

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.



Tehama County 4-H Leaders Council Minutes

Tuesday, November 23, 2021
6:30PM, TCDE and Zoom Meeting



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:34 PM on Tuesday, November 23, 2021 by 4-H Council President, Marsha Wilson.

Flag Salute lead by: Aiden Flood
4-H Pledge lead by: Beverly Wilson

Welcome guests: no guests this month
No Correspondence

Thank you to Westside for refreshments

4-H Program Guidance:

- Erin Paradis announced the 4-H website is back up and running
- **December 1st Club Documents are due: Budget, Planned Club Planning Guide, bank signatures, and club officers**
- Erin handed out a list of leaders signed up but not completed enrollment. Reminder: **No meetings by leaders without completion**
- There will be a Jr. and Teen leader training and workshop Sunday 12/12 at the Millville International Order of Odd Fellows, Palo Cedro. Signup on Shasta County Website
- Fun Night Tickets are available for pickup at the 4-H office

Announcements: Jeannie Boyes passed away recently due to complications of COVID

Secretary's Report

- Minor edits for spelling of Aubree and Averee Fox. Awards Night 3-Door Prizes, but toy for giving tree is optional. A motion was made by Jessica Fox to accept the October minutes with corrections noted; Teri Collins seconded; **Motion Approved**

Treasurers Report

Amanda Woelfel reminded the group that \$624.19 is setting in an account from Plum Valley. A motion was made by Teri Collins and seconded by Marcie to move the \$624.19 into the general fund. There was a brief discussion to setup a special account to fund a new club. Marcie noted \$200 was received by Council to assist Lassen Colony. There are funds available in the General Fund to provide seed funds if a new club were to start; **Motion Passed**

There's still clubs that owe funds from 2019-2020 program year (check your email)

Officers & Advisors:

- Camp Director Report – Teen Staff Application are out! Check Facebook and County website.

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Youth Leadership Teams:

- **BLAST**
 - Blast member Aiden Flood presented a draft of the 4-H Cookbook. He reminded the group of 200 recipes needed for the project. Entries will be available at the Favorite Foods Day and due by 1/31/2022. The dessert first, mains and sides second, would sell for \$10 as a fundraiser.
- **Ambassador**
 - Beverly presented at Officers Training. There will be a list of Ambassador's projects by January meeting.

Standing Committees:

- **Fundraising:**
 - Spaghetti Drive Thru Dinner went well! \$3,400?

Special Committees:

- **I&R Committee**
 - Anne presented the I&R format for Life Skills Judging Day and Favorite Foods Day. Her goal is to prepare an I&R for every event that will bring order to I&R for events.
 - Brief discussion about allowing Chico State Sheep and Goat day as a 4-H event.
 - Brief discussion regarding a drop box for I&R because the parts of I&R are in various programs (Word, PDF, etc.)
 - Outline of I&R will be Event Description, Skills Gained/Practiced, Who Can Enter, Awards (judging style: American, Danish), Premium Book, Entry Form, Supplemental Information, Helpful Hints for Hosts.
 - Need to add "what went well, what can improve" after event lessons learned.

Unfinished Business:

- Spaghetti Dinner Tickets will need to be paid at next Council Meeting.
 - 2 dinners for \$20, 4 dinners for \$35
- January Life Skills Judging Day
 - Scoring cuts explained in I&R
- Favorite Foods Day
- Fun Night – Dinner costs will increase; looking for other meal ideas. \$10 dinners
 - Motion made to budget Fun Night Dinners to \$1,200 by Samantha Lindeman, Seconded by Jessica; **Motion Passed**
 - Game Booths and responsibilities!
- Awards Night will be in Manton
 - Flyers were handed out for checking by clubs
 - December 5th at 2PM
 - Each club needs to bring 3 – door prizes and optional gift toy for the giving tree
- Officer Training went well; major thanks to all leaders and youth leaders who assisted!
- Jessica Oylear's husband will be starting a new county wide project involving welding!
 - Beginning first week of December
- Presentation Day is in planning stage
- Livestock Judging Day will require assistance from clubs

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New Business:

No new business

Announcements:

- Anne will be working to get youth to create, make, and hold a swap meet in May at the Tractor Supply Store

Next Leader's Council Meeting is January 25th, 6:30 PM at Department of Education (or Zoom)

Future Agenda Items:

-Adjourn Meeting:

The meeting was adjourned at 8:35 PM. Motion made by Samantha and seconded by Teri
Motion approved.

Respectfully Submitted,

Kevin Rosser, Secretary

Date Approved: _____

Club/Organization	Names
<i>Antelope 4-H</i>	<i>Kevin Rosser, Teri Collins</i>
<i>Bend Jelly 4-H</i>	
<i>Bowman 4-H</i>	<i>Crystal Rulon, Vicky Woolley, Christine & Aiden Flood</i>
<i>Corning 4-H</i>	<i>Jessica Fox</i>
<i>El Camino 4-H</i>	
<i>Flournoy/Paskenta 4-H</i>	
<i>Lassen Colony 4-H</i>	<i>Amanda Woelfel</i>
<i>Los Molinos 4-H</i>	<i>Anne Junge</i>
<i>Manton 4-H</i>	<i>Judy Ramos</i>
<i>Olive 4-H</i>	<i>Marsha Wilson, Beverly Wilson</i>
<i>Westside 4-H</i>	<i>Samantha Lindeman</i>
<i>Other</i>	<i>Erin Paradis, Jessica Oylear</i>

Reminders:

Fun Night Duties! Get the games to Anne for Logistics

- Refreshments Schedule:
 - October – Flourney
 - November – Westside
 - January – Lassen
 - February – Antelope
 - April – Manton
 - May – Los Molinos
 - June – Olive
 - September – El Camino

- January Life Skills Judging Day to be completed by all clubs; need boards/displays
 - Pris - 5-8
 - Jrs - 9-10
 - Ints - 11-13
 - Srs - 14-19
 - Corning - (2) Junior level exhibits
 - Olive - (1) Pri and (1) Senior
 - El Camino - (1) Primary and (1) Junior
 - Los Molinos - (1) Intermediate and (1) Senior
 - Flourney/Paskenta - (1) Primary and (1) Junior
 - Westside - (1) Junior and (1) Intermediate
 - Antelope - (1) Intermediate and (1) Senior
 - Bowman - (1) Intermediate and (1) Senior
 - Manton - (2) Primary
 - Lassen Colony - (1) Intermediate and (1) Senior