

4-H ROUNDUP Newsletter

SEPTEMBER 2021



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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INSERTS

Calendar of Events 2021-22
Clubs and Meeting Dates
Fair Participation Guidelines
Welcome Enrollment Letter
2021-22

Christine Kampmann

4-H Community Education
Specialist



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

THIS MONTH'S HIGHLIGHTS

Welcome!

All Youth & Adults - It's Time To Re-Enroll

Self-enroll online at <https://v2.4honline.com/#/user/sign-in>.

All families will be responsible for submitting youth enrollment fees to the **UCCE Office** by the deadline to complete enrollment. Youth Fees are \$65 for the 2021-2022 program year. Please contact the UCCE Office if you meet the qualifications and would like to apply for a fee waiver or you can view the form on our website. Adult/Volunteer enrollment fees will be waived again this year by Glenn County 4-H Council.



Enrollment Deadline for Fair Participation -
Monday, October 18, 2021

CALIFORNIA 4-H AT HOME



California 4-H at Home

Visit California 4-H at Home for 4-H activities you can do from home, either online or offline. Our priority is ensuring the safety of the young people in the 4-H program, their families, and our community.

We encourage all 4-H families and volunteers to prioritize their health when making decisions about attending events or traveling. To find out more, visit: <https://ucanr.edu/sites/ca4H/>.

EARLY BIRD ENROLLMENT



Enroll for the 2020-2021 4-H year by **Monday, September 13, 2021** and your name will be entered into a drawing for a 2022 Glenn County Fair all-day ride pass bracelet.

Don't forget to bring in your enrollment fees (\$65) to the UCCE Office or pay online via credit card to be eligible.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, August 16, 2021
 Monday, September 20, 2021
 Monday, October 18, 2021
 Monday, November 15, 2021
NO MEETING IN DECEMBER
 Monday, January 24, 2022
 Monday, February 21, 2022
 Monday, March 21, 2022
 Monday, April 18, 2022
NO MEETING IN MAY
 Monday, June 20, 2022
NO MEETING IN JULY



The Council Meetings will be held at **7:00 p.m.** Be on the lookout for the **location**. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process, as you are voting members. All clubs should be represented. Contact the UCCE Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X								
Clover 4-H Club	—	—								
Lake 4-H Club	X	X								
Orland 4-H Club	—	—								
Plaza 4-H Club	X	X								
Schaffert 4-H Club	X	X								
Stoney Creek 4-H Club	—	X								
Willows 4-H Club	X	X								

CONGRATULATIONS TO THE 2021-2022 GLENN COUNTY 4-H COUNCIL!



Vice President of Livestock
Corie Hurlburt



Treasurer
Abby Alves



President
Loren Chapman



Secretary
Marci Sanchez



Vice President of ABA
VACANT

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: [http://ceglenn.ucanr.edu/Glenn County 4-H Program 286/4-H Council/](http://ceglenn.ucanr.edu/Glenn%20County%204-H%20Program%20286/4-H%20Council/).

GLENN COUNTY 4-H STAFF REPORT

REPRESENTING 4-H

The 4-H Code-of-Conduct is a set of guidelines that apply to all members when participating in 4-H events. A Code-of-Conduct must be signed each year when enrolling as a member/leader and you should keep a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and club. To view the 2021-2022 Code-of-Conducts, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/. They are listed under 4-H Enrollment Forms.

CLUB ACTIVITY & PROJECT MEETING FACILITY USE FORMS



Want to use the Cooperative Extension Office or any other meeting facilities for your next meeting or club activity?

Give us a call or come in and sign up on the calendar for the UCCE Office Meeting Room. We have a small kitchen and meeting room space available at no charge.

Need to use another facility? You must complete the facility use request form at: <https://ucanr.edu/sites/glenn/files/307215.pdf> and the Cooperative Extension Office will arrange it. You can email your completed form to ljeddy@ucanr.edu.

CLUB OFFICER TRAINING BOOT CAMP

There will be a Club Officer Training Boot Camp on **Sunday, September 12, 2021** at Lely Park, 1:00 - 5:00. This event will include an overview of your duties, agenda building and how to fulfill the goals 4-H has set for its members. Light snacks & water will be included. The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Please call the UCCE Office at (530) 865-1107 to reserve your spot. **All Club Officers are strongly encouraged to attend!**



FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN



The Fall 2021 Paper Clover Campaign will take place on **October 6-17, 2021**. All proceeds raised this year will benefit our 4-H Summer Camp Camperships in the summer. For more information, visit: http://www.tractorsupply.com/landing-pages_4-h_4h-paper-clover.html.

