



January/February 2021

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UC Cooperative Extension | Division of Agriculture and Natural Resources

## 4-H Family Newsletter

Placer County, CA | Nevada County, CA



### 4-H & COVID-19

Visit both [Placer County 4-H](#) and [Nevada County 4-H](#) sites for continued updates regarding COVID 19. You can find up-to date information as well as lots of useful guidelines and tools for your club.

As of December 11, 2020, the Sacramento region, of which Placer and Nevada are part, has reached the threshold of less than 15% of regional ICU capacity available.

Therefore our region will once again be subject to a Stay-at-Home order and as a consequence, the UCCE Farm Advisor office will be closed to the public beginning on December 11, 2020 (per UCANR, and the state mandate of non-essential office closures).

We are suspending all in-person meetings (including meetings scheduled for outdoor venues with 10 or fewer people) while this order is in place.

## Placer and Nevada Counties Enrollment Deadlines



**EXTENDED Enrollment DATE for  
returning 4-H members:**

**Friday, January 1st, 2021**



**2020/2021**

**4-H yearly enrollment fees per person:**

	YOUTH (New/ returning)	ADULT VOLUNTEER (New/returning)
Nevada	\$60	\$25
Placer	\$66	\$25

**NOTE:** Fee payments cannot be made online—you will need to give your enrollment fee payment to your Community Club Leader.

## Enrollment Links and Deadlines

### PLACER COUNTY

You are welcome to join 4-H anytime of the year; although, most of the project and club activities are held from late August through May.

- **Deadline for RETURNING 4-H** members for enrollment in [4hOnline.com](https://4hOnline.com) is **January 1st**

To be eligible to show and/or sell an animal at Fairs, and to represent your County 4-H at State Fair Horse Shows.

- **Deadline for NEW 4-H** members for enrollment in [4hOnline.com](https://4hOnline.com) is **January 1st**

To be eligible to show and/or sell an animal at the fair."

### NEVADA COUNTY

Youth members & adult volunteers may enroll any time during the year, however, the following deadlines apply for animal project and fair participation.

- **Deadline to be eligible for the Nevada County Fair in 2021:**
  - **Returning** youth members must re-enroll in 4hOnline and complete all enrollment steps by **January 1, 2021**
  - **NEW** members must enroll by **January 1, 2021**.
  - Enrollment must be confirmed by the club by the enrollment deadline
- **Deadline for Returning Volunteers:**  
Adult Volunteer re-enrollments must be completed by Dec 31, 2020

Enrollment instructions for New and Returning  
Youth Members

Enrollment instructions for New and Returning  
Volunteers

## 4-H Club Featured ~ Meadowlarks Club ~

### Thank You!!!

To **Clear Creek and Meadowlarks** for participating in the **National 4-H week window display!**

I hope everyone was able to walk downtown and check out the 2 window displays.

In Nevada County we celebrate 4-H by decorating the windows of local businesses along Mill St. in downtown Grass Valley. Members of the clubs create and decorate the windows highlighting the theme of National 4-H week. The windows are judged by locals (selected by host club) and ribbons are given to the clubs accordingly.

This year we would like to give a special Thank You to the panel of local judges including: - Mayor of Grass Valley, - Lisa Swarthout; Chief of Higgins Fire Department, - Jerry Good; - Radio host of Money Matters and, - Union Financial Columnist, Marc Cuniberti.

This celebration allows for members of different projects to come together and celebrate 4-H and to display to the community the vast opportunities the youth in our community have through participating in 4-H.

**Meadowlarks won 1<sup>st</sup> place  
and  
Clear Creek won 2<sup>nd</sup> place.**



- Sammy Flaherty

## Virtually Staying in touch with community

Covid-19 has really affected everyone in our community. Normally, Meadowlarks 4-H club takes animals to Spring Hill Manor so the residents can pet the animals and talk with the children. We wanted to still be able to do something for them especially since they can not have visitors right now. So we came up with the idea to read to them through zoom. November 7th we started to read the book, The One and Only Ivan. We spent an hour taking turns between the kids that signed up, reading to them. I love reading and I had a really good time reading to the residents there. We are hoping we are able to finish the book for the residents then they can watch the movie.

Sammy Flaherty

## Fire Season Livestock Safety

At our last club meeting, November 2nd for Meadowlarks we had a guest speaker, Brandon Yurek, who works for CalFire. Since it was fire season still, he informed us about the importance of livestock safety during an evacuation.

The club learned lots, like:

- Never leave your pets chained up or kenneled outdoors; the smoke and heat from flying embers is scary but is also dangerous to your animal's health
- Remove halters made out of nylon material because they can melt and injure your animal
- If you can, write your number or contact information on the neck or body of your animal so if they are found you have a way to get your animal back

Those are just a couple things Mr. Yurek talked about. Mainly just be ready for fire season so if you live in a fire prone area, be prepared to evacuate yourself and your animals safely and securely. It is always best to have a trailer to get your animals out safely.

For more information you can visit  
<https://www.readyforwildfire.org/>

## Upcoming EVENTS & PROJECTS

### HOLIDAY Zoom TALENT SHOW

January 21, 2021  
6-8 pm

Click on photo to register →



## Important dates for Presentation Day



**\*\* NEW Presentation Manual \*\***

<b>02/17/21</b>	<b>Volunteer Evaluator Training</b> for Presentation Day 6:30-8:00 pm
<b>02/25/21</b>	<b>Drop-in Office hours</b> for Presentation Day - 5-7 pm
<b>03/06/2021</b> <u><a href="#">Updated</a></u>	<b>Virtual Bi-County Presentation Day</b> — ZOOM - 9-12 pm - <u><a href="#">Click HERE to register</a></u> —Registration deadline is Feb. 17—5PM

*Save the Date...*

**VIRTUAL Bi-County Fashion Review**  
**Saturday, April 24, 2021**

*More info to come...*

**STATE**  
**Fashion Review**  
**Dates/Field Day**  
*more info to come...*



# Placer & Nevada Counties 4-H Social Media

Placer County 4-H

Follow us!!

Nevada County 4-H



## Nevada/Placer County 4-H BLOG

### My Journey Through 4-H by Audrey Graham, Placer County 4-H Ambassador

When I first started 4-H, I wanted to dive into every aspect of it that I could. I joined nearly all of the projects and was very excited about swine. I loved learning about them and how to raise them, but soon realized that I would never be able to house a pig because I lived in a suburbia. So, I pushed my attention towards sewing and baking, finding love for the creative side of 4-H. I sewed a dress and entered the Fashion Revue. I entered my baked goods into the fair, despite my creations not being very good. I pushed forward to strengthen my skills, but my attention started to move onto leadership... [Click to read more and Subscribe!](#)



4-H Project Leaders access to Project sheet pages, for at home education resources:  
[http://4h.ucanr.edu/Projects/Project\\_Sheets/](http://4h.ucanr.edu/Projects/Project_Sheets/)

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**University of California**  
**Agriculture and Natural Resources**

Check out our website for more updates and resources:

<http://ucanr.edu/sites/placercounty4h/>  
<https://ucanr.edu/sites/nevadacounty4h/>

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