

# 4-H ROUNDUP NEWSLETTER

FEBRUARY & MARCH 2022

WINTER



GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

## INSIDE THIS ISSUE

YQCA Training	1
Council/Staff Updates	2
4-H Staff Report & County-wide News	3-5
Club & Project Info	6
Sect/State/Natl News	7

## INSERTS

- \* 4-H Fundraiser Dinner Flyer
- \* Battle of the Bakers Contest
- \* Updated Calendar of Events 2021-2022
- \* State Events Flyer

*Christine Kampmann*

**Christine Kampmann**

4-H Community Education Specialist



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UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

## MANDATORY FAIR REQUIREMENT - YQCA ONLINE TRAINING



All Glenn County junior exhibitors need to have this training complete by the entry close date on **Monday, April 20, 2022**. Trainings will only be offered online for \$12.00 per exhibitor. To register and completed this training, please visit: [yqca.org](http://yqca.org). The confirmation number received upon completion must be entered into your Glenn County Fair online entry. Glenn County Fair online entries will open **Saturday, February 19, 2022**.

### What does this mean for 4-H?

4-H does not have any management responsibilities regarding the YQCA. The fairs are responsible for letting exhibitors know about the requirement and when the training needs to be completed. 4-H staff are not responsible for notifications, in-person trainings or verification of certificates. Please contact the Glenn County Fairgrounds for questions and more information at 530-865-1168 or visit their website at: <https://www.glenncountyfair.org/p/glenn-county-fair/livestock-information-click-here/exhibitor-livestock-forms-and-links>.

### How does an exhibitor get their certificate of completion from the Online Course?

A youth who is taking the YQCA training online would need a pass rate of 80% on a series of three quizzes to earn certification. They can repeat the module if needed. Youth will be able to download, print, or access their certificate number after passing, from the course website at: <https://yqca.learn-grow.io/Account/Login>.

The YQCA online and in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement. For more information, please visit: [www.yqca.org](http://www.yqca.org).

## GLENN COUNTY 4-H SCHOLARSHIP

Glenn County 4-H Council will be awarding scholarships to graduating high school seniors. Applicants will be selected based on cumulative results of the application, on the individual's personal interviews, and growth in the 4-H program. Applications are due to the UCCE Office by **Monday, March 21, 2022**. For more information or to apply, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Scholarships\\_and\\_Awards/Glenn\\_County\\_4-H\\_Scholarship/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Glenn_County_4-H_Scholarship/).



## LEADERSHIP DEVELOPMENT AWARD

Glenn County 4-H Council sponsors one recipient's State 4-H Leadership Conference registration fees and recognizes youth for their outstanding leadership experiences. Any Junior or Teen Leader who has satisfactorily completed one or more years of Junior or Teen Leadership, including this current year, and is 13 years old or older by July 2022. You must have your project leaders and key leaders approval. For more information or to apply, pick up your application at the UCCE Office or visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Scholarships\\_and\\_Awards/Leadership\\_Development\\_Award/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Leadership_Development_Award/). Applications are due to the UCCE Office by **Monday, March 21, 2022**.

# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL CORNER

### Council Meeting Dates:

Monday, February 28, 2022

Monday, March 21, 2022

Monday, April 18, 2022

NO MEETING IN MAY

Monday, June 20, 2022

NO MEETING IN JULY

The Council Meetings will be held at 7:00 p.m. at the UCCE Office and via Zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



### COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	D	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X				
Clover 4-H Club	—	—	—	—	—	—	—				
Lake 4-H Club	X	X	X	X	X	X	X				
Orland 4-H Club	—	—	X	X	X	X	X				
Plaza 4-H Club	X	X	X	—	X	X	X				
Schaffert 4-H Club	X	X	X	X	X	X	X				
Stoney Creek 4-H Club	—	X	X	X	X	X	X				
Willows 4-H Club	X	X	X	X	X	X	X				



All Council Agendas and Minutes are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/4-H\\_Council/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/).