COUNTY AMBASSADORS & JR AMBASSADORS

We are still looking for 4-H members to apply to be a Junior Ambassador or County Ambassador. If you are 13-18 years old, by December 31, 2021, and meet the 4-H membership requirements, we would love to have you on our team! To view the application and for more information and requirements, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/.



UCCE Office Closed for Holiday

The UCCE Office will be closed Monday, September 6, 2021 in observance of Labor Day.

COUNTYWIDE NEWS & EVENTS

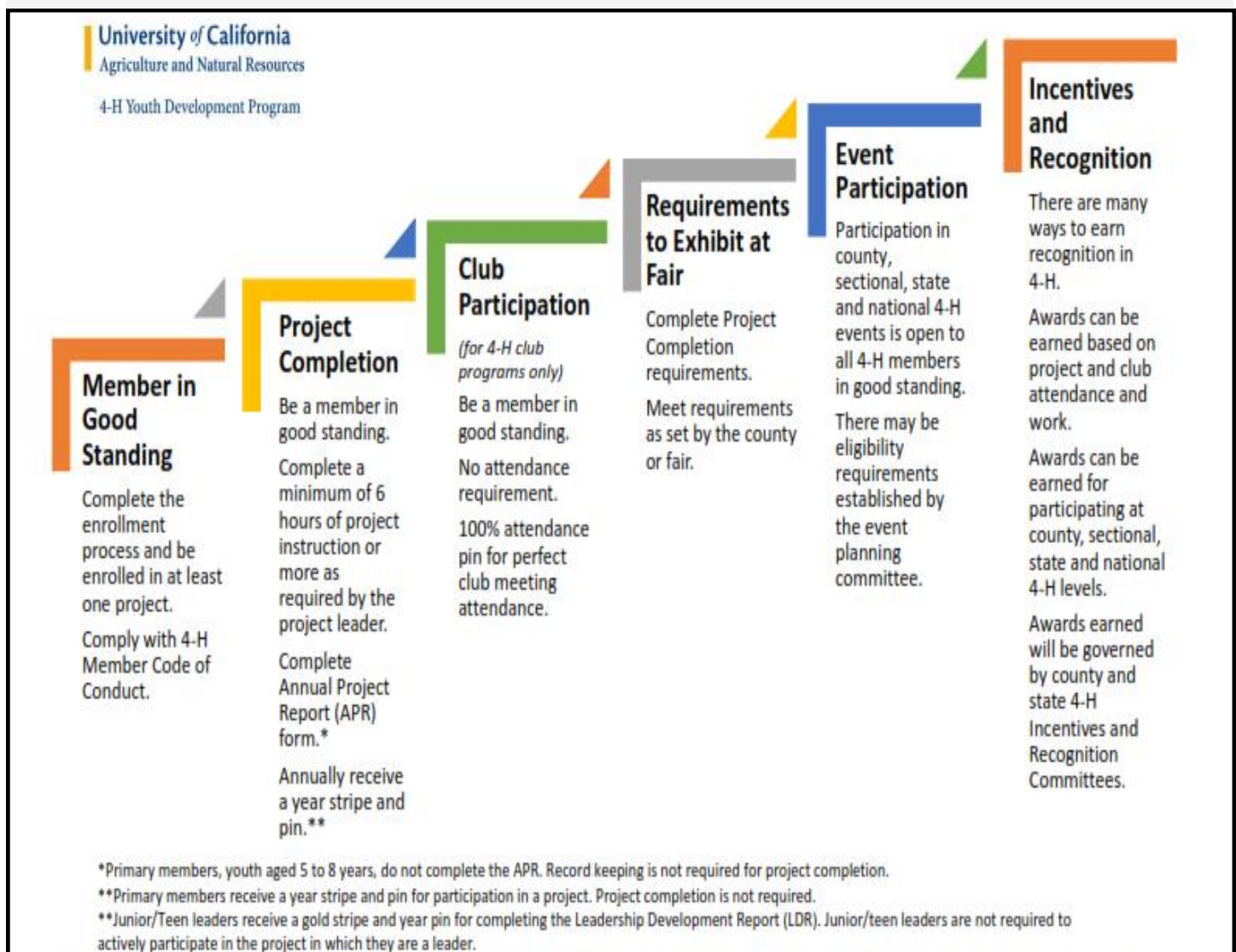
STEPS TO SUCCESS IN 4-H

What does “member in good standing” mean to you? What about “project completion”? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What “member in good standing” means.
2. What is required for project completion.
3. How members earn a year stripe and pin.
4. Club participation standards.
5. Requirements to exhibit at fair.
6. Participation at 4-H events.
7. Ways to earn recognition in 4-H.

