

# Fresno County 4-H Guidelines

December 2020/January 2021



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

4-H Friends and families, as our year draws to a well wishes for health & happiness this Holiday recovery to those that suffered losses this past come through a difficult & challenging time unlike offered solace and very valuable opportunities to every volunteer that persevered and stepped out-ming. As we move forward remember to utilize our bers is crucial since many still have not returned to 19 has definitely marred 2020. Let's look for the bright and positive that exists whether big or small. Know that 4-H is a family that cares for one another at all times! By nurturing developmental relationships, expressing care, challenging growth, providing support, sharing power, & expanding possibilities we will all thrive! If you need guidance or support please contact Tracy Newton [lnewton@ucanr.edu](mailto:lnewton@ucanr.edu) or by phone (559) 970-3092 or email Yolanda Murillo at [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu). Below find resources that may be helpful.



close, enjoy all that matters most to you. We send season. May 2021 bring forth a time of healing & year, whether loved ones, homes, or jobs. We've anything we've experienced before. 4-H has the youth of our community. Thank you each & side of what we knew as "normal" 4-H program- 4-H zoom links. Staying connected to our mem- school & lack in socialization with peers. COVID-

Wellness and Mental Health [http://safety.ucanr.edu/Programs/emergency/Current\\_Health\\_Alerts/Wellness\\_and\\_mental\\_health/](http://safety.ucanr.edu/Programs/emergency/Current_Health_Alerts/Wellness_and_mental_health/)

Virtual Projects [https://ucanr.edu/sites/UC4-HResources/Virtual\\_Projects/](https://ucanr.edu/sites/UC4-HResources/Virtual_Projects/)

*Please remember "In Person" meetings are prohibited due to COVID and the 4-H office remains closed until further notice.*

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### Words To Live By:

"Christmas is most truly Christmas when we celebrate it by giving the light of love to those that need it most" – Ruth Carter Stapleton



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7515**  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



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# Fresno County 4-H Leader's Council & Committee Meetings

## Join Zoom Meetings

### Fresno County 4-H Leader's Council Meeting

Tuesday, Feb 9, 2021—6:30 pm

Zoom Meeting—link

<https://ucanr.zoom.us/j/97319422255?pwd=Y2JLQUF3aXVmS3FtTEdTeVpITGVrQT09>

Meeting ID: 973 1942 2255 / Passcode: 200339

Join using computer or phone

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### Hi-C Meetings

Tuesday, January 19, 2021—6:00—7:00 pm

Zoom Meeting link

<https://ucanr.zoom.us/j/92550336540?pwd=VTJjYldsdHp3NHZYZWxNMXlicHR2UT09>

Meeting ID: 925 5033 6540 / Passcode: 934783

Join using computer or phone

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### Color Me Green Committee Meeting

Thursday Feb 4, 2021 – 4:00 pm

Zoom Meeting link

<https://ucanr.zoom.us/j/93056522144?pwd=Q1hRSml6WGFscGd0VitjdVFxS0pwQT09>

Meeting ID: 930 5652 2144 / Passcode: 770354

Join using computer or phone

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### Girls Health Project Meeting

Sunday, January 24, 2021—2:00 pm

See article page 8-Contact Kristen for zoom link

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### Livestock Achievement Kahoot

Thursday January 7, 2021 7:00 pm

<https://UCOP.zoom.us/j/354592487>

Meeting ID: 354 592 487 / Password: 042020

## Annual California State 4-H Report



During these unprecedented times 4-H Programming continued to be a tremendous resource of learning and connectivity for our youth. Volunteer leaders quickly adapted to virtual programming, planning events and activities to keep members engaged. Please review our Annual Report by clicking on photo box to above. See all the updates and successes 4-H has attained throughout California during the 2019-2020 program year.



## CCL'S (Community Club Leaders) ~ Need to Know

- ✓We have all come through a tough year! Thank you for your continued devotion to 4-H
- ✓Yolanda (4-H Secretary) & Tracy (Program Rep) are working from home, please use email as primary contact [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu) or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)
- ✓The 4-H Office is closed due to COVID
- ✓Please encourage participation in the upcoming Festive Food Faire
- ✓You must monitor your club data for leader enrollment activation & new members
- ✓4-H'ers need us more than ever! Your leadership is GREATLY Appreciated!