## EXECUTIVE COUNCIL



**President**  
Loren Chapman

(2020-2021)  
(2021-2022)



**Vice President of Livestock**  
Corie Hurlburt

(2021-2022)



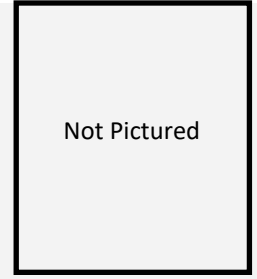
**Vice President of ABA**  
Abby Alves

(2021-2022)



**Treasurer**  
Marc Sanchez

(2021-2022)



Not Pictured

**Secretary**  
Holly Pool

(2021-2022)

If you are interested in becoming more involved, please join us for our monthly council meetings. Attendance can be in-person at the UCCE Office or via Zoom. Nominations and elections will be held in June. The elected officers will take their positions in August. An office shall not be held by the same person for more than two consecutive years.

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/4-H\\_Council/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/).

# GLENN COUNTY 4-H STAFF REPORT

## COVID-19 MEETING/GATHERING POLICY

UC ANR Risk and Safety Management has recently updated the COVID-19 safety protocols for in-person 4-H activities. These preventative measures have been put in place to ensure that we are doing our part, as safety is our number one priority. At this time, Glenn County 4-H may resume face-to-face activities with respect to the safety protocols put in place, listed below.

### Protocols for Indoor Activities

- No more than 75 people in attendance.
- Face masks are required.
- Maintain social distancing of 3 feet.

### Protocols for Outdoor Activities

- Maintain social distancing of 6 feet.

For more information on the Basic Safety Standards for Meetings In-person, please visit: <https://ucanr.edu/sites/UC4-H/files/338469.pdf>.



## COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, February 21, 2022** in observance of Presidents' Day.

**OFFICE HOURS:** Monday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.



## OUTSIDE OF 4-H SCHOLARSHIP OPPORTUNITY

### Ken Lohse Memorial Scholarship

The Ken Lohse Memorial Scholarship is available to students in Glenn County who have been active in the agricultural industry. Applicants must plan on attending college next year, carrying 12 or more units. The scholarship is available to high school seniors with a GPA of 2.5 or higher. The following items must be included in the application packet:

1. High School Transcript
2. Resume
3. One Letter of Recommendation
4. Typed and Completed Application (not to exceed the 2 pages.)

Applications must be received by **Thursday, March 31, 2022**. Please send to: Susan Lohse, 2489 RD V, Glenn, CA, 95943.



## STATE 4-H YOUTH IN ACTION AWARDS

### 2022 Youth in Action Awards Application is now open, closes Monday, March 28, 2022!

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM.

Each year, Pillar Winners will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- \$5,000 higher education scholarship
- Opportunities to showcase their 4 H impact story
- All-expenses paid trip to National 4 H Council event
- Networking opportunities with 4 H celebrities and other prominent alumni
- Recognition as the official 4 H youth spokesperson for their pillar.

For Youth in Action guidelines and application, visit: <https://4-h.org/parents/4-h-youth-in-action-awards/#/2023-application>. Applications close at midnight on Monday, March 28, 2022.



# COUNTYWIDE NEWS & EVENTS

## FARM BUREAU CRAB FEED DINNER & DESSERT FUNDRAISER WAS A HIT!

Thank you to everyone that had their hand in making the 4-H Dessert Table a huge success. Also a big “Thank you” to Farm Bureau for including 4-H in your big event.



**Great Job Glenn County 4-H!**

## ABA EXTRAVAGANZA EVENT! Sunday, March 27, 2022



This is an event for showmanship and communication in ABA (Anything But Animals). Any member, including primary, can participate in four different events during the Extravaganza; Food Fiesta, Creative Arts & Skills, ABA Judging, Presentations and the Interview Contest. This event does not include livestock animals however, the skills learned in all 4-H projects are universal. Keep an eye for more information coming soon!

## FUNDRAISER DINNER - Saturday, March 5, 2022



The Annual 4-H Fundraiser Dinner is on Saturday, March 5, 2022 from 4:00 -7:00 p.m. This years dinner will be a drive-thru event at the Elks Lodge in Willows. All proceeds from the dinner will benefit educational programs, awards and trainings for 4-H youth. To sign up, visit: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-glenn6> or call the UCCE Office at 530-865-1107 for more information.