The [Steps to Success in 4-H](#) and associated policy changes were effective **July 1, 2016**.



For more member information, visit the state 4-H website at: http://4h.ucanr.edu/Resources/Member_Resources/. For Adult Volunteer resources, visit the state 4-H website at: <http://4h.ucanr.edu/Resources/Volunteers/>. The California 4-H policies are available online to view at: <http://4h.ucanr.edu/Resources/Policies/>.

STAR AWARDS & LEADERS' APPRECIATION EVENT

*please
join us*

STAR AWARDS & LEADERS' APPRECIATION EVENT

Please join us for the annual Star Awards & Leaders' Appreciation Event. This year it will be held at the Glenn County Fairgrounds, The Gathering Place, on **Sunday, September 26, 2021** at 5:30 p.m.

Glenn County 4-H will be recognizing our outstanding 4-H Youth & Leaders for the 2020-2021 program year. Come enjoy dinner too!

Please RSVP by Monday, September 20, 2021, via the survey at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=35653>, call the UCCE Office at (530)865-1107, or email glenncounty4h@ucanr.edu.



You are cordially invited to join us as we recognize our outstanding 4-H Youth & Leaders for the 2020-2021 program year. Come enjoy dinner too!

Please RSVP by Monday, September 20, 2021, via the survey at:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=35653>,
call the UCCE Office at (530)865-1107, or email glenncounty4h@ucanr.edu.

COUNTY-WIDE PROJECT INFORMATION



We are in search of leaders for a few County-wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project
- County-wide Leathercraft Project - County-wide Woodworking Project -
ANY MANY MORE.....

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at: <https://ucanr.edu/sites/glenn/files/356765.pdf>. Contact us for additional information and resources!

COUNTY-WIDE RABBITS

The County-wide Rabbit Project is led by Andrea Battson. If you are interested in participating in the Rabbit Project and would like more information, contact Andrea at (530) 521-2541 or email at rabbitgirl60@yahoo.com.



COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS



The County-wide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4H online! For more information, contact Mike Karle at (530)624-5436.

COUNTY-WIDE ARCHERY PROJECT

The County-wide archery project information, start date and location will be available soon. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location of the meeting. If you are interested, please contact the Cooperative Extension Office at (530)865-1107 or the project leaders, Abby Alves and Loren Chapman at (530)520-9917.

COUNTY-WIDE SPORT SHOOTING AIR RIFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at (530)865-3781.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members, junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at (530)865-2915.

COUNTY-WIDE ORGANIC GARDENING PROJECT

Are you interested in a gardening Project? Project Leader Bill Cleland, has 56 years of organic gardening, plus extensive studying of every phase of organic gardening. Please contact the UCCE Office for more information at (530)865-1107.



COUNTY-WIDE ELECTRICITY PROJECT

Bill Cleland, a retired electrician, is offering a County-wide electricity project for members 12 years old or older. The project fee will be \$60.00 for supplies and will include instruction for intermediate and senior division only. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. You must be signed up before the project starts. If interested in this project and for more information, please contact Bill Cleland at (530)865-1107.

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann

Contact information:
mark.kampmann74@gmail.com

Meeting Schedule:
2nd Monday of the month
at Capay Elementary, 7:30
p.m.

CLOVER 4-H CLUB

Community Club Leader:
Eileen Niblack

Contact information:
le5niblack@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles

Contact information:
kateseale@earthlink.net

Meeting Schedule:
2nd Monday of the month
at Lake Elementary, 7:00
p.m.

ORLAND 4-H CLUB

Community Club Leader:
Jennifer Griffith

Contact information:
jennifer_indn@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Round Table Pizza, 6:00
p.m.

