



**SEPTEMBER 2022**



# Welcome Back!

Check out our new projects!

## Monthly Features:

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**Get involved!** It has never been a better time to join 4-H! We have many new exciting projects and ways to be involved.

**Meat and Greet:** Come out and learn what 4-H is all about! Join us Saturday, **September 10th** from 10am-2pm pm at the Mother Lode Fairgrounds.

**Concours d'elegance:** It is that time of year again! Concours is set to be held on **September 24, 2022.**

**Volunteer Enrollment Steps:** Volunteers are always needed to support clubs and offer new projects.



# County 4-H News



## **Congratulations to our new Ambassador and Youth Leaders!**

Keira Danicourt joined her sister Christyannah (not pictured) as a new County Ambassador. Thank you to Ashley Newman and Ariella Soldati for heading up the Leadership Team!

Join Tuolumne County 4-H Council on the **first Wednesday of the month**. County Council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We meet each month at the UCCE office at 52 N. Washington St. Sonora, at 7:00pm.

# Upcoming Events

## Concours d'Elegance:

Saturday, September 24, 2022

9:00am-4:30pm

Ironstone Winery, Murphys, CA

**Concours d'Elegance** is an antique and classic car show held at Ironstone Winery in Murphys. 4-H members and families volunteer to help with the event and in return, the Ironstone Concours Foundation helps support our program.

We need members of all ages!

- to give presentations,
- bring project displays,
- bake homemade cookies, wrapped in quantities of 4 to 6,
- and work in the different venues at the event.

Presentations can be done individually or as teams and begin at 11:00. The impromptu speaking contest begins at 12:30. Displays are set up no later than 9:30. Members stay with their displays to talk to the general public about 4-H. Presentations and displays can be about any 4-H project or activity. Small live animals are always an attraction.

Each county is responsible for supplying at least 20 dozen home-baked (not store bought) cookies, packaged 4-6 in sandwich size bags, for the award bags given to the car show winners. Baggies of cookies can be decorated with green ribbon and dropped off at the 4-H office or brought to the Concours event by 8:45 a.m. and dropped off in the Heritage Room kitchen at Ironstone Winery.

## Concours d'Elegance cont'd:

4-H members and adults are needed to take tickets, hand out programs, assemble the award bags, and assist in the merchandise booth. Ambassador and Leadership Team members help at the Gala Lunch and Awards Ceremony. Admission and lunch are free for 4-H members volunteering, presenting, and for one supervising 4-H adult per family.

The Concours features race cars, steam and electric-powered vehicles, high-end hot rods and customs, plus American and European classics.

For more information and to sign up to present or volunteer, go to: <http://ucanr.edu/concours> - Registration is open!

## The MOTHER LODE YOUTH RABBIT SHOW returns!

Saturday, October 1, 2022

At the Mother Lode Fairgrounds, Sonora, in the livestock barn. Double Youth Show + 3 Youth Contests (Showmanship, Breed ID, & Knowledge test). Presented by the Tuolumne County Small Livestock Association 4-H'ers are invited to enter their rabbits, enter the youth contests, or come watch. Attending the Rabbit Show counts as a 4-H event attended in your record book.

See the flyer!

For complete information, see the [Rabbit Show catalog](#)

Or use the QR code



# Upcoming Events

## **NATIONAL 4-H WEEK:**

National 4-H Week is **October 2-8, 2022**. Tuolumne County has special activities planned!

### **You can:**

- Make a poster for National 4-H Week that encourages people to join.
- See the information page for ideas and rules.
- Drop your poster off to be judged! Awards are announced at Achievement Night.
- Take a picture of your poster on display in a local business. Submit the picture to the County Ambassador Team to enter a special drawing for a 4-H shirt ordered in your size.
- Donate something cute or useful to the First Baby born to a Tuolumne County family during National 4-H Week. Bring your donation to Achievement Night. Thank you Groveland Highlanders club for organizing this community service project. The gifts and Honorary 4-H Member certificate are presented to the baby's family. Sometimes the baby grows up to be a real 4-H member!
- Come to the Tuolumne County Board of Supervisors meeting on Tuesday, October 4 at 9 AM to hear the presentation by your Ambassador Team in honor of National 4-H Week. The meetings are filmed for Cable 8, the local access channel.
- Wear your 4-H shirt on 4-H Spirit Day, Tuesday, October 4, and tell people about 4-H for credit in your record book.