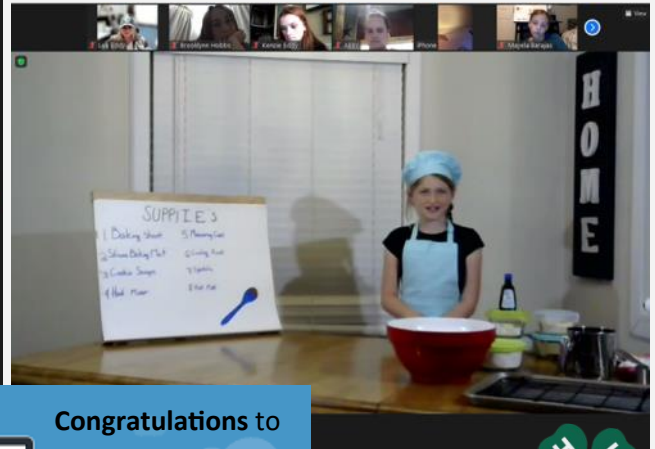
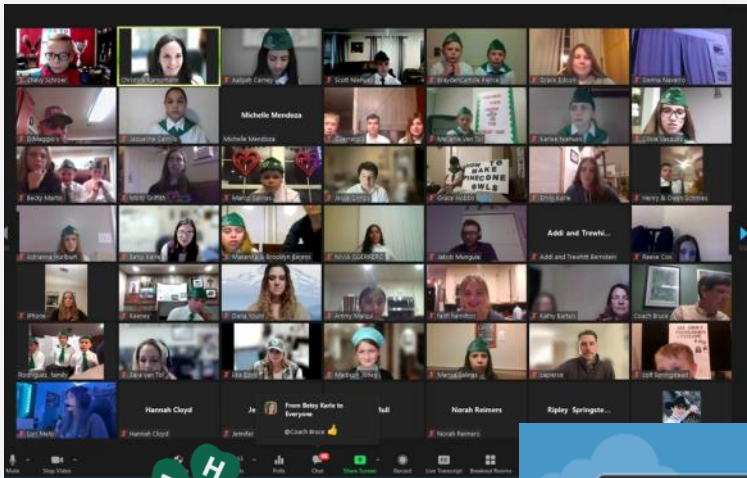
## 2ND ANNUAL BATTLE OF THE BAKERS CONTEST

Cake, Cupcake and cookie decorating contest to be held at the Fundraiser Dinner. Items will be available to purchase. Prizes will be awarded to the top three desserts in each age division and there is an adult category too! Primary members will receive ribbons and certificates. Call the UCCE Office at 530-865-1107 by **Monday, February 28, 2022** if you would like to enter. For more information, visit: <https://ucanr.edu/sites/glenn/files/362620.pdf>.

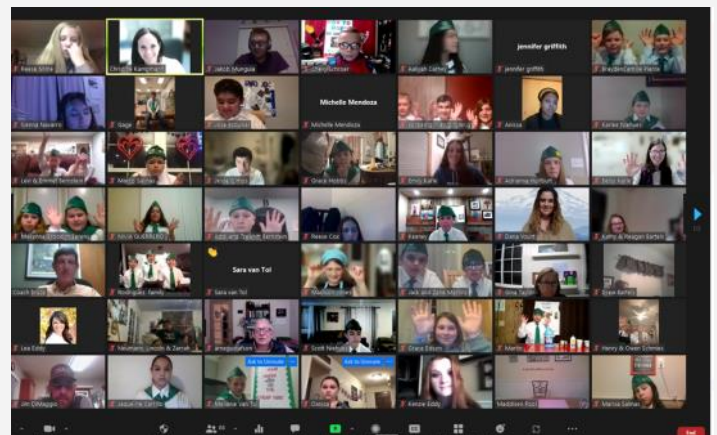
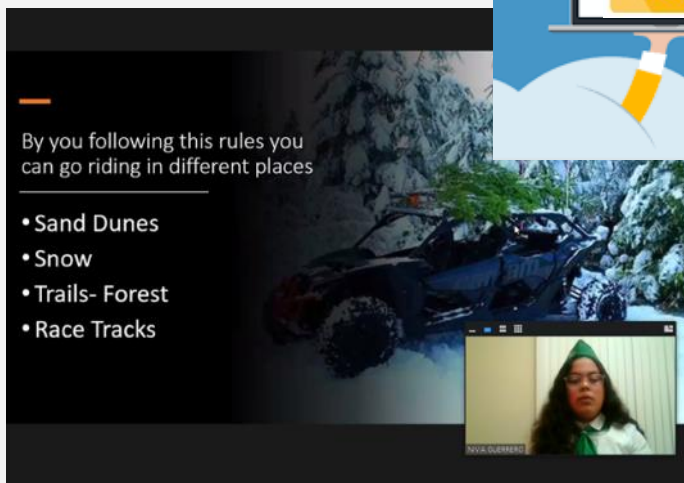
# COUNTYWIDE NEWS & EVENTS