PLAZA 4-H CLUB

Community Club Leader:
Call the UCCE Office for
more information

Contact information:
Glenncounty4hucanr.edu

Meeting Schedule:
2nd Monday of the month at
Glenn Success Building,
Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marc Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at CK Price School,
6:45 p.m.

STONE CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves

Contact information:
cowgirl95988@yahoo.com

Meeting Schedule:
2nd Monday of the month
at Murdock School, 7:00
p.m.

CLUB REPORTERS!

Make sure you send
in your Club Reports
by the 15th of every
month to

glenncounty4h@ucanr.edu.

CORNMAZE WORKDAY

Every year Glenn County 4-H Clubs partner with Country Pumpkins at the Corn Maze. To help get ready, 4-H members are being asked to help at a work day at Country Pumpkins located on Highway 32 on **Saturday, September 18, 2021** at 8:00 a.m. Please bring round nose shovels, metal rakes, and clothes you don't getting dirty!



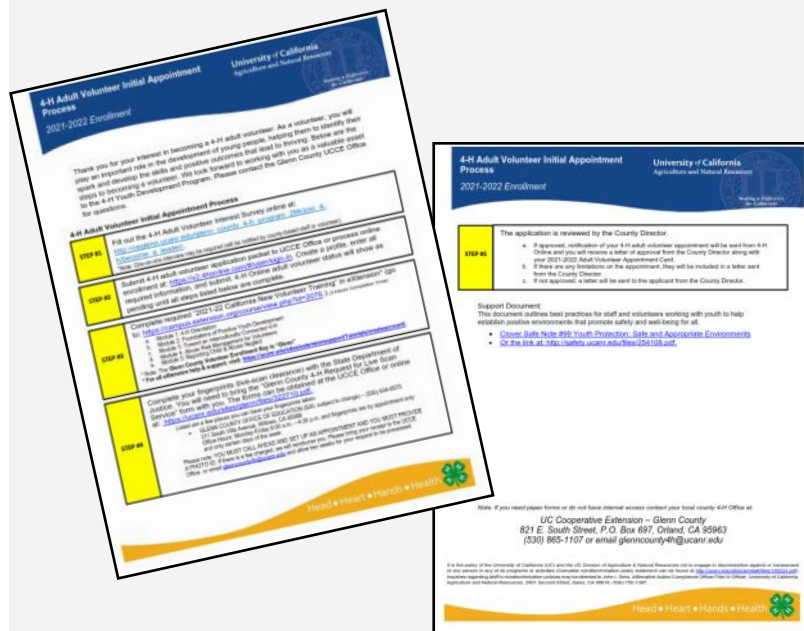
NATIONAL 4-H WEEK - October 3-9, 2021



This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club participation is optional. For the judging criteria, please refer to http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/National_4-H_Week/. Club window displays will be judged based on subject, public appeal, attractiveness and quality. Don't forget to call the Cooperative Extension Office by **Monday, September 14, 2021** with the location of your display in order to be judged.

SECTIONAL, STATE & NATIONAL NEWS

ADULT VOLUNTEER ENROLLMENT PROCESS



Failure to Re-apply as a 4-H Adult Volunteer (Break in Service) State 4-H Policy

1. 4-H adult volunteers who do not annually re-apply to continue as a 4-H Adult Volunteer are considered to have a break in service and may not serve as 4-H adult volunteers by **December 31, 2021**.
2. If you are a volunteer that was last active 2018-2019 or last active 2019-2020, you **will not** need to be fingerprinted and complete the new leader training due to a break in service should you return for the 2021-2022 program year.
3. If the person applies to be a 4-H adult volunteer at some point in the future, they will need to repeat the volunteer application and enrollment process, including live-scan criminal records check.

Project Leaders—If you need assistance with your 2021– 2022 enrollment and online eXtension required trainings, please contact the UCCE Office at (530) 865-1107. **Leaders will need to be enrolled this year by December 2021! Help guides are available online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.**

STEPS for leaders!

2021-2022 APPOINTMENT/RE-APPOINTMENT ONLINE COURSES ARE OPEN

To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

The required trainings for New and Returning Volunteers can be completed by visiting the eXtension website, at: <https://campus.extension.org/login/index.php>. Create or login to your eXtension account and take the course at your own pace.