Poster Contest information here:

[National 4-H Week Poster Contest](#)

Or use QR code



## **ACHIEVEMENT NIGHT:**

**Sunday, October 2, 2022**

Come to 4-H Achievement Night for awards and ice cream! Achievement Night is at 3 pm on Sunday, October 2 in the livestock barn at the Mother Lode Fairgrounds. Meet the new Ambassador Team and Leadership Team. RSVP so we'll have enough ice cream for everyone.

## **TEEN RETREAT:**

**Saturday, November 5, 2022 10am-4pm**

Save the date for Teen Retreat at the Columbia Airport Pavilion. The Leadership Team is already hard at work to make this an awesome event! See the flyer to register.

## **COMMUNITY CLUB NEWS:**

Club meetings start next week!

**Tuolumne Pioneers**– Moose Lodge  
2nd Monday of the month, 7:00pm  
1st meeting is September 12th

**Sonora Cloverleaves**– Fairgrounds  
2nd Tuesday of the month, 6:00pm  
1st meeting is September 13th

**Foothill 4-H**– Sheriff's Posse  
2nd Wednesday of the month, 7:00pm  
1st meeting is September 14th

**Groveland Highlanders**– Library  
2nd Tuesday of the month, 6:00pm  
1st meeting is September 13th



4-H EVENT

# TUOLUMNE COUNTY 4-H PRESENTS 4-H REGISTRATION



## What:

Tuolumne County 4-H registration is happening now! Contact one of these clubs today to get more information about the 4-H program and what projects are offered. 4-H is a community of young people who are learning citizenship, leadership and life skills. 4-H is more than just cows and cooking! Meetings start in September.

## Community Clubs:

**Tuolumne Pioneers 4-H** Will Ray (209) 890-6894  
(Meets 2nd Monday of the month in Soulsbyville) [tuopioneers4h@gmail.com](mailto:tuopioneers4h@gmail.com)

**Foothill 4-H** Sharon Smales (209) 743-3840  
(Meets 2nd Wednesday of the month in Jamestown) [ponderi@comcast.net](mailto:ponderi@comcast.net)

**Sonora Cloverleafs 4-H** Tessa Persson (209) 206-5511  
(Meets 2nd Tuesday of the month in Sonora) [sonoracloverleafs.tc@gmail.com](mailto:sonoracloverleafs.tc@gmail.com)

**Groveland Highlanders 4-H** Carol Willman (209) 962-7528  
(Meets 2nd Tuesday of the month in Groveland)



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Tuolumne County 4-H Office, 2 South Green Street, Sonora (209) 533-6990, [http://ucanr.edu/sites/Tuolumne\\_4-H/](http://ucanr.edu/sites/Tuolumne_4-H/)



# Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

## Steps to become a Volunteer

### Returning Volunteers

1. Enroll through [4hOnline](#).
2. Watch 2022-2023 Returning Volunteer eXtension [Online Courses](#).

### New Volunteers

1. Complete online interest survey
2. Enroll through [4hOnline](#)
3. Council is covering enrollment fee
4. Watch 2022-2023 California New Volunteer eXtension [Online Courses](#)  
(takes approximately 3 hours and can be broken up into 20 minute sections)
5. Complete DOJ [fingerprinting](#)
6. Attend two hour in person or online orientation

**Important: All returning volunteers must complete their enrollment by Dec. 31.** If not finished, your enrollment will be sent back and you will not be eligible to lead a project for the 2022-2023 Program Year.



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](#)

## eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>

If you are having trouble with this process, please contact Lauren at the 4-H Office at (209) 533 - 5695 or [Igriffith@ucanr.edu](mailto:Igriffith@ucanr.edu)



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2022-2023  
Program Year

# NEW VOLUNTEER TRAINING

All new adult volunteers must complete one of  
the following trainings

## Sessions

All sessions are from 6pm - 8 pm

### In Person:

Sept. 15 and Oct. 19th  
52 N. Washington Street  
Sonora, CA 95370

### Virtual:

Sept. 28th & Nov. 30th  
zoom link will be emailed  
to you after RSVP  
*RSVP Required*

For more info on steps to  
become a leader follow  
our QR Code



Questions? Contact [elarmstrong@ucanr.edu](mailto:elarmstrong@ucanr.edu)



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**This is the Master Copy of the MINIMUM Record Book.**

**You will need to make a copy of this file to your own Google Drive to make changes for your use.**

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**2022-2023 Tuolumne County Minimum Record Book Directions**

