



**ENROLL
TODAY**
18 USC 707
**4-H is for YOU !
4-H is for FUN !**

Welcome to the
New
4-H Program

Year!



Enrollment Open!

Program year 2022-23 online enrollment is now open!

Projects are still trickling in as they are being confirmed by returning and new leaders.

Returning Volunteers: Please help facilitate a smooth enrollment by letting the office staff know of your project(s) offered and enrollment completed as soon as possible for members to enroll in.

Returning Adult Enrollment Deadline:
December 16th, 2022

This is a firm deadline for all returning volunteers. Missing this deadline will reroute you the new leader enrollment process.

Thank you!

4-H Online 2.0

Market Animal Deadline: UPDATE!

During our last County Council meeting on July 8th, the County Council made a motion and voted

in favor of changing the Market Animal Deadline from January 10th , back to October 15th for this current 2022-23 program year.

This year's 4-H Market Animal Deadline for this current 2022-23 program year is October 15th .

The change will be reflected on the Mendocino County' s Member Agreement and the Scholarship deadline will be due by October 1st , as in previous years.

We understand that this may cause some confusion as the deadline is reverting so quickly, therefore, spreading this information to your 4-H peers and reminders made at every meeting are crucial.



Mendocino County Executive Committee 2022-23

Mendocino County 4-H Programming will continue with an Executive Committee/ Bylaws

Meet Abby!

Hello Everyone,

My name is Abby Sargent and I am the new staff assistant II for the UCCE Farm Advisory office. I

structure for this program year.

Meet your Executive Committee and County Incentives and Recognition Committee!

Executive Committee

President: Jenny Vagt (Ukiah)
Vice President: Jessica Fracchia (Ukiah)
Treasurer: Nora Bertorelli (Potter Valley)
Secretary: Meave Johnson (Ukiah)
Member at Large: Barbara Nordin- Elmer-Nordin (Potter Valley)
Member at Large: Kelli Cosman (Ukiah)

I&R Committee

Lindsey Whitcomb (Long Valley)
Gina Weaver (Ukiah)
Barbara Nordin-Elmer (Potter Valley)
Catrenia Tindall (Ukiah)

Updates to the Executive Committee Bylaws:

- Senior members who are at least 14 years old at the time of appointment may serve as officers, except that of Treasurer. Youth may hold the position of Youth Treasurer and will work in partnership with an adult volunteer Treasurer.
- Other officers either elected or appointed such as immediate past president, reporter, historian and organizational unit leader.
- The offices of secretary and treasurer may be combined into one office.
- At least 50% of officer positions must be filled by senior youth members. Youth officer roles must have unique responsibilities and may not be classified as a "member at-large". Options for youth officer positions may include co-officer positions, such as Co-President (one youth, one adult volunteer), etc.
- Officers must be from at least four different 4-H Units. They are not "representatives" of their unit in these roles, rather this provides opportunity for diversity of thought.

Mendocino County was granted 1 interim year in order to be in good standing and provide an E.C. with the listed requirements.

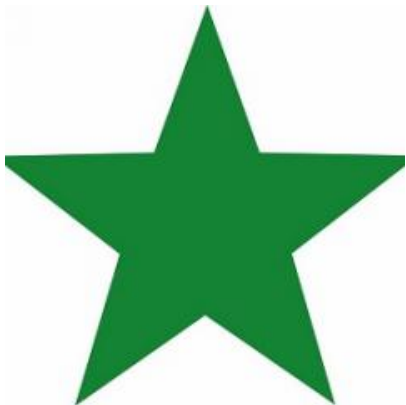
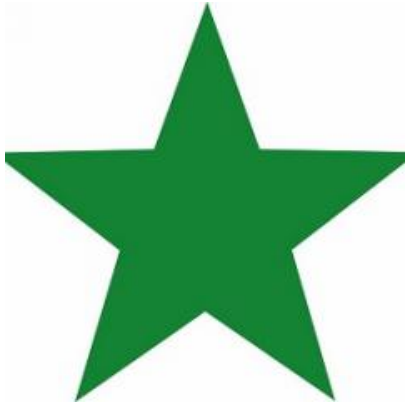
If you are interested in learning more, please [EMAIL](#) Jessica for more information.

will be the voice you hear when you call our office and the face when you walk into the building.

The 4-H program is completely new to me and I will be learning about it as I go along. Learning about the 4-H program is something that I am very excited to be learning about!

I am happy to start this journey alongside the amazing 4-H volunteers I have met and can't wait to meet and get to know in the near future.





Mendocino County Emerald Star Members!