## GLENN COUNTY 4-H VIRTUAL PRESENTATION DAY 2022

**Presentation Day 2022 was a success!** Over 80 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Day Event held **Friday, January 28, 2022**. Participants were challenged when the event made a quick change to virtual and they succeeded!



Congratulations to all the presenters and **THANK YOU** to all the Room Evaluators and Room Coordinators.



# CLUB AND PROJECT INFORMATION

## CLUB CONTACT INFORMATION

### CAPAY 4-H CLUB

Community Club Leader:  
Mark Kampmann

Contact information:  
mark.kampmann74@gmail.com

Meeting Schedule:  
2nd Monday of the month at  
Capay Elementary, Sept-Jan @  
7:00 p.m. - Feb-June @ 7:30  
p.m.

### CLOVER 4-H CLUB

Community Club Leader:  
Stacy Lanzi

Contact information:  
stacylanzi@gmail.com

Meeting Schedule:  
2nd Monday of the month  
Jacinto Grange, 6:00 p.m.

### LAKE 4-H CLUB

Community Club Leader:  
Katie Boles

Lisa Humphreys  
Contact information:  
kateseale@earthlink.net

Meeting Schedule:  
2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

### ORLAND 4-H CLUB

Community Club Leader:  
Jennifer Griffith

Contact information:  
jennifer\_indn@yahoo.com

Meeting Schedule:  
2nd Monday of the month  
at Round Table Pizza, 6:00  
p.m.

### PLAZA 4-H CLUB

Community Club Leader:  
Karen Baldrige

Contact information:  
kbaldrige2727@yahoo.com

Meeting Schedule:  
2nd Monday of the month  
at Glenn County  
Fairgrounds Cafeteria,  
Orland, 7:00 p.m.

### SCHAFFERT 4-H CLUB

Community Club Leader:  
Marci Sanchez

Contact information:  
schaffert4H@gmail.com

Meeting Schedule:  
2nd Wednesday of the  
month at CK Price School,  
6:45 p.m.

### STONEY CREEK 4-H CLUB

Community Club Leader:  
Rosie Inzunza

Contact information:  
inzunzas9@att.net

Meeting Schedule:  
2nd Tuesday of the month  
VIA ZOOM, 7:00 p.m.

### WILLOWS 4-H CLUB

Community Club Leader:  
Abby Alves  
Holly Pool

Contact information:  
willows4hclub@yahoo.com  
Meeting Schedule:  
2nd Monday of the month  
at Murdock School, 7:00  
p.m.

## CLOVER 4-H CLUB REPORTER UPDATE

On November 8, 2022, at our Clover 4-H meeting, we were asked to help on Presentation Day with set-up, clean-up and counting tallies. We had 12 volunteers sign-up for this event. We plan to be present and assist at the Glenn County Presentation Day on January 28, 2022. *Respectfully submitted by: Colt Springstead, Clover 4-H Club Reporter on December 20, 2021.*

## COUNTY JR AMBASSADOR APPLICATIONS AVAILABLE!



Will you be 13-19 years or older by December 31, 2022? Consider helping the Glenn County 4-H Ambassador Team in the 2022-2023 4-H year as a Jr. Ambassador member! Applications are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Ambassador\\_Team/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/). The applications are due to the UCCE Office by **Monday, March 21, 2022** and interviews will take place on **Thursday, April 7, 2022**, at UCCE Office, starting at 6:30 p.m.