To be eligible to show livestock at the 2023 Mother Lode Fair as a 4-H member, you must complete the following:

1. 80% Project Meeting Attendance
2. Complete a Full or Minimum Record Book

**A minimum record book must be signed by your project leader and club leader then submitted for verification to your club leader in early June.**

Directions for completing a Minimum Record Book:

1. Fill in the Personal Information.
2. Complete the APR, listing all activities you did with your project. Include time spent at home working with your animal, as well as project meetings and additional events you attended. Add additional lines as needed.
4. Write a 4-H Story. The 4-H Story is written describing the member's year in 4-H. Word number guideline is included below.
5. Include a picture of yourself with your fair entry whether it is market or breeding. Include information about the animal on the page with your picture.
6. Print out all documents and fasten securely in a report cover to submit to your club leader.

Note: Separate books are not required for additional projects. Add additional APRs only for each project entering at fair.

**4-H Record Book year goes from 6/1/2022 to 5/31/2023. Only enter information happening between those dates.**



# Tuolumne County 4-H Minimum Record Book

*Insert Name*



2022 – 2023

*Insert Club Name*

*Insert Project Name*

**Tuolumne County**

# Personal Information

<p>County:</p> <p>Name of 4-H Club or Unit:</p> <p>Program Year:                      Total Years in 4-H:  <i>(Exclude years as a primary member)</i></p> <p>Name:</p> <p>Birth Date:</p> <p>Age on December 31:                      Grade in School:  <i>(of the program year listed above)</i></p> <p>Address:</p> <p>City:                      State:                      Zip:</p> <p>Email:                      Phone:</p>	<div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p>Your picture <i>(optional)</i></p> </div>
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<b>Club Meetings Attended This Year</b>	Meetings Held	Meetings Attended	Hours Attended	Percent Attended

<b>I have personally prepared this report and believe it to be correct.</b>	
Member's Signature:	Date:
<b>I have personally reviewed this report and believe it to be correct.</b>	
Parent/Guardian Signature:	Date:
4-H Adult Volunteer's Signature:	Date:

# Annual Project Report

Submit one form per project.

You may expand the boxes and add additional pages if needed.

What you learned must be specific to you—not what other people learned.

Name		Program Year	
Project		Years in Project	
	Number of project meetings held		% Attended
	Number of project meetings attended		

## LEARNING EXPERIENCES

Explain what you did, what you learned, and the skills you gained in the project.

*Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County,*

*M = Multi-county/Area, S = State, N = National/Multi-State, G = Global*

Date	Level	Hours	What did you do?   Where?   What did you learn or what skill did you practice?

Number	List things made, raised, grown, or improved in this project.	List honors or awards earned in this project.

List project civic engagement activities	List project leadership development activities

Expenses and Income/Value			
<i>Summarize, totaling all expenses such as: ingredients, feed, vet supplies/visits, materials, exhibitor's fees, and all income such as: value of finished products, animals sold, exhibit premiums, etc.</i>			
Item	Number	Expense	Income or Value
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
Totals		\$	\$
Total Profit or Loss		\$	

**If another member was thinking about taking this project next year, what would you tell them about what can be learned in this project?**

I have personally prepared this report and believe it to be correct.

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have personally reviewed this report and believe it to be correct.

4-H Adult Volunteer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# My 4-H Story

Here's where you'll put the "My 4-H Story" you write for this year. Follow these word count minimums:

Junior (or first year member): 250 – 500 words

Intermediate: 500 – 1000 words

Senior: 1000 – 2000 words

Follow these formatting guidelines:

Double space.

Print single sided

Use an easy-to-read font such as Times New Roman or Garamond.

Keep the text size between 12 point and 14 point.

This box is just a placeholder. Replace this page with your story before submitting your book.

# **Picture(s) of you with your project animal(s)**

Include a picture of you with each of your project animals you plan on showing at fair. Along with each picture, write something about the animal.



## Steps to Success in 4-H

### Member in Good Standing

Complete the enrollment process and be enrolled in at least one project.  
Comply with 4-H Member Code of Conduct.

### Project Completion

Be a member in good standing.  
Complete a minimum of 6 hours of project instruction or more as required by the project leader.  
Complete Annual Project Report (APR) form.\*  
Annually receive a year stripe and pin.\*\*

### Club Participation

*(for 4-H club programs only)*  
Be a member in good standing.  
No attendance requirement.  
100% attendance pin for perfect club meeting attendance.