Please join us in congratulating two members from our 4-H Program who applied and completed an Emerald Star Program:

Rabbit Days
By: Garrett Weaver (Ukiah)

LEARN ABOUT RABBITS IN A FEW HOURS!

RABBIT DAYS

Saturday, May 21, 2022 10 AM-12
at Rainbow Ag
235 East Perkins Street Ukiah

Questions: Email
weaverranchrabbitry@gmail.com

.....

Organized by local 4-H members

Over 15 rabbits displayed, showmanship lessons, breeding information, judging lessons, silent auction & prizes!



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ansrsta/files/z19244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.

Round Robin Review Days
By: Marcela Vallejo (Ukiah)



University of California
Agriculture and Natural Resources | 4-H Youth Development Program

Round Robin Review Days!

Small animal groups Large animal groups

Please join us at our first Round Robin Review day!
This event will help prepare kids going to the fair in an animal division for the possibility of showing in Round Robin!

When: June 25th
Where: Potter Valley Rodeo Grounds
Time: Start time - 9:00 am
End time - Small animal 11:30 am
 - Large animal 11:00 am
If interested, please consider filling out this survey. →

Contact: marcelaroovallejo@gmail.com

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Current 4-H Projects

Click on the Clover!





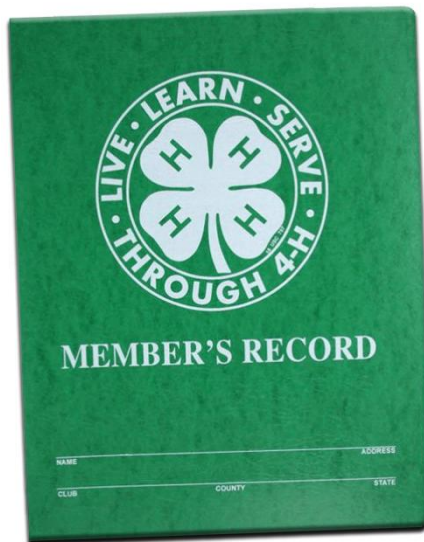
ISO: 4-H Cricut Project Leader!



Mendocino County 4-H program has some Cricut Machines that are available for 4-H project use for 2022-23!

If you are either a current 4-H volunteer or completely new to the program, please contact Jessica at 707-510-9096

2021-22 County & State Record Books



County Competition
Deadlines for submitting books for County judging is TBD.

Willits 4-H Club Re-opening!



The Willits 4-H Club is back!!

Welcome our new Willits Club Leaders:

If you would like to volunteer as a judge, please call the UCCE Office 707-463-4495

State Competition:

All members planning to submit their book to State Competition must complete the [Intent to Submit Form](#) by September 30, 2022, 11:59 pm. Date extended due to website outage.

Once your book is ready to submit, please complete the [State Record Book Competition Cover Sheet](#) form by October 14, 2022, 11:59 pm. You will provide the url link(s) to your Record Book on this form, at which point we will submit it to State Competition.

Taylor Buzzard
Tate Heiken
Arora Chavez

Project Leaders are starting to enroll in their projects, check out what we have confirmed for 2022-23 so far [HERE](#)

Healthy Living Recipe



Cook Along with Jessica
Cranberry Oatmeal Energy Bites

BETTER LIVING FOR TEXANS
FABLOW agrilife
WALK N TALK
FRUIT & VEGETABLE
LIVE FB LIVE: FEB. 2021
WEEK 2

The image is a promotional graphic for a Facebook Live event. It features a central video player showing a woman in a kitchen preparing food. To the left, there is a photo of a tray of golden-brown energy bites. The background is decorated with illustrations of various fruits and vegetables, including raspberries, almonds, and a slice of watermelon. The text 'Cook Along with Jessica' is written in a cursive font, and 'Cranberry Oatmeal Energy Bites' is written in a bold, sans-serif font. At the bottom, there are logos for 'BETTER LIVING FOR TEXANS', 'FABLOW agrilife', 'WALK N TALK FRUIT & VEGETABLE', and a 'LIVE' icon with the text 'FB LIVE: FEB. 2021 WEEK 2'.

Events

KIDS TRIATHLON



SATURDAY, JULY 23RD
TODD GROVE PARK

Race Information

Level 1
(ages 6 & under)
10 min / activity
Flotation & parent
assistance is allowed
for Level 1 only

Level 2
(ages 4-11)
10 min / activity
Level 2A A - L
Level 2B M - Z

**Level 3 -
Competitive**
(ages 8-17)
20 swim laps
15 bike laps
10 run lap

Time: Check-in opens at 9 am

Who: Kids ages 17 & under

Cost: \$10 pre-registration

\$15 walk-up registration

Registration includes race packet, lunch, t-shirt and a goodie bag. Walk-up registrations are not guaranteed a t-shirt.

