

Fresno County 4-H Guidelines

June 2020



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Coronavirus Update on 4-H Activities

IN PERSON MEETINGS – The time is near for resuming 4-H small group “in person” meetings. **The County Director will be giving us the green light, POSSIBLY by June 15th.** All leaders will be notified of the exact date. Two mandatory training documents must be reviewed prior to holding meetings. [Awareness of Coronavirus Disease](#) and [Mitigation Standards Summary COVID-19 Stage2](#) Leaders are to read, print (if possible or office may print for you), display at meetings, and adhere at all times to detailed guidelines and protocol to maintain the safety and wellbeing of both 4-H youth and adults. Leaders are Required to complete a brief survey as verification of training completion. *Training must be documented by having the volunteer sign a training record, or completing the following online survey.* <http://ucanr.edu/survey/survey.cfm?surveynumber=30392> Leaders MAY NOT HOLD MEETINGS until survey verification is recorded at County Office.

Follow these simply meeting guideline Requirements:

- 1) *If feeling ill, running a temperature, or recently exposed to COVID-19, STAY HOME!*
- 2) *No more than 8 youth & 2 adults at any individual meeting (total of 10 currently until further notice).*
- 3) *Must maintain six feet distance between people at all times (meet outdoors when possible)*
- 4) *Wear face coverings (cloth, paper, of bandanas, etc.) when six feet separation cannot be maintained.*
- 5) *Maintain sanitary practices – frequently clean and disinfect workspaces and equipment, wash hands often and use hand sanitizer.*

See website https://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/COVID-19_Coronavirus_Resources/

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Words To Live By:

“Man must evolve for all human conflict a method which rejects revenge, aggression and retaliation. The foundation of such a method is love.”
- Martin Luther King Jr.



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7515
Website: cefresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

Join Zoom Meetings

Fresno County 4-H Leader's Council Meeting

Tuesday, July 14, 2020 – 6:30 p.m.

In person County 4-H Office and Zoom Meeting—link to be emailed

Join using computer or phone

Record Book Questions & Answers Meeting

Tuesday, June 16, 2020 – 6:00– 8:00 p.m.

Zoom Meeting link <https://UCOP.zoom.us/j/354592487>

Dial: 1-669-900-6833 US Toll

Meeting ID: 354 592 487

Password: 042020

Join using computer or phone

Junior Camp Counselor Year End Party

Thursday, July 30 – 5:00 p.m.

Suarez residence 3588 N Markay St., Sanger

Color Me Green Committee Meeting

Wednesday, June 17, 2020 – 5:30 p.m.

Zoom link to be emailed

Join using computer or phone

Livestock Achievement Committee Meeting

Wednesday, June 17, 2020 6:00 pm

Zoom Meeting Link B

Contact Susanne Carol Phone 559-269-9959

Leaders Council

The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. **Remember ALL clubs MUST send a representative to ALL Council meetings.**



CCL'S (Community Club Leaders) ~ Need to Know!

- ✓ Positive Leadership helps build positive youth development aka 4-H
 - ✓ Your time as a 4-H leader is priceless to our members
- ✓ Consider holding a contest asking members to create club flyers for 2020-2021
 - ✓ Retention policy club financial & enrollment forms 5 years/records
 - ✓ Retention policy club event registration & sign in sheets 3 years
 - ✓ Watch your email for year-end checklist
- ✓ Enrollment fees for 2020/2021 will remain the same, \$65 per youth, \$25 per adult
 - ✓ You all have our deepest gratitude for your role in our program!

Community Club Leader Year-End Reminders

As year-end is quickly approaching on June 30th there are a few tasks that are recommended. *Consider running a standard "Project Enrolled" report, save as excel or pdf. Share to project leaders to be used as follow up in next years enrollment.* Should you find members that dropped without having completed the project consider:

- Making contact to determine reason for dropping
- Asking if planning to join next year
- Utilize Jr/Teen Leaders for communications
- Provide talking points for the follow-up calls

It is easy at times for people to "Fall through the cracks" especially in this year of coronavirus, please use year-end as an opportunity to make those connections.