Also, all volunteers are required to complete the UC ANR COVID-19 Training Survey for 4-H Volunteers at: <http://ucanr.edu/survey/survey.cfm?surveynumber=30473>.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Don't Forget! IMPORTANT DATES



- **Club Officer Training Boot Camp** – Sunday, September 12, 2021 from 1:00-5:00 p.m. @ UCCE Office
- **Club Window Display Location Deadline** – Monday, September 13, 2021 to the UCCE Office
- **4-H Member Early Bird Enrollment** – Due Monday, September 13, 2021
- **Corn Maze Work Day Community Service** – Saturday, September 18, 2021 at 8:00 a.m.—noon @ Country Pumpkins
- **September Council Meeting** – Monday, September 20, 2021, 7:00 p.m. @ GCOE Building, Orland
- **Star Awards and Leaders' Appreciation Event**—Sunday, September 26, 2021, 5:30 p.m.—7:30 p.m. @ Glenn County Fairgrounds
- **4-H Member Enrollment Deadline (For Fair Participation)** – Monday, October 18, 2021
- **Corn Maze Host Day Community Service** – Saturday, September 18, 2021, 9:30 a.m. – 5:30 p.m. @ Country Pumpkins
- **Bowl-A-Thon First Planning Meeting**— Contact the UCCE Office if you would like to be on the Planning Committee

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2021-2022

AUGUST 2021

- **Key Leader Annual Year - End Forms Due - Monday, August 2, 2021** @ UCCE Office
- **National Night Out—Tuesday, August 3, 2021** @ Library Park, 6:00—9:00 p.m. (Participants: All Members) (Chair: Lake 4-H)
- **County Record Book Evaluation—August 10—12, 2021** @ UCCE Office, 8:00 a.m.—5:00 p.m. (Participants: All Key Leaders, & Adult Volunteers)
- **Council Meeting - Monday, August 16, 2021** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop - Wednesday, August 25, 2021** @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)

SEPTEMBER 2021

- **Club Officer Training Boot Camp - Sunday, September 12, 2021** @ UCCE Office, 1:00 - 4:00 p.m. (Hosted by: County Ambassadors and UCCE Office) (Participants: All Club Officers)
 - **Member Early Bird Enrollment—Monday, September 13, 2021** (All members enrolled by this date will be entered into a drawing to win 2022 Glenn County Fair Ride Passes)
 - **National 4-H Week Window Displays - October 3-9, 2021** @ Various Locations, Window Location deadline Monday, September 13, 2021 Theme: "Find Your Spark" (Hosted by: UCCE Office)
 - **Corn Maze Work Day Community Service - Saturday, September 18, 2021** @ Country Pumpkins (Participants: All Clubs & Members) (Chair: Orland 4-H)
 - **Council Meeting - Monday, September 20, 2021** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
 - **Star Awards & Leaders' Appreciation Event- Sunday, September 26, 2021** @ Glenn County Fairgrounds, "The Gathering Place" @ TBA (Hosted by: UCCE Office, Chair: Lake 4-H) (First Planning Meeting to be held in August)
- * Presentation Day 101 Training First Planning Meeting to be held.
- * Bowl-A-Thon First Planning Meeting to be held.

OCTOBER 2021

- **Corn Maze Host Day - All Clubs—Saturday, October 2, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—All Clubs—Sunday, October 3, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **National 4-H Week—October 3–9, 2021**
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 5, 2021** @ Willows, Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **Fall Tractor Supply Paper Clover Event - October 6-17, 2021** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Clover—Saturday, October 9, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—Lake—Sunday, October 10, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **4-H Fair Participation Enrollment Deadline (Eligible for Fair Participation) - Monday, October 18, 2021** @ UCCE Office/4-H Online
- **Corn Maze Host Day—Willows—Saturday, October 16, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.

OCTOBER 2021 cont.

- **Corn Maze Host Day—Schaffert—Sunday, October 17, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Council Meeting - Monday, October 18, 2021** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week - October 25-29, 2021, Wear your 4-H wristband to school** (Participants: All Members)
- **Corn Maze Host Day—Orland & Stoney Creek— Saturday, October 23, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—Capay & County Ambassadors— Sunday, October 24, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—Plaza— Saturday, October 30, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.
- **Corn Maze Host Day—All Clubs— Sunday, October 31, 2021** @ Country Pumpkins, 9:30 a.m.—5:30 p.m.