## COUNTY AMBASSADOR APPLICATIONS AVAILABLE!

Will you be a member in the Senior Division (14-18 years old by December 31, 2022) next 4-H program year? Do you like working with younger members, as well as adults? Then perhaps you might want to consider applying to be a 2022-2023 Glenn County 4-H Ambassador. The County Ambassador is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications are available at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Ambassador\\_Team/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/). The applications are due to the UCCE Office by **Monday, March 21, 2022** and interview will take place on **Thursday, April 7, 2022** at UCCE Office, starting at 6:30 p.m.



# SECTIONAL, STATE & NATIONAL NEWS

## 2022 REGIONAL PRESENTATION EVENT—April 9-23, 2022



The 4-H Presentation Program is designed for 4-H members ages 9 to 18 years old. The system of county, area/regional, and state 4-H presentation events supports youth 4-H members (aged 9 to 18 years old) in practicing and improving their public speaking skills. If you receive a **Gold** or **Blue** award at the county level, you are encouraged to present in a Regional 4-H Presentation Day. **Registration is open and will close at midnight on Wednesday, April 20, 2022. Two-hour time slots available on select days from April 9 - 23, 2022.** Time blocks are first-come, first-served.

Adults and Senior 4-H members are eligible to sign up as Evaluators or as a Room Host. For more information and to register as a Presenter, Room Host or Evaluator, visit: [http://4h.ucanr.edu/4-H\\_Events/AreaPresentation/](http://4h.ucanr.edu/4-H_Events/AreaPresentation/).

For more information or to sign up, please visit the link above.



## STATE FIELD DAY 2022

**The California 4-H State Field Day 2022 is offering both virtual and in-person options for most contests.**

The State 4-H Field Day is California 4-H's largest educational event for 4-H youth members and 4-H volunteers. This event was initiated by a 4-H youth member and 4-H staff partner in 2002 as a public speaking evaluation activity for 100 youth. It has grown to include contests and activities engaging people of all ages. 4-H youth and adult volunteers and staff continue to partner to plan and implement all of the activities and contests. For more information, please visit: <https://ucanr.edu/sites/sfd/>.

### Save the Dates!

**Virtual: May 11—21, 2022**

**In-person: May 28, 2022**

**Award Ceremony: May 29, 2022 via Zoom and Facebook Live**

### State Level Competitions

4-H members must qualify for state-level competition in public speaking and fashion revue. Other contests, such as Interview Contest, Photography, Video, Plant Science and Robotics, give 4-H members a chance to compete and learn from 4-H competitors from throughout California. This event strengthens a number of important [extended learning practices](#). Returning again this year is the [4-H Coding Challenge](#) and the [4-H STEM Shark Tank Challenge](#).

## UC DAVIS FIELD DAY OPPORUNITY - LIVESTOCK JUDGING CONTEST



There will be a 4-H State Finals Livestock Judging Contest on Saturday, March 5, 2022 at the UC Davis Farm. The registration deadline is Friday, February 11, 2022. For more information, visit: <https://caes.ucdavis.edu/news/events/field-day>.

Contact your county 4-H staff to register! These events are using [judgingcard.com](http://judgingcard.com) as the registration platform. County staff person must get the login code from Judging Card to register teams and individuals.

