



***NEW* RECORD BOOK
FORMS FOR**



**4-H VIRTUAL TOOLKIT
THE "HOW TO 4-H"
DURING COVID**



**TRACTOR SUPPLY
PAPER CLOVER DAYS
OCTOBER 7TH-18TH**



***4-H DEBIT CARD*
REGISTER NOW!**

Mendocino County 4-H Newsletter October 2020



4-H Virtual Toolbox

Home Club Meetings Virtual Projects In-person Management Tips and Tools State 4-H site



Welcome to the 4-H Virtual Toolbox
Guidance and Tips during the COVID-19 pandemic
for current 4-H members, volunteers and families

Leader Resources

Resources are available for Leaders to manage their Clubs and Projects in a safe manner!

Don't forget to bookmark this link: <https://ucanr.edu/sites/UC4-HResources/>

New Record Book Manual and Forms for 2020-2021

In the previous newsletter it was shared that there were new updates and forms for the 2019-2020 record book.

There is now another update for the record book manual and forms for 2020-2021.

What is different?

There are moderate changes to the LDR. The State added more specific instructions on how to write goals and strategies and added some minimum word requirements to the written sections. There are other minor edits related to the sunset of ORB. And a minor instruction addition on the APR about making the "what I learned" statement their own.

Updated Website Tab: http://cemendocino.ucanr.edu/4-H_Program/Record_Books/

Why Have a 4-H Record Book?

Completing the Personal Development Report in the Record Book provides you an incentive for participation, learning, and achievement.

Benefits of completing a 4-H Record Book:

Practice Records Management - Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.

Reflect on your yearly work - Document your skill development and learning experiences in a written report.

Measure your achievements and growth throughout your years in 4-H.

Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

Do I have to do a Record Book?

We encourage all our 4-H youth to do a Record Book to record their project information and reflections, but 4-H Record Books are not required for membership or participation in 4-H activities

Calendar of Events:

October
7th-18th- TSC Paper Clover Days

31st-Deadline for Groundswell Visa Debit Card sign ups!

November

1st- Applications due for 2021 4-H Shooting Sports National Championships

7th-8th- Leader Certification Training for Archery

December

9th- Executive Council Meeting at 6pm

31st- Adult Enrollment Deadline

January

9th- County Council Meeting at 9am



California 4-H Groundswell Visa Debit Card:

PRE-REGISTER NOW!

The California 4-H Foundation is excited to share this innovative, grassroots method for raising money for local 4-H programs.

What you need to know:

- In order to bring this card to Mendocino County 4-H, we need to reach 50 early registration sign ups at minimum. Sign up link below!
- Anyone, including non 4-H members/families, can sign up for this card to help benefit their county 4-H program of their choice! Just make sure to select upon registration.
- Whenever you use a card, merchants pay a processing fee. By using the California 4-H GroundSwell Visa Debit Card, up to 1% of your total purchases helps youth in your county. That money comes from the processing fee the merchant pays to the bank. So instead of all of that fee going to the bank – up to 1% goes directly to your county’s 4-H programs.
- For you: Awesome rewards, zero recurring fees, no credit check. Every purchase helps your 4-H county, but that money doesn’t come out of your pocket.

Reserve your card here: <https://groundswellcard.com/ca-4-h-interest-page/>

Shooting Sports

4-H Shooting Sports Certification Workshop - ARCHERY

If you have an interest in sharing your Archery Shooting skills with youth, how about becoming a 4-H Shooting Sports adult volunteer in this sport?

There will be a 4-H Shooting Sports leader certification training for Archery offered November 7th and 8th, 2020.

This class will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 1 pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment's. Please bring your own lunch to the class.

While we invited Jr and Teen Leaders to attend in years past, due to current UC limitations this training will be limited to adults as we can only have 9 students. If you have Teen or Jr Leaders we will discuss in class how to get them trained up to assist you better. Driving directions to the range are at <http://www.safetyfirstshooting.net/html/directions.html> . Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <https://ucanr.edu/sites/UC4-H/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively you can email your registration and hand carry a check. Space is limited to 9 attendees. For more information call Dave at 209-614-1718 for info or camping, or Darlene McIntyre for registration at 209-385-7418 or email her at dlmcintyre@ucanr.edu

4-H Shooting Sports National Championships

June 2021 (dates to be announced)

Grand Island, NE

Online applications are now being accepted for the 2021 4-H Shooting Sports National Championships in Grand Island, Nebraska. Applications are due online by November 1, 2020. The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at:

<https://ucanr.edu/survey/survey.cfm?surveynumber=31994>

Due to the impact of the COVID-19 pandemic California 4-H members are prohibited from traveling to and participating at national 4-H events through June 30, 2021. Therefore, participation at the 2021 National 4-H Shooting Sports Championships will only be allowed if the threat of the coronavirus has been eradicated well in advance of the event. If you are accepted to attend the 2021 National 4-H Shooting Sports Championships you will only be allowed to attend if the prohibition for California 4-H members has been lifted in advance of the June 30, 2021 deadline. Further, any fundraising efforts to raise support for your trip must be done in accordance with all preventative health and safety measures as established within your county 4-H program.

After November 1st, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of November. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs.

Information regarding the 4-H Shooting Sports National Championships is at this link:

<https://4h.unl.edu/shooting-sports/national>



The 4-H Program will continue to push through while abiding the COVID-19 restrictions.

Thanks to our adult volunteers, we are able to do this!

Please note that this may cause limited spaces per project, developing a first come first serve basis for many of our Club projects.

If you would like to learn more about what the needs are for your particular Club, please reach out to your Community Club Leader or myself (jfarfan@ucanr.edu) for contact information.

If you are interested in leading or co-leading a 4-H project, please don't hesitate to make contact, as more volunteers allow for more youth enrollments and would be greatly appreciated!

Sincerely,

Jessica Farfan

4-H Community Education Specialist II