Plan for Record Book evaluations in the months of June/July. Meeting in small numbers of 10 or fewer should be an option after June 15th. You **MUST** complete the MANDATORY survey before meeting in person. **LEADERS MAY NOT** hold meetings before completing the following brief survey. <http://ucanr.edu/survey/survey.cfm?surveynumber=30392>

This applies to meetings of either youth or adults. Please see front page for further details

Training must be documented by having the volunteer sign a training record, or recording completion of training by completing above survey.

Questions concerning these requirement please contact Tracy Newton tnewton@ucanr.edu or phone 559-970-3092

Please be watching your email for a complete checklist of year-end processes.

County 4-H Office Temporarily Closed

Due to the COVID-19 coronavirus the office is currently closed until further notice. This date could potentially be extended upon UC ANR future directives. The 4-H Program Representative, Tracy Newton is working remotely from home and may be reached by email tnewton@ucanr.edu or by phone (559) 970-3092. You may reach Yolanda Murillo by email ymurillo@ucanr.edu



MARK YOUR CALENDARS 2020 - **IMPORTANT DEADLINES/EVENTS**

- 6/16/2020 Record Book Guidance Zoom Meeting
- 6/17/2020 Color Me Green Planning Zoom Meeting
- 6/19/2020 Club Enrollment Final Payment Due Date
- 6/30/2020 4-H Program Year End
- 7/2/2020 Scholarship Interviews
- 7/14/2020 Leader's Council Meeting – Zoom & In Person
- 7/24-26/2020 State Leadership Conference – Virtual Format
- 7/30/2020 Junior Camp Counselor's Year End Party
- 8/3/2020 County Record Books & Officer Books Due Date



2020 4-H Calendar details found here: http://ucanr.edu/sites/4-H-Fresno/Events/Master_Calendar

Community Service Hours Reported for 2019 – 2020

Attention Club Leaders and Community Service Club Officers. Thank you to Fairmont, Renegades, Rural Route, and Pleasant Valley for reporting this year's community service efforts! While many clubs are actively pursuing community service activities those efforts have not been given credit in our tracking system. **American Union, Blossom Trail, Kerman, Kingsburg, Lone Star, McKinley, Reedley, Ridge Top, Sanger, and Sierra...** PLEASE see that someone records your services in the online system!

It is crucial that we capture each and every effort of service to our community as evidence of the many benefits the 4-H Youth Development Program brings to Fresno County.

PLEASE take some time and complete the survey found here https://ucanr.edu/sites/4-H-Fresno/Adult_Leaders/Community_Service/ As our program faces future financial challenges this data will serve to validate the merit of Fresno County 4-H. Many of you have efforts such as flags and wreath ceremonies during holidays, various food & coat collections, drives for centers and other non-profits. Should you have questions or need guidance in completing the survey please contact Tracy Newton at (559) 970-3092 or tnewton@ucanr.edu

Please Welcome & Congratulate your 2020-2021 Fresno County 4-H AMBASSADOR TEAM



These EXCEPTIONAL 4-H'ers are of the highest esteem and will accomplish great things!

Clayton Pennebaker—Reedley 4-H Club

Caydin Simonian—Sierra 4-H Club

Nicole Ward—Reedley 4-H Club

Ciara Zito—Renegades 4-H Club

A big "Thank You" to our judging panel for their time and services

Angie Tarr, Susanne Carroll, Audrey Taylor & Katrina Suarez

Team Advisor

Audrey Taylor, Assistant – Ashley Abrahamson



**Congratulations to our Fresno County 4-H Gold Medalist
competing at
State Presentation Day in the Job Interview Contest**

Kashlynn Moore – Junior - Fairmont Club

Of the 30 contestants from throughout California,
13 were awarded Gold Medals

Great Job Kashlynn!

CONGRATULATIONS STATE FIELD DAY PARTICIPANTS

Fresno County was well represented in this First Ever Virtual Event!
 21 Youth from 6 clubs ~ alongside nearly 300 members from throughout California
 Leaders and Parents alike are very PROUD of you ALL!