# Don't Forget!

## IMPORTANT DATES



- **Glenn County 4-H Council Meeting** - Monday, February 28, 2021 @ UCCE Office and via Zoom, 7:00 p.m.
- **4-H Fundraiser Dinner Drive-Thru** - Saturday, March 5, 2022 @ Willows Elks Lodge, 4:00-7:00 p.m.
- **Glenn County 4-H Council Meeting** - Monday, March 21, 2022 at 7:00 p.m. @ UCCE Office and Via Zoom
- **County Ambassador Applications Due** - Monday, March 21, 2022 @ UCCE Office
- **Scholarship & Junior Leader Development Award Applications Due** - Monday, March 21, 2022 @ UCCE Office
- **Friends of the Fair Dinner** - Saturday, March 26, 2022 @ Flaherty Hall, Glenn County Fairgrounds
- **ABA Extravaganza Event** - Sunday, March 27, 2022 @ C.K. Price Elementary School, 12:00 p.m.
- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews** - Thursday, April 7, 2022 @ UCCE Office, 6:30 p.m.
- **Virtual 4-H Regional Presentation Day** - April 9-23, 2022
- **Spring Tractor Supply Clover Campaign** - April 27-May 8, 2022 @ Willows Tractor Supply

**Details Inside!**

Orland, CA 95963

P.O. Box 697

*Cooperative Extension - Glenn County*

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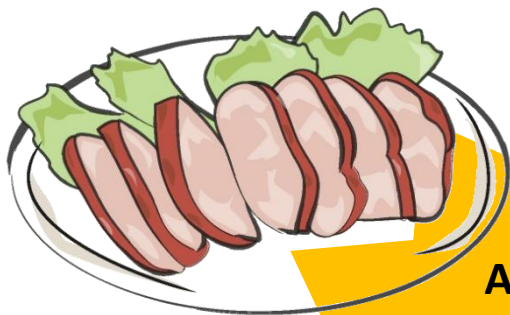
# Glenn County 4-H DRIVE-THRU

## Fundraiser Dinner

Pork Loin · Salad · Rice · Roll  
and a Bake Sale too!

**Saturday**  
**March 5, 2022**

4:00 – 7:00 p.m.



All proceeds  
benefit  
educational  
programs,  
awards  
and trainings for  
4-H youth!

**\$10**

A Ticket

Contact your  
local 4-H club  
or member to  
get your tickets  
or call the  
UCCE Office at  
(530)865-1107!

**Elks Lodge, Willows**  
**150 S. Shasta St., Willows, CA**



2nd Annual Glenn County 4-H  
**Battle of the Bakers**  
Cake, Cupcake & Cookie  
Decorating Contest

Attention All  
4-H Members, Leaders & Parents....

We have brought back the cake decorating contest to the 4-H Fundraiser Dinner with a few added twists... This year, not only can you enter a cake, but you can also enter cupcakes or decorated cookies. Also, it's not just for kids anymore, leaders and parents, we have also added a division just for you!!!

So let's show the residents of Glenn County your awesome baking skills and how we come together to support the 4-H Program by entering your best decorated...

## Cakes, Cupcakes or Cookies

for a chance to win one of the top prizes!!!

Prizes will be awarded to the top three desserts in each division...  
Juniors (9-10), Intermediates (11-13), Seniors (14-19) & Leader/Parent  
All primary participants will receive ribbons & certificates.

To enter, call the UCCE Office @ (530) 865-1107 with your name, club & division before Thursday, March 3, 2022.

All entries must be dropped off at the UCCE Office by 4:30 p.m. on Friday, March 4, 2022 or to the 4-H Fundraiser Dinner at the Elks Lodge in Willows on Saturday, March 5, 2022 between 1:00 and 3:00 p.m. to qualify for evaluation.

All entries into the decorating contest will then be sold at the dinner's Bake Sale to help raise money for the 4-H Program. We will gladly accept any additional baked donations if you would like to bake additional desserts.