NOVEMBER 2021

- **Presentation Day 101 Training — Friday, November 5, 2021** @ UCCE Office, 6:30 p.m.—7:30 p.m. (Hosted by: County Ambassadors) (First Planning Meeting to be held in September)
 - **Coats for Kids—4-H Coat Drive Community Service - November 8 - December 10, 2021** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
 - **Emerald Star Application Due - Monday, November 15, 2021** @ UCCE Office
 - **Council Meeting - Monday, November 15, 2021** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- * County Presentation Day First Planning Meeting to be held.
- * Livestock Challenge First Planning Meeting to be held.

DECEMBER 2021

- **Bowl-A-Thon—Saturday, December 4, 2021** @ Orland Bowl, TBA (Participants: All Members) (Chair: Capay 4-H) (First Planning Meeting to be held in September)
- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 6, 2021** @ UCCE Office (All Key Leaders)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline—Monday, December 13, 2021** @ UCCE Office (Participants: All Members)

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: September 1, 2021



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2020-2021

JANUARY 2022

- **Beef Weigh-ins - Monday, January 17, 2022** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
- **Farm Bureau Crab Feed - Saturday, January 15, 2022** @ Glenn County Fairgrounds (Participants: All 4-H Members to help serve /dessert booth)
- **Council Meeting - Monday, January 24, 2022** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Presentation Day - Friday, January 28, 2022** @ Willows Intermediate School, Time TBA, (Participants: All 4-H Members) (Chair: Clover 4-H) (First Planning Meeting to be held in November)

FEBRUARY 2022

- **Livestock Challenge - Sunday, February 13, 2022** @ Plaza Elementary School, Time TBA (Participants: All Members) (Chair: Plaza 4-H) (First planning meeting to be held in November)
- **Council Meeting - Monday, February 21, 2022** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)

MARCH 2022

- **4-H Camp Youth Director, Teen Counselor & Adult Application Due—TBD** @ UCCE Office
- **4-H Fundraiser Dinner - Saturday, March 5, 2022** @ Willows Memorial Hall, 3:30 p.m. - 7:30 p.m. (Participants: All 4-H Members) (Chair: Willows) (First Planning Meeting to be held in November)
- **Council Meeting - Monday, March 21, 2022** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2021-2022 Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 21, 2022** @ UCCE Office
- **Friends of the Fair Dinner - TBD**
- **ABA Extravaganza Event - Sunday, March 27, 2022** @ CK Price, 12:00 p.m. (Participants: All Members) (Chair: Schaffert 4-H) (First Planning Meeting to be held in November)
- **Northern Area Presentation Day TBD**

APRIL 2022

- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - Thursday, April 7, 2022** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 18, 2022** @ GCOE Conference Center, Orland, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Presentation Form Due - Monday, April 18, 2022** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - TBD**
- **Fashion Revue & Quilt Show - Saturday, April 23, 2022** @ Hamilton High School, 9:00 a.m. ((Participants: All Members) (Chair: TBD) (First Planning Meeting to be held in December)
- **Glenn County Fair Entry Deadlines—TBD** @ Glenn County Fair Office

MAY 2022

- **Fair Clean-up Day #1 - Saturday, May 7, 2022** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Fair Clean-up Day #2 - Sunday, May 8, 2022** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Participants: All Members) (Chair: Stoney Creek 4-H)
- **Glenn County Fair Week - May 16-22, 2022** @ Glenn County Fairgrounds
- **State 4-H Field Day - TBD**
- **4-H Horse Show—TBD** @ Glenn County Fairgrounds (Chair: TBD)

JULY 2022

- **State Leadership Conference - TBD** (Participants: County Ambassadors & all Senior 4-H Members)
- **2022-2023 Enrollment Begins - TBD**
- **Record Books Due - Tuesday, July 5, 2022** @ Key Leaders (All Members)
- **Presentation Form Due - Tuesday, July 5, 2022** @ UCCE Office
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Tuesday, July 5, 2022** @ UCCE Office

JUNE 2022

- **Council Meeting - Monday, June 20, 2022** @ GCOE Conference Center, Willows, 7:00 p.m. with Zoom option. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Virtual Showcase - Starting Monday, June 6—30, 2021** @ UCCE Office
- **Glenn County 4-H Camp—TBD** @ Camp Tehama, Mineral CA

ALL DATES SUBJECT TO CHANGE - CHECK BI-MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: September 1, 2021

Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2021-22

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
GLENN COUNTY 4-H CLUBS						
Capay 4-H Club	2nd Tuesday	Sept.-Jan: 7:00 p.m. Feb-June: 7:30 p.m.	Capay Elementary School 7504 Cutting Ave., Orland	Mark Kampmann	775-527-0303	mark.kampmann74@gmail.com
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange 7254 County Road 39, Glenn	Eileen Niblack	570-1569	le5niblack@gmail.com
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School 4672 County Road N, Orland	Katie Boles	570-1243	kateseale@earthlink.net
Orland 4-H Club	2nd Monday	6:00 p.m.	Orland Round Table Pizza 302 E. Walker Street, Orland	Jennifer Griffith	828-4218	jennifer_indn@yahoo.com
Plaza 4-H Club	2nd Monday	7:00 p.m.	Glenn Success Square Conference Center 131 E Walker Street, Orland	Call UCCE Office	865-1107	glenncounty4h@ucanr.edu
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	C.K. Price School 1212 Marin Street, Orland	Marci Sanchez	863-7730	schaffert4H@gmail.com
Stoney Creek 4-H Club	2nd Tuesday	6:30 p.m.	Zoom Meetings	Rosie Inzunza	514-2844	inzunzas9@att.net
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School 655 French Street, Willows	Abby Alves	520-9917	willows4hclub@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	NEW LOCATIONS: GCOE Conference Center - 131 E. Walker Street, Building #4, Orland or Willows GCOE Building - 311 S Villa Ave., Willows	4-H Program Representative Christine Kampmann	865-1100 or 517-8231	glenncounty4h@ucanr.edu
County Ambassador Team	Contact advisor for meeting information	TBA	TBA	Marlene Silveira	828-9514	marlenes78@yahoo.com
COUNTYWIDE 4-H PROJECTS						
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	willows4hclub@yahoo.com
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	TBA	Glenn County Fairgrounds	Bill Rehse or Assist. Greg Overton	865-3781 or 570-3829	N/A
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Electricity Project	Contact project leader for meeting information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Organic Gardening	Contact project leader for more information	Contact Leader	Mr. Clelands Residence	William Cleland	865-2510	N/A
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	debmikestorz@gmail.com
Co-Wide Hi 4-H Project	Contact project leader for meeting information	Contact Leader	TBA	Abby Alves	520-9917	willows4hclub@yahoo.com
Co-Wide Rabbit Project	Contact project leader for meeting information	Contact Leader	UCCE Office	Andrea Battson	521-2541	rabbtgirl60@yahoo.com

Updated: 9/3/2021 CK

2021-2022 4-H FAIR REQUIREMENTS TO EXHIBIT AT THE GLENN COUNTY FAIR



The Glenn County 4-H Council annually reviews and sets requirements for 4-H members to exhibit at fair. For the 2021-2022 program year, the requirements to exhibit and participate at fair are:

PRIMARY MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. You must be enrolled in 4-H no later than **Monday, October 18, 2021**, for Animal Project Members.
3. **Project Completion** - Must complete six hours of project instruction, or more, as required by the project leader in project area **by fair entry deadline**.

JUNIOR, INTERMEDIATE, AND SENIOR MEMBERS

1. Follow requirements and rules set by the Glenn County Fair.
2. You must be enrolled in 4-H no later than **Monday, October 18, 2021** for Livestock/Animal Project Members.
3. **Project Completion**
 - a. **ABA (Anything But Animals) Members** – Must complete a minimum of six hours of 4-H project instruction or more as required by the project leader **by fair entry deadline**.
 - b. **Livestock/Animal Project members** – Must complete a minimum of six hours of 4-H project instruction or more as required by the project leader in project **before the fair weigh-in date(s)**.
4. Be a member in good standing. At minimum, complete and turn in the Annual Project Report (APR) form by the record book deadline to club Key Leader. (See [Steps to Success in 4-H](#))
5. Attend six of your community club's monthly meetings.
6. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) You may also participate in the County Interview Contest event to complete the presentation requirement. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given

one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2021. Presentation Form (club or project level) due **Monday, April 18, 2022**, to the UCCE Office. (If member gave a presentation at the County Presentation Day, a Presentation Form is not required.)

- The project leader has the right to refuse signing the Glenn County Fair entries if the requirements have not been met by the member.