REGISTER ONLINE AT
UKIAH.RECDESK.COM
OR 411 W. CLAY ST.



FOR MORE INFORMATION,
CALL 463-6231

The City of Ukiah is hosting a Kids Triathlon on Saturday, July 23rd at Todd Grove Park!

4-H will have an activity booth there from 9am -12pm and have a SignUp Genius for different help positions to show off your 4-H Healthy Living activities and project information!

SignUp Genius
HERE!



[Click for more information](#)

Club Reports



2022 Mendo-Lake 4-H Camp

By: Amaru Gillmore

This year, for the first time since 2019, the Mendo-Lake 4-H Camp was held at the Mendocino Woodlands State Park campgrounds from June 27 - July 1.

4-H camp is an annual event where members are able to learn new skills and connect with other youth from across the state.

The Mendocino Woodlands State Park is a 720 acre park just northeast of the town of Mendocino. It contains three campsites, each with a kitchen, dining hall, cabins, and bathrooms.

There were approximately 75 members ages 9-18 from the 4-H clubs in Mendocino & Lake County present.

The camp was directed by a



Ukiah Shamrocks

By: Garrett Weaver

May was the wrap up to our 4-H year, we had a really fun time at our May 26 meeting by having a short business portion, including voting for 2022-2023 4-H Club officers and then an awesome BBQ potluck put on by our cooking group! We played a water balloon toss game and tag.

We just got our ear tags for the Redwood Empire Fair and leaders are having fair meetings to prepare their members.

I, Garrett Weaver, was fortunate to do my Emerald Star event at Rainbow Ag, called Rabbit Days. A lot of the 4-H members and the community came and we even sold some rabbits. We

team of teen staff, ages 14-18, with the help of adult volunteers.

Campers participated in fun and educational activities such as Archery, Arts & Crafts, Cattle Roping, Pellet Guns, and Tinkering. Some of the activities are projects in certain clubs, which made the camp especially educational for members from clubs without said projects.

Everyone was separated into one of six rodeo-themed groups so responsibilities were evenly distributed.

Responsibilities included helping the adult volunteers prepare meals in the kitchen, cleaning up after meals, and cleaning the bathrooms.

I went to 4-H camp for the first time this year, and it was a great experience. The location looked like something out of a movie, with lush vegetation and towering redwoods, and it was only a few miles away from the coast, so it was never too hot. The activities were engaging, and I learned a lot.

Finally, the Potter Valley 4-H Club would like to thank the members and volunteers who made the event possible, and we look forward to many more opportunities like this in the future.

had a rabbit identification station, rabbit breeding station, rabbit showmanship station and a rabbit show/judging station. We even had a coloring contest! It was a lot of work, but I had fun!

Our next Emerald Star project for our club will be led by Marcela Vallejo and it will be a Round Robin Review Days held June 25 at the Potter Valley Fairgrounds. She watched me participate in Round Robin and wanted to help members who need more information about other animals if they ever made it to Round Robin. Most of our projects have slowed down this summer, but we are all preparing for fair.

I hope you can all join us in Potter Valley!

Community Service



Redwood Valley Fire Department BBQ

4-Hers from the Redwood Valley/Calpella Club signed up to help out during the Redwood Valley Fire Department's Annual BBQ handing out utensils and goodies!



Round Valley 4-H Airport Pick-up

4-H members and parents cleaned up South Airport Road for the 2022 Covelo FFA Field Day event!

4-H Calendar

JULY

1st - New Program Year Starts!
4th-Office Closed
 18th- Online Enrollment Open

AUGUST

4th-7th-REF Fair
 15th- Project Proficiency Completion list due
 30th- End of Year Reports Due to UCCE Office

SEPTEMBER

5th-Office Closed
 9th- Adult Volunteer Training

OCTOBER

2nd-8th- National 4-H Week
 7th- Adult Volunteer Training (UCCE Ukiah) 5:30pm-7pm
15th-Market Animal Enrollment Deadline
 TBD: County Record Books Due to UCCE Office

NOVEMBER

10th- Adult Volunteer Training (UCCE Ukiah) 5:30pm-7pm
11th- Office Closed
24th-25th- Office Closed

DECEMBER

(UCCE Ukiah) 5:30pm-7pm
23rd-25th-Booneville Fair
30th-State Record Book Intent to
Submit Due

16th- Returning Adults Enrollment
Deadline
23rd-26th-Office Closed
30th-Jan 2nd- Office Closed

Visit our
Website!



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Mendocino County, Ukiah, CA 95482

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