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2021-2022

## AUGUST 2021

- **Key Leader Annual Year- End Forms Due - Monday, August 2, 2021** @ UCCE Office
- **National Night Out- Tuesday, August 3, 2021** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members) (Chair: Lake 4-H)
- **County Record Book Evaluation- August 10 - 12, 2021** @ UCCE Office, 8:00 a.m.- 5:00 p.m. (Participants: All Key Leaders, & Adult Volunteers)
- **Council Meeting- Monday, August 16, 2021** @ GCOE Conference Center, Willows and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop- Wednesday, August 25, 2021** @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)

## SEPTEMBER 2021

- **Club Officer Training Boot Camp- Sunday, September 12, 2021** @ UCCE Office, 1:00 - 4:00 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Member Early Bird Enrollment- Monday, September 13, 2021** (All members enrolled by this date will be entered into a drawing to win 2022 Glenn County Fair Ride Passes)
- **National 4-H Week Window Displays- October 3-9, 2021** @ Various Locations, Window Location deadline Monday, September 13, 2021. Theme: "Find Your Spark" (Hosted by: UCCE Office)
- **Corn Maze Work Day Community Service - Saturday, September 18, 2021** @ Country Pumpkins (Participants: All Clubs & Members) (Chair: Orland 4-H)
- **Council Meeting- Monday, September 20, 2021** @ GCOE Conference Center, Orland and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Star Awards & Leaders' Appreciation Event- Sunday, September 26, 2021** @ Glenn County Fairgrounds, "The Gathering Place", 5:30 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H)
- \* Presentation Day 101 Training first planning meeting to be held.
- \* Bowl-A-Thon first planning meeting to be held.

## OCTOBER 2021

- **Corn Maze Host Day - All Clubs- Saturday, October 2, 2021** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 3, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **National 4-H Week- October 3-9, 2021**
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, October 5, 2021** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County Ambassador Team)
- **Fall Tractor Supply Paper Clover Event- October 6-17, 2021** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Clover- Saturday, October 9, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day- Lake- Sunday, October 10, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **4-H Fair Participation Enrollment Deadline (Eligible for Fair Participation)- Monday, October 18, 2021** @ UCCE Office/4-H Online
- **Corn Maze Host Day- Willows- Saturday, October 16, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Schaffert- Sunday, October 17, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

## OCTOBER 2021 cont.

- **Council Meeting- Monday, October 18, 2021** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week- October 23-31, 2021, Wear your 4-H wristband to school** (Participants: All Members)
- **Corn Maze Host Day- Orland & Stoney Creek- Saturday, October 23, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Capay & County Ambassadors- Sunday, October 24, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Plaza- Saturday, October 30, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 31, 2021** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

## NOVEMBER 2021

- **Presentation Day 101 Training- Friday, November 5, 2021** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: County Ambassadors)
- **Coats for Kids- 4-H Coat Drive Community Service- November 8 - December 10, 2021** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Emerald Star Application Due- Monday, November 15, 2021** @ UCCE Office
- **Council Meeting- Monday, November 15, 2021** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **World Kindness Day- Saturday, November 13, 2021** @ Share your act of kindness with the UCCE Office or Club. (Participants: All Members)
- \* County Presentation Day first planning meeting to be held.
- \* 4-H Fundraiser Dinner first planning meeting to be held.
- \* Livestock Challenge first planning meeting to be held.

## DECEMBER 2021

- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, December 6, 2021** @ UCCE Office (All Key Leaders)
- **Council Meeting- Thursday, December 16, 2021** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline- Monday, December 13, 2021** @ UCCE Office (Participants: All Members)
- \* (ABA Extravaganza first planning meeting to be held in December)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: February 10, 2022



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2021-2022

## JANUARY 2022

- **Bowl-A-Thon- Saturday, January 8, 2022** @ Orland Bowl, 2:30 p.m. (Participants: All Members) (Chair: Capay 4-H)
  - **Beef Weigh-ins- Monday, January 17, 2022** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
  - **Farm Bureau Crab Feed- Saturday, January 15, 2022** @ Glenn County Fairgrounds (Participants: All 4-H Members to help serve /dessert booth)
  - **Council Meeting- Monday, January 24, 2022** via zoom @ 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
  - **Virtual County Presentation Day- Friday, January 28, 2022** via Zoom, 6:30 p.m. (Participants: All 4-H Members) (Chair: Clover 4-H)
- \* Fashion Revue first planning meeting to be held.

