

COVID-19  
Updates



4HOnline  
2.0



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Updates



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# MENDOCINO COUNTY JULY NEWSLETTER

**KICK  OFF!**  
**The new 4-H year!**

## Welcome to a NEW 4-H year!

As we begin the organization of Club Leaders, Projects and youth enrollment, please note that our 4HOnline 1.0 system is currently shut down until August 16th. But have no fear! Updated paper enrollment forms for the 2021-22 year, in both English and Spanish, have been uploaded to our 4-H UCCE website and distributed to leaders in each Club.

You can also find a 4-H Online 2.0 Family Guide in the link below:

# Updated COVID-19 Mask Protocols

## Procedures for 4-H Meetings during Covid-19

*UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.*

**Together we will help to keep everyone healthy!**

UC 4-H Healthy Living Team



### Wear a mask.

Masks must always be worn indoors when youth are present. Masks are mandatory at adults-only indoor events for those that are not vaccinated.



### Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



### Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



### Watch for other symptoms.

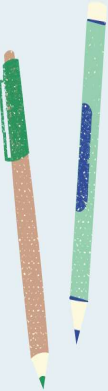
Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



### Do not share items.

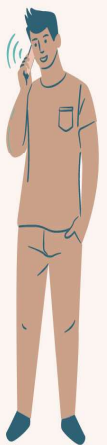
Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

*If possible, put needed materials into a bag or box labeled with your name.*



### Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.



### Practice physical distancing.

Maintain at least 3 feet distance from others when indoors.



[http://cemendocino.ucanr.edu/4-H\\_Program/Community\\_Club\\_Leader\\_Resources/](http://cemendocino.ucanr.edu/4-H_Program/Community_Club_Leader_Resources/)

## Mendocino County 4-H Member Agreement

To participate in fairs **you must:**

- Youth must be enrolled in the market animal project by January 10th.
- You are encouraged to enroll in as many animal projects that interest you by January 10th as you will not be permitted to make changes after said deadline.
- Attend 80% of your project meetings (with a minimum of 6 hours of instruction, or more as required by your project leader).
- Complete a "sloppy-copy" of an Annual Project Report for each project in which you want to exhibit. Your project leader must review and sign your "sloppy copy" by the date designated by your club in order to complete fair entry.
- Follow all fair rules.
- Perform your assigned project fair jobs such as; barn duty, working the junior building, [buyer's meal](#).
- Write thank you notes or letters of appreciation for your project, award sponsors, [live stock buyers](#).

**I accept the above member expectations. I will work toward being an active, participating member in good standing.**

During our July 10th County Council Meeting, changes to our 4-H Member Agreement were voted on and changed to the specific section below:

Please note the new market animal enrollment deadline is now January 10th and you will NOT be able to switch projects after this deadline.

Our new Member Agreement document can be found here:

[http://cemendocino.ucanr.edu/4-H\\_Program/Community\\_Club\\_Leader\\_Resources/](http://cemendocino.ucanr.edu/4-H_Program/Community_Club_Leader_Resources/)

## Virtual 4-H Summer Camps

There is still time to register for any 2 of the scheduled virtual summer camp times!

July 19-23

August 9-13

\*Choose one morning and/or one afternoon activity for each day and join us for morning and afternoon icebreakers and group activities

\* Open to youth ages 9-18, and 4-H membership not necessary to participate.

\*Registration: \$50/child, \$10 for each additional child in the family

\*Scholarships available, apply in your registration

\*See the Activities page at the top right to learn about the fun options you have to choose from!

Link to register: <https://sites.google.com/ucdavis.edu/4-hvirtualcamp/4-h-virtual-summer-camp>

**MENDOCINO COUNTY 4-H NEEDS EXECUTIVE COUNCIL MEMBERS!**

**Positions available:**

**President**

**Treasurer**

**\*Assisted by the Office Staff Assistant, Program Staff and former Executive Council members**

**Secretary**

**We are in dire need of volunteers to keep our County 4-H program Council afloat.**

**If you are interested/would like more info, please contact Jessica directly.**

**707.510.9096**

Thank you for all your efforts in working with youth and in keeping everyone safe. We look forward to slowly get in-person programming back to normal. Please contact us at the office or via email if you have any questions.

Jessica Farfan

4-H Community Education Specialist II

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707.510.9096

# Forward Thinking: Summer Camp 2021-22

Please note, given there are no need for as restrictive COVID-19 prevention protocols, 4-H Summer Camp will continue in person for Summer 2022. Dates are June 27th to July 1st at the Mendocino Woodlands. More information to come as the year proceeds.