## **New and Returning Leader Training Course Completion Deadline December 31st**

California State 4-H Office has set a deadline for the completion of the new training course videos through eXtension.org for ALL leaders as December 31, 2020. If you require assistance you must contact our County 4-H Office at 559-241-7515 or your Program Representative, Tracy Newton directly at 559-970-3092. Course completion is required prior to enrollment activation and leaders may NOT hold project meetings until registered as active in the 4honline system. Your link to eXtension site trainings can be found here: <https://campus.extension.org/> please contact Tracy for county keycode/passcode. A help sheet may also be provided upon request. Thank you all for your cooperation.

## **Community Service Online Reporting**

CCL's - Please make all adult and teen leaders aware of the need to report all community service project activity hours in our online survey located on the Fresno County 4-H website. Please follow the link here:

[http://ucanr.edu/sites/4-H-Fresno/Adult\\_Leaders/Community\\_Club\\_Leaders/Community\\_Service/](http://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Club_Leaders/Community_Service/)

## **4-H Adult Helper in Virtual Learning Spaces**

Looking for an additional adult to assist online at virtually meetings, who doesn't need full clearance for "In Person" meetings? As a result of COVID-19 and restrictions to gathering in person, 4-H has moved many educational activities into virtual learning spaces. In response to the unique needs of these learning environments, and to uphold 4-H youth protection and adult supervision, a designated role of Certified 4-H Adult Helper has been created. For adults who would like support 4-H by becoming a Certified 4-H Adult Helper, please refer to this [4-H Adult Helper Certification Flowchart](#) for an overview of the process. Click [here](#) to register.



The County 4-H Office was closed as of November 20<sup>th</sup> due to Covid-conditions locally. It is not open for drop offs or picking up supplies without making arrangements in advance by contacting either Yolanda or Tracy. There is NO ADMITTANCE on a walk up basis. We are sorry for any inconvenience this may cause to you. Email contacts are [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or [ymurillo@ucanr.edu](mailto:ymurillo@ucanr.edu) Office phone 559-241-7515 or Tracy Newton 559-970-3092.



## Now is the time to think about Presentations!

Are you looking for a project during your holiday break from school? You can get ahead start on preparing a Presentation for Fresno County's 4-H Presentation Day scheduled for



**Saturday, March 27th**  
**ZOOM Format**

4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show "how-to-do" something using visual aids or posters or a prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the California 4-H Presentation Day Manual. Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that "practice makes perfect" is especially true for presentations. The Updated Presentation Manual (some changes have been made since last year) is available by clicking: <http://4h.ucanr.edu/files/2193.pdf> . Questions, please contact Georgene at 269-1177 or [georgenediener@gmail.com](mailto:georgenediener@gmail.com).



### **Festive Food Faire January 23<sup>rd</sup>, 2021**

REGISTRATION NOW OPEN. Join the FUN of creative foods. Event open to ALL 4-H members. Do you have a special recipe for Dairy Foods, Traditional, Candies, Healthier Goodies, Trix-From-A-Mix, Meats as Main Dish, or a flare for Table Settings?? Pre-Registration required this year due to being a virtual event. Please see our website for complete details <https://ucanr.edu/sites/4-H-Fresno/>

**Contact: Cindy Suarez 559-285-9209**



**Chef Christine's Apple class rescheduled to Friday, Dec. 18<sup>th</sup>.** Watch email for zoom invitations to her exciting & informative monthly cooking classes. 4-H membership is not required to attend. Please invite family & friends! 4-H members may use participation as a project for record book credit. Watch each month for different cooking topics.

## ~ Summer Camp 2021 ~ Junior Camp Counselor Meeting ~

### **Congratulations to our JC Team 2020-2021**

The first planning meeting will be held on Monday, January 18<sup>th</sup>, 2021. Please be watching your emails for correspondence and reminders. The zoom link will be sent to you on Friday prior to the meeting. Follow-up and completion of any assignments is IMPORTANT!

#### **Adult Camp Director contacts:**

Anne Cehrs [acehrs@verizon.net](mailto:acehrs@verizon.net)

Cambria Dyes [oobeeya@aol.com](mailto:oobeeya@aol.com)

Jill Thomas [Mrs.tonythomas15@gmail.com](mailto:Mrs.tonythomas15@gmail.com)

Nathan Williams [nater0075@sbcglobal.net](mailto:nater0075@sbcglobal.net)



### *Project Meeting Tips & Ideas*

During this time, it may be difficult to meet the 6-hour requirement to complete projects. Below are ideas/tips to assist in meeting the minimum.