## FEBRUARY 2022

- **Livestock Challenge-** Cancelled in February.
- **Council Meeting- Monday, February 28, 2022** @ UCCE Office and via zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)

## MARCH 2022

- **4-H Camp Youth Director, Teen Counselor & Adult Application Due-** TBD @ UCCE Office
- **4-H Fundraiser Dinner Drive Thru- Saturday, March 5, 2022** @ Willows Elks Lodge, 4:00 p.m. - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows)
- **Council Meeting - Monday, March 21, 2022** @ UCCE Office and zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2021-2022 Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Friends of the Fair Dinner- Saturday, March 26, 2022** @ Flaherty Hall, Glenn County Fairgrounds
- **ABA Extravaganza Event - Sunday, March 27, 2022** @ C.K. Price, 12:00 p.m. (Participants: All Members) (Chair: Schaffert 4-H) Interview Contest and County Presentation available at event.

## APRIL 2022

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 7, 2022** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 18, 2022** @ UCCE Office and via zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Presentation Form Due- Monday, April 18, 2022** @ UCCE Office
- **Regional Presentation Days- April 9-23, 2022** via Zoom, 7:00 p.m. (All members that received a Gold or Blue Medal at County Presentations are eligible.) Register by **Wednesday, April 20, 2022.**
- **Spring Tractor Supply Paper Clover Event - April 27- May 8, 2022** @ Willows Tractor Supply (Participants: All Clubs)
- **Fashion Revue & Quilt Show- Saturday, April 23, 2022** @ Hamilton High School, 9:00 a.m. (Participants: All Members) (Chair: TBD)
- **Glenn County Fair Entry Deadlines- Tuesday, April 19, 2022** @ Glenn County Fair Office

## MAY 2022

- **Fair Clean-up Day #1- Saturday, May 7, 2022** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Fair Clean-up Day #2- Sunday, May 8, 2022** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Glenn County Fair Week- May 16-22, 2022** @ Glenn County Fairgrounds
- **State 4-H Field Day-**
  - ◇ Virtual: **May 11-21, 2022**
  - ◇ In-Person: **Saturday, May 28, 2022**, Award Ceremony: Sunday, May 29, 2022 @ Location TBD

## JUNE 2022

- **Council Meeting- Monday, June 20, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Virtual Showcase- Starting Monday, June 6-30, 2021** @ UCCE Office
- **Glenn County 4-H Camp-** TBD @ Camp Tehama, Mineral CA

## JULY 2022

- **State Leadership Conference- TBD** (Participants: County Ambassadors & all Senior 4-H Members)
- **Record Books Due- Tuesday, July 5, 2022** to Key Leaders (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due- Tuesday, July 5, 2022** @ UCCE Office

FIRST EVER

# VIRTUAL SHOW PIG CONFERENCE

FEBRUARY 12, 2022

8AM TO 3PM PST

OVER 20 SPEAKERS

BREAKOUT GROUP SESSIONS

VIRTUAL EXPO BOOTHS

*Ask Show Pig experts the questions  
you've always wanted answered!*



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Sign up for your FREE ticket at  
[ShowpigConference.com](https://www.ShowpigConference.com)

2022 CALIFORNIA 4 - H CAMPING CONFERENCE

# THINK OUTSIDE... NO BOX REQUIRED 2.0

MARCH 25 - 27, 2022

SLY PARK ENVIRONMENTAL EDUCATION CENTER

Registration for the 2022 California 4-H Camping Conference is now open! The conference is designed for teens and adults who plan and run resident or day camp programs, and are eager to learn, grow and connect with others who share a passion for outdoor living and learning. After missing 2 years of residential camp, let's kick off our 2022 Camp Season together!

The conference fee is \$210 and includes workshops, all program materials, lodging, and meals. Register by February 4 and receive the early bird discount rate of \$180. Archery Certification is an additional \$20.

Questions? Contact Marianne Bird at [mbird@ucanr.edu](mailto:mbird@ucanr.edu), Keith Nathaniel at [kcnathaniel@ucanr.edu](mailto:kcnathaniel@ucanr.edu), or Jen Henkens at [jahenkens@ucanr.edu](mailto:jahenkens@ucanr.edu)

Find out more information at <https://tinyurl.com/CA4HCampConf> and Register online at <https://tinyurl.com/2022CampingConf>



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