2020 Virtual State 4-H Presentation Day Results

Presentation Category	Presenter	Teammates	Age Category	Club	Placing/ Seal
Illustrated Talk	Abby Kelley		Senior	Fairmont	Gold
Demonstration	Ashlyn Johnson	Kaelyn Johnson	Intermediate	Blossom Trail	Platinum
Informative Prepared Speech	Bryan Welch		Senior	Pleasant Valley	Gold
Interpretive Reading	Caydin Simonian		Senior	Sierra	Gold
Educational Display	David Sharp		Junior	Fairmont	Red
Illustrated Talk	Gatlin Snell		Intermediate	Blossom Trail	Platinum
Demonstration	Kashlynn Moore		Junior	Fairmont	Gold
Share the 4-H Fun	Kashlynn Moore	Katrina Suarez, Cody Williams, Jason Marzek, Ariana Marquez, Callie Odom, Kaitlynn Campbell	Senior	Fairmont	Blue
Informative Prepared Speech	Katrina Suarez		Senior	Fairmont	Gold
Demonstration	Kendall Metzler	Paige Metzler	Intermediate	Blossom Trail	Platinum
Illustrated Talk	Mia Azevedo		Intermediate	Kingsburg	Blue
Cultural Arts	Nicole Ward		Senior	Reedley	Gold
Demonstration	Rachel Rusconi	Hannah Rusconi	Intermediate	Blossom Trail	Platinum
Interpretive Reading	Ronan Ryan		Junior	Blossom Trail	Blue

Area Presentation Day Gold Medalist



Demonstration	Senior	Abby Kelley	Fairmont
Illustrated Talk	Senior	Abby Kelley	Fairmont
Demonstration	Intermediate	Ashlyn Johnson & Kaelyn Johnson	Blossom Trail
Informative Prepared Speech	Senior	Bryan Welch	Pleasant Valley
Interpretive Reading	Senior	Caydin Simonian	Sierra
Educational Display	Junior	David Sharp	Fairmont
Illustrated Talk	Intermediate	Gatlin Snell	Blossom Trail
Interpretive Reading	Intermediate	Gatlin Snell	Blossom Trail
Interpretive Reading	Intermediate	Hannah Rusconi	Blossom Trail
Demonstration	Junior	Kashlynn Moore	Fairmont
Share the 4-H Fun		Kashlynn Moore Katrina Suarez Cody Williams Jason Marzek Ariana Marquez Callie Odom Kaitlynn Campbell	Fairmont
Demonstration	Senior	Katrina Suarez	Fairmont
Informative Prepared Speech	Senior	Katrina Suarez	Fairmont
Demonstration	Senior	Kendall Metzler & Paige Metzler	Blossom Trail
Illustrated Talk	Intermediate	Mia Azevedo	Kingsburg
Cultural Arts	Senior	Nicole Ward	Reedley
Demonstration	Intermediate	Rachel Rusconi & Hannah Rusconi	Blossom Trail
Interpretive Reading	Intermediate	Rachel Rusconi	Blossom Trail
Interpretive Reading	Junior	Ronan Ryan	Blossom Trail
Informative Prepared Speech	Senior	Sandra Flores	Lone Star
Interpretive Reading	Senior	Sandra Flores	Lone Star

RECORD BOOK GUIDANCE AVAILABLE – Via ZOOM

Don't miss one last opportunity for Q & A regarding Record Books.

Please join Cindy Suarez for a Zoom Record Book meeting. Feel free to ask questions about any of the forms or formatting of Record Books.

We are here to help your 4-H'er put together a Gold Medal Record Book!

- Confused how/where to put County Events in the PDR
- Questions on Leadership Development Forms
- Not sure where to begin writing that 4-H Story
- Need clarification on this & more.....We can help!!!

Date: Tuesday, June 16th - 6:00pm to 8:00pm

Join using the zoom link <https://UCOP.zoom.us/j/354592487>

Dial: 1-669-900-6833 US Toll **Meeting ID:** 354 592 487

Password: 042020



Contact: Cindy Suarez trc68@comcast.net or text 559-285-9209

Record Book Updates

RECORD BOOKS ARE DUE AUGUST 3, 2020

County & Officer Books to be turned in to 4-H Office



All 4-H members must submit a record book or at least an APR (Annual Project Report) at the end of the year in order to receive their year pin and stripe and to participate in the Caruthers & Fresno County Fairs.