- Zoom meetings testing knowledge or sharing Project activities completed at home (Pygmy Goat Project - Jeopardy game testing knowledge)
- Assign activities project members can complete at home and submit completed work back to Project Leader (Baking Project – baking cookies, photography – share photos, etc.)
- Poster of livestock breeds/knowledge (Rabbit Project - sharing varieties of Rabbit breeds)
- Sharing videos of project aspects (Horse project - confirmation of a horse)

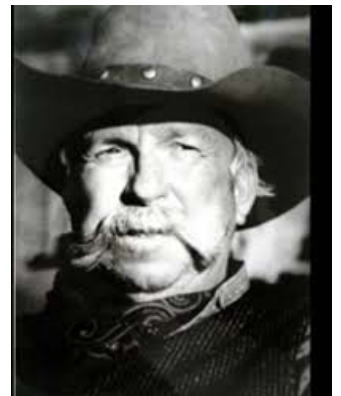
#### *Remember -*

*Annual Project Reports are required to participate in livestock projects at local Fairs.*

### **4-H Alumni Personality Feature**

As National Finals Rodeo, held each December comes to a close, here's an interesting documentary about actor/rodeo rider Slim Pickens. Born in Kingsburg, lived in Hanford and Clovis, rodeo'd in Madera where he met his wife. A Californian icon of sorts and an Alumni 4-H'er & FFA member. Enjoy these months feature segment

<https://m.youtube.com/watch?feature=youtu.be&v=rRMadOBOIZI>





NEW FAMILY HANDBOOK

## Handbook for Families

This handbook was created to help families get to know the resources and activities available in 4-H in California. This handbook will be updated regularly; please share any comments and suggestions for improvement with your county 4-H Advisor or Program Representative.

Download Here: [https://ucanr.edu/sites/4-H-Fresno/Resources\\_and\\_Forms/](https://ucanr.edu/sites/4-H-Fresno/Resources_and_Forms/)

### Online Record Book Users – Don't Forget ORB will close permanently on December 31, 2020

Electronic copies of 2019-2020 Record Books should be downloaded before this date.

Access to data will not be available after this date.

State Office Tech Support will be available through Tuesday, December 22, 2020.



### Hi-Citizenship aka Hi-C

We have grown from 4 youth in 2019 to 12 members in 2020-2021. A great group of kids from various Fresno County 4-H Clubs exploring leadership development together. **This year's Hi-Citizenship (Hi-C) theme is "Community Discovery"**. Special speakers and exciting plans for community outreach are being discovered. We know what you're thinking, "Not another community service event...". This project is different! Hi-C will focus on developing your skills as a leader and discovering how those skills are applicable to your community. Pieces of this "Community Discovery" process will include leadership activities, field trips (once COVID subsides) to influential local organizations and planning concrete ideas to address real problems. Monthly meetings are held via zoom and lead by Cameron Standridge and Donna Capelluti. At the end of the project, members will be able to confidently say "I am a problem solver" and have attained a new skill set for follow through. Receive your Hi-C patch and project medal...Recommended for ages 13 and up. **Join us on the third Tuesday of each month at 6:00 pm** to begin your journey to becoming a CATALYST for CHANGE as you learn how to practice true leadership. Invite someone new. Anyone referring 2 or more friends will receive a special prize. You must report to Tracy the names of those you have recruited.



GIRLS HEALTH PROJECT  
LONE STAR 4-H  
OPEN TO ALL CLUBS



It's not too late to join this valuable project! Join us virtually as we explore a girl's monthly cycle from a new perspective. While often shrouded in a cloud of mystery & even shame, we will be going "behind the scenes" to look at this 5th vital sign. Yup, vital sign! In this project we will spend some time exploring the different phases of a cycle & how it plays into a girl's everyday health -in the way she feels, eats, exercises, & thinks. These incredible hormones really do impact so many aspects of our lives!

This program is not geared towards sex education but only body literacy as it pertains to female hormones & this 5th vital sign. There is no age requirement for this class because the information is pertinent to girls whether they have started cycling or not. Parents are always welcome to attend & participate in our meetings. *Project meetings will take place on Sunday afternoons from 2-3:30 on the following dates: January 24, February 21, & March 21.* Interested or have questions? Call or text Kristen Gilster at 559.325.4045 a zoom link will be provided.



DATE PENDING – Due to continued COVID-19 challenges we have not calendared an event date at this time. Watch for announcements or check county 4-H website annual events page [https://ucanr.edu/sites/4-H-Fresno/Annual\\_Events\\_Page/](https://ucanr.edu/sites/4-H-Fresno/Annual_Events_Page/) for updates.