### Requirements to Exhibit at Fair

Complete Project Completion requirements.  
Meet requirements as set by the fair.  
Meet requirements as set by county 4-H personnel. See 4-H Steps to Success in 4-H FAQ for options.

### Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.  
There may be eligibility requirements established by the event planning committee.

### Incentives and Recognition

There are many ways to earn recognition in 4-H.  
Awards can be earned based on project and club attendance and work.  
Awards can be earned for participating at county, sectional, state and national 4-H levels.  
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

\*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.

\*\*Primary members receive a year stripe and pin for participation in a project. Project completion is not required.

\*\*Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

Steps to Success in 4-H FAQ: <https://ucanr.edu/sites/UC4-H/files/224707.pdf>

Revised: 7/1/2022

# HEAD • HEART • HANDS • HEALTH



## TUOLUMNE COUNTY 4-H 2022-2023 EVENTS

*Don't miss it!*



**What**

**When**

**Where**

### 2022

<b>Meat &amp; Greet</b> —Games, Activities, Registration	<b>September 10</b>	<b>Mother Lode Fairgrounds</b>
<b>Concours d'Elegance Car Show</b> —Presentations, Community Service	<b>September 24</b>	<b>Ironstone Vineyards</b>
<b>Mother Lode Youth Rabbit Show</b> —Community Service, Show	<b>October 1</b>	<b>Mother Lode Fairgrounds</b>
<b>Achievement Night</b> —Presentations of Record Book Awards	<b>October 2</b>	<b>Mother Lode Fairgrounds</b>
<b>National 4-H Week</b> —Various Activities	<b>October 2-8</b>	<b>Various</b>
<b>National 4-H Spirit Day</b> —Wear your 4-H Logo Wear and show your 4-H Spirit	<b>October 4</b>	<b>Various</b>
<b>Tractor Supply Clover Days</b> —TSC Donations to the 4-H Program	<b>October 5-16</b>	<b>Sonora Tractor Supply</b>
<b>Teen Retreat</b> —A day full of fun and activities for Intermediate and Senior Level	<b>November 5</b>	<b>Columbia Airport Campground</b>

### 2023

<b>Drive Thru Dinner</b> —County Wide Fundraiser	<b>January 16</b>	<b>Mother Lode Fairgrounds</b>
<b>Central Youth Summit</b> —Leadership Conference for Intermediate level members	<b>January 20-22</b>	<b>Wonder Valley Ranch, Sanger, CA</b>
<b>County Presentation Day</b> —Public Speaking Competition	<b>February 18</b>	<b>Mother Lode Fairgrounds</b>
<b>4-H Fest &amp; Fashion Revue</b> —Games, Activities, Contests	<b>April 23</b>	<b>TBA</b>
<b>State Field Day</b> —Contests, Activities	<b>May 27</b> (tentative)	<b>U.C. Davis Campus</b>
<b>Mother Lode Fair</b>	<b>June 29-July 2</b>	<b>Mother Lode Fairgrounds</b>



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Contact: Erika Armstrong, Community Education Specialist | 209-533-6990 | [https://ucanr.edu/sites/Tuolumne\\_4-H/](https://ucanr.edu/sites/Tuolumne_4-H/)



# TUOLUMNE COUNTY 4-H invites you to save the date for our first **MEAT & GREET**

SEPTEMBER 10TH, 2022  
10AM TO 2PM  
MOTHERLODE FAIR GROUNDS

Ever wondered what 4-H is all about?

Come down and learn about everything we have to offer!

Steers to STEM! Lambs to Legos!

Pigs to Public Speaking!

**4-H, ITS MORE THAN COWS N' COOKING!**

**Tuolumne 4-H is always looking for volunteer project leaders!**

**Projects include, but NOT LIMITED TO:** Photography, Crafts, Gardening, Cake Decorating, Sewing, Public Speaking, Archery, Wood Working and Lego Robotics/Battle bots and so much more...  
have a passion lets see if we can make it a project!

For more information check out our website  
or contact the 4-H Office at 209-533-5695



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4-H Youth Development Program

The University of California Division of Agriculture & Natural Resources (UC ANR)  
is an equal opportunity provider.

