions? Email Stateambassadors@ucanr.edu

Join the 2022-2023 State 4-H VEX IQ Robotics Project!

DESIGN, BUILD, SHOWCASE
October 2022 to May 2023

Teams (at least 2 to 3 youth + 1 adult) are invited to apply to join the VEX IQ statewide 4-H robotics project 2022-2023!

Target age: Junior and intermediate 4-H members (9 to 13 years old; although fine for older youth, too)

Location: Zoom

Teams will receive a VEX IQ kit, meet monthly on Zoom, and prepare for a showcase on May 27, 2023 (using the annual VEX competition).

For questions, please contact:

- [Dagmar Derickson](#)
- [Steven Worker](#)

VEX IQ are plastic, snap-together pieces designed to build highly functional robots. The system does not require any prior knowledge in robotics. Youth can easily build their first robot, and the wide variety of additional parts means that they can build anything they imagine as they learn.

STATE 4-H ROBOTICS PROJECT 2022-2023

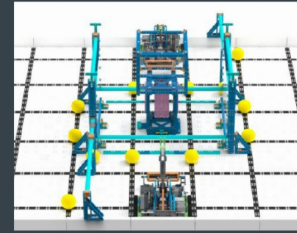
VEX IQ KITS

TIMELINE

- 01** Teams of at least two youth and one adult apply by September 1 <https://bit.ly/4HVEX22>
- 02** Up to 10 teams awarded VEX IQ kits, mailed in October
- 03** Attend 7, 1 ½-hour monthly meetings October to April
- 04** Showcase at State 4-H Field Day, May 27, 2023 at UC Davis

DESIGN, BUILD, COMPETE

Apply to join the VEX IQ statewide 4-H robotics project! Teams will receive supplies (VEX IQ kit), meet monthly, and prepare for a showcase on May 27, 2023 (using the annual VEX competition). *Target Age: Junior and Intermediate 4-H members (9-13 years old).*



CONTACT US

Dagmar Derickson
dderickson@mvschools.org
Steven Worker
smworker@ucanr.edu



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Offered by the State 4-H STEM Education Advisory Committee

Join the 2022-2023 State 4-H Computer Coding Project



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

LEARN TO CODE

STATE 4-H COMPUTER CODING PROJECT 2022-2023

California 4-H youth members (age 9 to 18) are invited to apply to join the state 4-H computer coding project meeting from September 2022 to May 2023.

- **Beginners (MIT Scratch):** First Saturday 4:00 p.m. to 5:00 p.m.
- **Intermediate (Python):** Third Saturday 4:00 p.m. to 5:00 p.m.



APPLY BY SEPTEMBER 1
[HTTPS://BIT.LY/4HCODE](https://bit.ly/4hcode)

Contacts: Sudharsan Gopalakrishnan at reach2sudharsan@gmail.com
Steven Worker at smworker@ucanr.edu

Offered by the State 4-H STEM Education Advisory Committee

California 4-H youth members (age 9 to 18) are invited to apply to join the 4-H computer coding project.

Target Age: Junior and intermediate 4-H members (9 to 13 years old; although fine for older youth, too).

Location: Zoom

Two Projects:

1. **Beginners (MIT Scratch)** - First Saturday 4-5 p.m. Scratch is a block-based visual programming language aimed at children aged 8 to 16.
2. **Beginners to Intermediate (Python)** - Third Saturday 4-5 p.m. Python is a high-level,

Apply by September 15, 2022
(extended)

For questions, please contact:

- [Dagmar Derickson](#)
- [Steven Worker](#)

general-purpose programming language emphasizing code readability with significant indentation.

Engineers Week 2023

2023 Engineers Week

**BUILD A
SOLAR CAR**



Register by January 29, 2023 (\$15)
<http://ucanr.edu/solarcar>

Share your car at the show-and-tell Zoom meeting on February 25 from 3-4pm .



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Agriculture and Natural Resources

4-H Youth Development Program

UC 4-H Celebrates Aspiring Engineers - 3rd annual at-home STEM activity!
Design and Build a Solar Car

Youth may design, build, and test their solar car using the materials provided along with any other household materials.

STEPS

1. [Register by January 29, 2023](#) to receive your solar car kit.
2. The kit will be shipped to you from KELVIN.
3. Youth design, build, and test a solar car by February 25, 2023.
4. Join us on Saturday, February 25, 2023 from 3:00 to 4:00pm to share your solar car.

Order your solar car kit for \$15 by January 29, 2023

Calendar of Events



September	October	November
5th- Office Closed	7th- Adult Volunteer Training	10th- County Council Meeting
8th- County Council Meeting	10th-Office Closed	10th- Adult Volunteer Training
9th- Adult Volunteer Training	11th-County Record Book Deadline	11th-Office Closed
23rd-25th- Mendocino County Fair (Boonville)	14th-Final State Record Book Submission Deadline	24th-25th- Office Closed
30th- Intent to Submit Deadline for State Record Books	15th-Market Animal Deadline	

Returning Adult Volunteers must have their enrollments completed and approved by December 16th, 2022

Club Reports

Potter Valley

2022 Redwood Empire Fair

By: Amaru Gillmore

Thousands of people joined together to celebrate farming, food, and art at the fairgrounds in Ukiah, as The Redwood Empire Fair took place August 4-7. This year

was especially important because it was the first fair since the beginning of the pandemic.

People from around Mendocino County were able to compete in showmanship, market, and breed categories with their animals. In addition, there was a Junior Livestock Auction where youth, including 36 Potter Valley 4-H members, were able to sell their market animals. The auction was a great success, and we would like to recognize all the hard work that went into raising the animals, thank all the bidders for their generosity, and congratulate all the members that were involved. Participants also had the chance to enter a variety of categories, including baked goods, sewing projects, fruit and vegetable preserves, fine art, photography, and more.

This month, the Potter Valley 4-H club had the opportunity to interview 13-year-old member Rylee DeMarta about her experience with the 2022 Redwood Empire Fair.

Ms. DeMarta has been in the Potter Valley Club for seven years and is currently the Correspondence Secretary. She has been in the swine project for four years and has shown in two fairs.

This year, she showed her hogs and won First Place in Advanced Showmanship, Pure-bred Champion, Reserve 4-H Market, and Champion Cross-bred.

The Mendocino County 4-H and the Wreaths Across America booths introduced the public to 4-H events, members, and community service opportunities like sponsoring wreaths for veterans.

Enrollment information was presented with flyers and QR codes, and as the window to join just opened, if you are interested in participating in fun events like this next year as a 4-H member, you can enroll today at 4-HOnline, <https://v2.4honline.com/#/user/sign-in>.

¿Hablas Español?



Si desea recibir boletines de 4-H en español, [envíe una solicitud a Jessica](#) por correo electrónico.



Thank You 4-H Volunteers for Your Continued Support



Visit our Website!

University of California Cooperative Extension Mendocino & Lake Counties | 890 N. Bush Street,
Mendocino County, Ukiah, CA 95482

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Sent by bjfarfan@ucanr.edu in collaboration
with



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