## 4-H County Emerald Star

### What is an Emerald Star?



Fresno County offers 4-H'ers the opportunity to earn an Emerald Star. The Emerald Star program is designed for intermediate and senior 4-H members ages 13 and up. The Emerald Star project's purpose includes:

1. Providing an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level.
2. Improving, creating, and expanding 4-H programs.

Helping individual 4-H members grow and improve in the areas of organization, leadership, and project planning.

This program is designed to help youth learn about project planning, organization, and presentation.

Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking. Those members wishing to apply for the "Homer Williams Scholarship" must have completed an Emerald Star Project. For more detail see the county website

[https://ucanr.edu/sites/4-H-Fresno/Youth\\_Members/Citizenship\\_and\\_Leadership/](https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Citizenship_and_Leadership/)



# California 4-H Visa Debit Card – No Cost, No Credit Impact

## CA-4-H VISA DEBIT CARD NEW GOALS - \$500 CHALLENGE FOR OUR COUNTY

Thank you to those that have shown interest, requested, activated, and begun spending on their CA 4-H Debit Cards! As we move forward with this exciting fundraising opportunity our new goal is to reach the mark of issuance and receiving our first \$500 check from Groundswell. You can help make this happen!

Never before have we had an offer like this. Supporting 4-H through no cost fundraising. A reloadable visa debit card with numerous customization options. The 4-H debit card links to your existing bank and you control loading funds. By using this card for your normal budgetary expenses, you can support Fresno County 4-H thanks to Groundswell’s partnership approved and vetted by California 4-H Foundation. Click here for FAQs <https://groundswellcard.com/faq/>

See our numbers below: *Cards Issues & Spending as of 12/9/2020*

County	Interested	Applied	Preloaded	Issued	Activated	Loaded	Spending	RoundUp	Req. Rewards
Fresno	55	19	6	19	11	11	8	4	1

For example, 50 cardholders each spending \$500 on their 4-H Card in a month (a monthly wireless bill, online subscriptions, groceries, etc.) brings an extra \$250 to your County 4-H at **no extra cost to anyone!** **Imagine what happens when you get 100 people doing most of their monthly spending on this card. HELP US LAND OUR FIRST \$500 FROM THE 4-H CARD!**

Sample ways your county can earn its first \$500 from the 4-H Card in just two months:

- **GO FOR IT** - 50 Cards, each card spends \$500 in month 1 and \$500 in month 2 - Great Team Effort!
- **HARDY BUNCH** - 25 Cards, each card spends \$1,000 in month 1 and \$1,000 in month 2 - Ta DA!
- **ROUNDUP WRANGLERS** - 25 Cards, all turn on RoundUp, each card spends \$750 in month 1 and \$750 in month 2 - see how RoundUp adds up!
- **OVER ACHIEVERS** - 50 Cards, all turn on RoundUp, each card spends \$1,000 in month 1 and \$500 in month 2 - you could get back \$1,250!


Remember Fresno County 4-H retains the entire 1% of all amounts spent on cards. Funds are split between Leaders Council account and County Salary Savings account to ensure our program continues well into the future. Those having completed the interest survey were sent an email from Groundswell with instructions for requesting your card. Click here to for additional details <https://groundswellcard.com/ca-4-h-overview-page/>

Get yours today, first step is completing the survey at [bit.ly/ca4hcard](http://bit.ly/ca4hcard).

Please contact Georgene Diener (559) 269-1177 Email: [georgenediener@gmail.com](mailto:georgenediener@gmail.com) or

Tracy Newton (559) 970-3092 Email: [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) if questions.

**SAMPLE MONTHLY SPEND**



Cell phone bill	\$100	✓
Home wireless/tv bill	\$75	✓
Car insurance bill	\$125	✓
Online subscriptions (e.g., Netflix, Disney+, Spotify, Audible)	\$50	✓
Amazon purchases	\$100	✓
Local groceries	\$500	✓
Coffee, gas, misc.	\$50	✓
<b>Total</b>	<b>\$1,000</b>	

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Ongoing expenses related to 4-H projects should be included!



**4-H GROWS HERE**

A GRASSROOTS INITIATIVE BY California 4-H FOUNDATION

A simple card can convert the dollars you spend everyday into support for your county 4-H and programs you love.