Steps to Success in 4-H

University of California
Agriculture and Natural Resources
4-H Youth Development Program

Member in Good Standing
Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

Project Completion
Be a member in good standing.
Complete a minimum of 6 hours of project instruction or more as required by the project leader.
Complete Annual Project Report (APR) form.*
Annually receive a year stripe and pin.**

Club Participation
(for 4-H club programs only)
Be a member in good standing.
No attendance requirement.
100% attendance pin for perfect club meeting attendance.

Requirements to Exhibit at Fair
Complete Project Completion requirements.
Meet requirements as set by the county or fair.

Event Participation
Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

Incentives and Recognition
There are many ways to earn recognition in 4-H.
Awards can be earned based on project and club attendance and work.
Awards can be earned for participating at county, sectional, state and national 4-H levels.
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.
**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.
**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/about/agcenter/affirmativeaction1750836.doc>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Marton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

Welcome to the 2021-2022 4-H Year!



University of California
Agriculture and Natural Resources

Dear Glenn County 4-H Families,

We hope you are ready for another exciting year in Glenn County 4-H. Please remember that all youth members and volunteers are required to enroll (or re-enroll) for the new 4-H year online at the NEW 4-H Online enrollment system of Glenn County 4-H. To help ensure your first time enrollment or your re-enrollment, is as easy as possible, please read the information below and contact the UCCE Office if you have any questions prior to beginning the enrollment process.

DEADLINE TO ENROLL (FOR ALL MEMBERS EXHIBITING AT FAIR) IS OCTOBER 18, 2021.

4-H ONLINE ENROLLMENT IS OPEN!

WAYS TO ENROLL:

1. Visit: <https://v2.4honline.com/#/user/sign-in> OR-
2. Call the UCCE Office to pick up paper enrollment forms -OR-
3. Visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Join_4-H/ to print enrollment forms

*Parents and Guardians are responsible for creating and maintaining family and member profiles.



**4-H is for YOU!
4-H is for FUN!**

NEW MEMBERS!

ENROLLING IN 4-H Online:

- Log into: <https://v2.4honline.com/#/user/sign-in>
- Create a Family Profile
- Add Youth Member Profiles to Family
- Complete the *Profile Information, Authorizations, Health Form & Participation* pages for each member
- When finished, click **"Submit Enrollment"**

Member will remain pending until payment is received and profile has been verified by staff.

RETURNING MEMBERS & VOLUNTEERS!

ENROLLING IN 4-H Online:

- Log into: <https://v2.4honline.com/#/user/sign-in>
- Click **"Enroll for 2021-2022"**
- Click **"Edit"** next to the Member Names that you want to re-enroll
- Complete the *Profile Information, Authorizations, Health Form & Participation* pages for each member
- When finished, click **"Submit Enrollment"**
- Complete the required "2021-22 Returning California 4-H Volunteers Training" found at: <https://campus.extension.org/course/>. Email a copy of your completed certificate to glenncounty4h@ucanr.edu.

Returning Leaders need to complete their enrollment by December 31, 2021 this year!

FOR NEW ADULTS WANTING TO VOLUNTEER!

- Complete the 4-H Adult Volunteer Interest Survey online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Join_4-H/Become_a_Leader/.

ENROLLING IN 4-H Online:

- Create a new family profile, unless members of your household are already members
- Add Adult Member Profiles to Family
- Answer **"yes"** to the **"are you a volunteer"** question when completing the enrollment sections.
- When finished, click **"Submit Enrollment"**. You will be contacted by the UCCE Office with further instructions for completing the required fingerprinting and background screenings.
- Complete the required "2021-22 New California 4-H Volunteers Training" found at: <https://campus.extension.org/course/>. Email a copy of your completed certificate to glenncounty4h@ucanr.edu.

Enrollment cost for the 2021-2022 4-H year is \$65 per Youth Member.

- Credit Card payments can be made at: <https://ucanr.edu/survey/survey.cfm?surveynumber=31686>.
- Check or cash payments can be mailed or dropped off to the UCCE Office at:
 - P.O. Box 697, Orland, CA. 95963 -OR-
 - 821 E. South St. Orland, CA. 95963



PLEASE MAKE YOUR CHECKS PAYABLE TO GLENN COUNTY 4-H COUNCIL

FOR ALL MEMBERS AND ADULT VOLUNTEERS

** At any time, if you lose your e-mail or password, contact the UCCE Office for assistance. DO NOT SET UP ANOTHER FAMILY and/or MEMBER PROFILE! Please write down your email address and password and place both in a secure location.