

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



November 2019

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

Previous editions of Clover Notes can be found [here](#)

[Download the 2019-2020 4-H Calendar](#)

[4-H Events/Activities](#) [4-H Applications/Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)

[Los Angeles County Leaders' Council Information](#)

Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club
Enrique Morales - Macy 4-H Club
Nicoleen Yunker - Palos Verdes Penn. 4-H Club

Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8th through 11th grades or 13 and older.

Hot Topics



[4-H Youth Summits](#)



[National 4-H Conf](#)



[Awards Day Results](#)



[4-H Re-Enrollment](#)

California 4-H Youth Summits - Register Now!

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). The summits are planned by a team of senior 4-H members (ages 14+) overseen by the California 4-H Management Board.



National 4-H Conference

March 28-April 4, 2020



Application Deadline is November 5, 2019
The National 4-H Conference is the U.S. Secretary of

Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.

2019 County Awards Day Results

County Awards Day was held on September 28, 2019 in Agua Dulce, CA. 44 records books (11 Junior, 16 Intermediate and 17 Senior) were submitted for evaluation for awards. [Click here](#) to see the results.



2019-2020 4-H Program Year

July 1, 2019 started the 2019-2020 4-H Program Year. Any member participating in any 4-H activity after July 1, must re-enroll.

Instructions on how to enroll/re-enroll can be found on the [Los Angeles County 4-H Website](#). The 2019-2020 4-H Enrollment fees have increased to \$58 per youth and \$24 per adult.



Thanksgiving Turkey

Kaylin Kwan, Macy 4-H Club, LA County 4-H Youth Healthy Living Chair

Thanksgiving is a day where families come together and spend time with each other over food. Most commonly served at a Thanksgiving dinner is turkey. Being this holiday's staple, many individuals have come up with creative ways to change up the traditional turkey dish. Two recipes that are becoming more and more popular are tofu turkey, or tofurkey, and deep-fried turkey. [Continue reading here](#)

Summer Camp Applications Due!

Summer Camp Youth Directors, Kings and Queens Application Due November 29, 2019 and interviews December 1, 2019. To apply, click [here](#).

4-H Summer Camp is a week-long overnight camp experience for enrolled members of the 4-H Youth Program. Volunteer camp staff (minimum age 14 as 6/1/20), in conjunction with five adult directors plan the camp program from January until camp begins in June. At regular meetings and staff training events they plan the games, skits, songs, nature activities, hikes, swimming events, arts and crafts projects, activities, S.E.T. curriculum, etc. to give camp participants a week of fun they will always remember.



About 4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

Why have 4-H Record Books?

Completing the Personal Development Report in the Record Book provides you an incentive for participation, learning, and achievement.

Benefits of completing a 4-H Record Book:

- **Practice Records Management** - Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.
- **Reflect on your yearly work** - Document your skill development and learning experiences in a written report.
- **Measure your achievements and growth throughout your years in 4-H.**
- **Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.**

[Plan Ahead.. Start Your Records Now](#)

Noel Keller, LA County Incentives and Recognition Committee Chair

The 2019-2020 4-H year is moving forward. Decide what your goals are in 4-H for this year. Use the [Member Planning Sheet](#) to record your plan for the year. During the year, look at your plan and see how you are doing.

Record your 4-H activities as the year goes along. Don't wait until July to record what you did in 4-H. If you wait, you will probably forget some of your accomplishments. [The 2019-2020 Record Book ID Form and Guidelines](#) and [2019-2020 Record Book Manual](#) are available on the LA County 4-H website for your records. If you have any questions, please contact a member of the county Incentives and Recognition (I&R) Committee or Noel Keller (nkeller91711@gmail.com).

[Officer Books for County Recognition](#)

Noel Keller, LA County Incentives and Recognition Committee Chair

Now is the time for your club officers to be planning to create an officer book for their 2019-2020 club officer work. Officer books are evaluated for President, Vice-President, Secretary, Treasurer, Historian/Memory Book, Reporter and Other Officer. All club officers have a chance to earn a Gold Officer Book Medal for their Club Officer Work. Information for the county 2019-2020 Officer Book Recognition Program is on the [LA County 4-H website](#).

Junior and Teen Leader Merit Award

Reminder - If you want to apply for a Junior or Teen Leader Merit Award for this year's work, you need to also be in a Leadership project this year. If your club does not have a Leadership Project, talk to your Club Leader about starting one. If your Club Leader has questions about this, please have them contact Noel Keller (nkeller91711@gmail.com).

Diamond Clover Awards -

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

Important Dates:

November 1-3 [Mindfulness Retreat](#)

November 2-3 [4-H Shooting Sports Workshop - Rifle Leader Certification](#)

November 5 Application deadline for [National 4-H Conference](#)

November 8-10 [e4: The Volunteer Retreat](#)

November 9 Fun Shoot

November 11 Veterans Day

November 15-17 [California 4-H Youth Summit-Northern](#)

November 23 Horse Show

November 28 Happy Thanksgiving

November 29 [Summer Camp Youth Directors, Kings and Queens Applications Due](#)

December 1 Summer Camp Youth Directors, Kings and Queens Interviews

December 25 Merry Christmas

December 31 Happy New Year

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



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