Go to <https://bit.ly/ca4hcard>

This card is issued by Alliant Bank, N.A. Member FDIC, pursuant to a license from Visa U.S.A. Inc. By using this card you agree to the Terms and Conditions stated within the Cardholder Agreement.



## CONGRATULATIONS to ALL Pumpkin Project PARTICIPANTS!

Below are the results of placings and WINNERS of each category.

EVERYONE should be PROUD of this years success! You may review here <https://ucanr.edu/sites/pumpkinproject20/> for in depth details and great photos of the project. *Thank you again to Julie Pedraza, Cayci Allison, Ryan Puckett and KARE Director Dr. Jeffrey A. Dahlberg.* Prizes will be available by scheduling for pick-up with Tracy Newton please email [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or call 559-970-3092.



### Plant Science/Growing Categories: Mass, Productivity, Quality, Yield

#### Mass:

##### 1<sup>st</sup>: Pumpkin Pi

Amaris Pacyna  
Benjamín Amaya  
Nila Saad  
Sandra Flores  
Kyle Wakida

Neria Pecina  
Juan Amaya  
Senna Saad  
Alexis Piche  
Grace Koda

##### 2<sup>nd</sup>: Squash Squad

Genevieve Munoz  
Luke Munoz  
Weston Greer  
Olivia Fontanilla  
Adele Lomas  
Grace Harrell

Elijah Munoz  
Lila Greer  
Cora Greer  
Abby Fontanilla  
Brynn Lomas  
Kylie Jones

##### 3<sup>rd</sup>: Pumpkinology

Abigail Tarin-Edwards  
Danielle Hager  
Stone Hudgins

Catherine Tarin-Edwards  
Claire Hager  
Harlan Hudgins

#### Productivity:

##### 1<sup>st</sup>: Squash Squad

Genevieve Munoz  
Luke Munoz  
Weston Greer  
Olivia Fontanilla  
Adele Lomas  
Grace Harrell

Elijah Munoz  
Lila Greer  
Cora Greer  
Abby Fontanilla  
Brynn Lomas  
Kylie Jones

##### 2<sup>nd</sup>: Pumpkinology

Abigail Tarin-Edwards  
Catherine Tarin-Edwards  
Danielle Hager  
Stone Hudgins

Claire Hager  
Harlan Hudgins

##### 3<sup>rd</sup>: Orange Orange Orange Pumpkins

Brandon Beatty  
Kayla Beatty  
Allison Juarez  
Rachel Leonard

Ben Beatty  
Kendra Beatty  
Lauren Leonard

#### Quality:

##### 1<sup>st</sup>: Squash Squad

Genevieve Munoz  
Luke Munoz  
Weston Greer  
Olivia Fontanilla  
Adele Lomas  
Grace Herrell

Elijah Munoz  
Lila Greer  
Cora Greer  
Abby Fontanilla  
Brynn Lomas  
Kylie Jones

##### 2<sup>nd</sup>: Pumpkinology

Abigail Tarin-Edwards  
Danielle Hager  
Stone Hudgins

Catherine Tarin-Edwards  
Claire Hager  
Harlan Hudgins

##### 3<sup>rd</sup>: Pumpkin Smash

Elyse Heffron-Watamura  
Caleb Lewis  
Finn Marshall

Joshua Lewis  
Donavan Williams

#### Yield:

##### 1<sup>st</sup>: Pumpkin Pi

Amarise Pecina  
Benjamin Amaya  
Nylah Saad  
Sandra Flores  
Kyle Wakida

Neriyah Pecina  
Juan Amaya  
Senna Saad  
Alexis Piche  
Grace Koda

##### 2<sup>nd</sup>: Spooky Shadow

Jake Poore  
Micah Lee

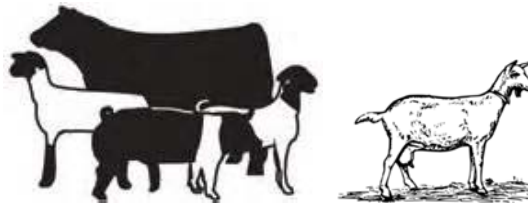
Julia Fruge  
Lucy Lee

##### 3<sup>rd</sup>: Orange Orange Orange Pumpkins

Brandon Beatty  
Kayla Beatty  
Allison Juarez  
Rachel Leonard

Ben Beatty  
Kendra Beatty  
Lauren Leonard





### Attention all Fresno County 4-H Livestock Project Leaders and Members!

The Livestock Achievement Committee will be presenting monthly Kahoots games via Zoom and all livestock project members are invited to join in!