# 40th Anniversary



## Double Youth Rabbit Show

Saturday, October 1, 2022 beginning @ 9am

Mother Lode Fairgrounds in Sonora, CA

*Triple Youth Contests*

To Enter



[Rabbit show catalog](#)

ARBA Sanctioned

Presented by the Tuolumne County  
Small Livestock Exhibitors' Association

Sponsored by

The Big Valley Rabbit Association

# 4-H ACHIEVEMENT NIGHT

AWARDS & ICE CREAM

**SUNDAY, OCTOBER 2, 2022  
3:00PM  
MOTHER LODE FAIRGROUNDS  
LIVESTOCK BARN**



Awards for Record Book achievements  
Leader of the Year  
National 4-H Week Poster Contest  
For all Tuolumne County 4-H Members!

[Achievement Night RSVP](#)  
by 5 pm on September 30 so  
we have enough ice cream.

Bring your gift for the  
4-H Week Baby  
for community service credit



See the information here for the  
[National 4-H Week Poster Contest](#)  
Posters due by 2 pm on October 2



# COME TO TEEN RETREAT ONE DAY ~ FUN DAY

WHO Tuolumne County 4-H members

AGE 11 & up (as of 12/31/22)

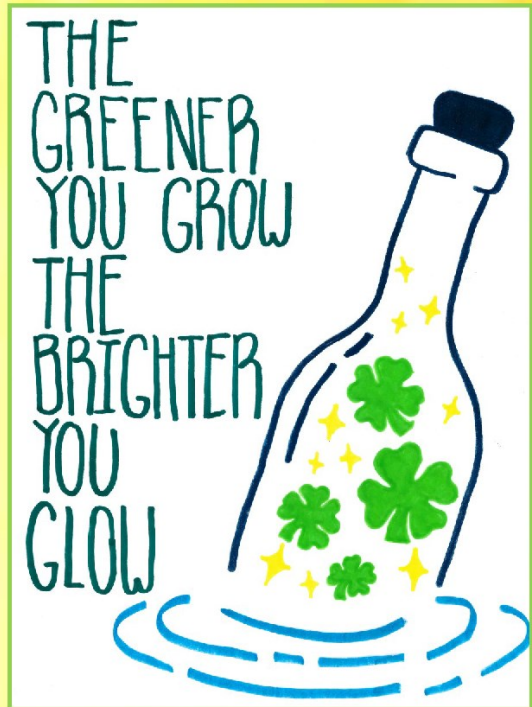
WHEN Saturday, November 5, 2022

TIME 10 am to 4 pm

WHERE Columbia Airport Campground  
Pavilion  
Map provided when you sign up

COST It's free!  
Including Lunch & snacks!

WHY Make new friends  
Have fun  
Learn something new  
Get to know your County Ambassadors & Leadership Team  
So you can GROW & GLOW with us!



SIGN UP By 5 pm on October 29

[Teen Retreat register HERE](#)

or



HOSTED BY The Ambassador & Leadership Teams

FUNDED BY 4-H Council

QUESTIONS? See the registration link



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## 2022 Poster Contest

1. Posters designed by 4-H members can be hand drawn or designed by computer.
2. Poster size can be 8.5x11 up to 11x17 ( $\frac{1}{2}$  poster board size is 11x14)
3. Must include:
  - 4-H clover
  - Say something that encourages the joining of 4-H.
  - Dates for upcoming meetings of your club.
  - Sample projects that offered in your club.
  - Pictures (printed or hand drawn) in color.
  - Contact info for 4-H office or individual club/leader. (4-H office: 209-533-6990)
  - Should say "National 4-H Week" and dates of 4-H week (October 2-8, 2022)
4. Drop off poster to the 4-H office by September 30<sup>th</sup> by noon or give to Sue Moore at the Mother Lode Fairgrounds Livestock area on Saturday, October 1 between 9-4 or on Sunday, October 2 between 1-2 pm
5. Put your info on the back of the poster
  - Name
  - Age
  - 4-H Club
6. Ribbons and medals will be awarded at Achievement Night for each age category.
7. Posters may be taken home from Achievement Night or picked up at the 4-H Office.
8. To enter into the special drawing for a 4-H T-shirt (we will order your size):
  - Display the poster at a business during National 4-H Week, October 2-8<sup>th</sup>
  - Take a picture showing your poster on display
  - Email the picture with your name and the business name to [tc4h.teams@gmail.com](mailto:tc4h.teams@gmail.com)
9. We will post your pictures on Facebook with the business names!

If you have any questions, contact De Danicourt at (209) 770-6279