The Kahoots game will be played on the first Thursday of each month at 7 p.m. and gives 4-H livestock project members a chance to review and show off their knowledge! A Zoom link will be sent out several days before the date of the game. Save the date on your calendar; we can't wait to see you via Zoom! The next Kahoots game is scheduled for January 7, 2021.

Livestock Project Teen Leaders...you are encouraged to get involved in planning and hosting future Kahoots games, as well as participating in the game!

If you have any questions about the game or if you're a Teen Leader who wants to help, please contact Susanne Carroll at (559) 269-9959 or [susanneandkevin@gmail.com](mailto:susanneandkevin@gmail.com)

In addition to the monthly Kahoots game, be sure to check out the newly designed webpage for the Livestock Achievement Program!

[https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock\\_Achievement/](https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/)

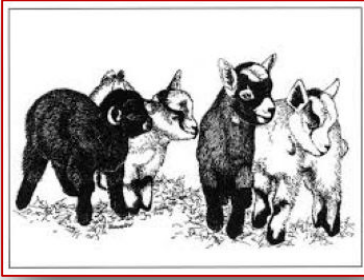
The page will be updated regularly so if you have resources that you would like to share with other livestock leaders and members, please forward the information to Susanne Carroll at the above listed email address.

Planning is underway for Livestock Achievement 2020-21...save the dates of April 1-30, 2021, for the written test and May 8, 2021, for the skills testing.

Finally, the Livestock Achievement Committee would like to recognize and thank Alonzo Hernandez, Meat Goat Project Leader from McKinley 4-H, who served on the Livestock Achievement Committee for the past 3 years. Alonzo will be leaving Fresno County in order to pursue opportunities in the Mid-west. His willingness and enthusiasm to be a part of the Livestock Achievement Committee and Program was greatly appreciated and will be sorely missed! Good luck to you, Alonzo!

If you need help planning meetings or finding resources for your livestock project, or if you have a resource you'd like to share, please contact the following species leads:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O'Daniel	593-0449
Meat Goats	Savanna Duncan	909-4744
Sheep	Georgene Diener	269-1177
Swine	Alisyn Gaasch	289-7292



On Saturday, September 26th, a Pygmy Goat show was held at the Cehrs' house. Members from multiple 4-H groups competed against each other in our respective age groups and other categories. We were judged on showmanship, the wellness of our goats, and our knowledge of goat care and facts. When our group was called, we would enter the show ring where we walked around the edge in a single file line until we were told to stop by the judge. At this point, we would set up our goat and wait for further instructions from the judge or answer any questions she may have. In the end, we were put in order from first to last place

and were told why this order was chosen. The judge for this show was Debora Lyles, whom we are appreciative of because she not only judged us fairly but also told us what we could improve on so we can do better next time. Overall the show was very well organized and had a very welcoming atmosphere. For those of us who were experiencing competing for the first time, this was the perfect event to learn and grow from. Finally, we would like to say thank you to everyone who organized the event and congratulations to all the participants! (All Covid-19 safety measures were in place to keep everyone safe at this event)

Submitted by Holly Bridges and Allison Juarez

### ATTENTION 4-H SHOOTING SPORTS ENTHUSIASTS!!!

If you are a 4-H member, leader, or parent, you want the latest information regarding trainings, matches, youth leadership programs, or anything related to 4-H shooting sports. The fastest way to get the most current information is to be signed up for the 4-H shooting sports mailing list or our facebook page. Enter your email address into the mailing list link below or like our facebook page and you will receive information about the program as quickly as we receive it and post it. Don't be left out of the loop!



4-H Shooting Sports Mailing List link

<https://ucanr.edu/maillists/joinlist.cfm?listnum=1926>

California 4-H Shooting Sports Facebook Page

<https://www.facebook.com/California-4-H-Shooting-Sports-359716147438695/>

## Dry Creek Archery Project Accepting New Members

Are you interested in becoming an Archer?? Is shooting a bow and arrow a skill that you would like to develop?? Join the Dry Creek Archery project led by Gary Zito and Teen Leader Ciara Zito. A zoom meeting to be held in January for safety review and equipment introduction. First "in person" meeting pending protocol of State 4-H Office due to COVID-19. Please contact Gary to be added to the project list and receive additional information regarding meeting days, times, and location. (559) 770-4114

Email: [gdzito@rocketmail.com](mailto:gdzito@rocketmail.com)