WAYS TO SUBMIT BOOKS Drop off hard copies of Record Books to your Club Leaders via drop box. They may bring to the 4-H Office & utilize a drop box located outside. Scanning & emailing are acceptable options. Email entire file to tnewton@ucanr.edu. **Precautions are in place to let books sit for CDC recommended amount of time before being touched by others.**

A NOTE ON SIGNATURES

Member emails the forms to the leader.

- The leader can sign it electronically OR
- The leader can print it out, sign it with a pen, scan it, and send it back OR
- Regular wet signatures OR
- The leader can send an email back to the member saying they approve the document.

The member then attaches the documentation to the Record Book as verification.

Members will not be penalized for using an alternate method to get leader signature approvals.

Make sure you are using the correct forms.....

<https://ucanr.edu/sites/4-H-Fresno/Events/>



Expression Pages and Collection of Work are eliminated this year. (You may complete them but they will not be part of the evaluation)

You will complete a PDR, APR, My 4-H Story, + LDR for Intermediate & Seniors, + Resume for Seniors

No change to the requirements to receive a Star Rank

The 4-H ONLINE RECORD BOOK (ORB) TO SUNSET EFFECTIVE JULY 1, 2020

Due to development challenges and a rapidly changing technological environment have led UC 4-H to difficult decision to sunset ORB on July 1, 2020.

Those who are currently using ORB for the 2019-20 program year will have access through December 31, 2020 to complete their record book.

Stakeholder Letter

For a comprehensive explanation, the timeline, and support help during the transition, please download the following [ORB Stakeholder Letter](#).

Informational Webinars

The California State 4-H Office will be hosting two informational webinars to provide direct information concerning the closure of the 4-H Online Record Book (ORB) and answer any related questions. These webinars will be recorded for viewing at a later time if you are unable to make one of the dates and times listed below.

Webinar #1 - **April 25, 2020 9am - 9:30am**
<https://ucanr.zoom.us/j/370028607>

Webinar #2 - **May 25, 2020 7pm - 7:30pm**
<https://ucanr.zoom.us/j/370028607>



For updated information and ongoing support related to the sunset of ORB, visit [https://ucanr.edu/sites/4horbhelp/ORB Sunset Support Page/](https://ucanr.edu/sites/4horbhelp/ORB_Sunset_Support_Page/)

Things To Do

CA 4-H Learning and Development

The State 4-H website <http://4h.ucanr.edu/Resources/Learning-Development/> offers training resources to youth and adults. Check out the new Virtual Tools page along with eXtension courses which include a new Treasurer's Training and other Officer courses.

YQCA Training is a state requirement for all livestock exhibitors. You're entries at Fresno Fair will not be accepted without a current certificate on file. Consider completing/renewing your training course for certification online. We are not yet able to determine [whether the 4-H office will offer any live group sessions](#). Find YQCA site for training her <https://yqca.learnrow.io/Account/Login>

Record Books

Consider this a great time to start your record books and review your star rank. If you are close to achieving a star and need ideas on how to creatively complete requirements contact Tracy Newton at tnewton@ucanr.edu for guidance. Find all details in the record book manual found here: <http://4h.ucanr.edu/files/263720.pdf>

Primary Members manual: <https://ucanr.edu/sites/4-H-Fresno/files/153498.pdf>

Virtual Livestock Judging Camp Opportunity hosted by University of Nebraska

Link for info <https://www.morningagclips.com/virtual-livestock-judging-camp-will-be-june-16-18/>

Virtual livestock judging camp will be June 16-18 Daily Zoom sessions from 10 a.m. to noon C.T. will be open to any age of youth

PUBLISHED ON June 8, 2020

A virtual livestock judging camp being held June 16th – 18th, hosted by the University of Nebraska. (NCTA photo) Daily Zoom sessions from 10 a.m. to noon C.T. will be open to any age of youth, from anywhere in the U.S., said Doug Smith, animal science professor and livestock judging coach at the Nebraska College of Technical Agriculture in Curtis.



Beef cattle, sheep, goats and swine will be included. Topics will include EPD's for cattle, note-taking, priority traits for market and breeding animals, terminology and phrases to use in reasons, and valuation of practice classes.

See agenda and registration details at [NCTA/ UNL Virtual Judging Camp Registration](#).

A single payment per household enables several family members to participate. Once registered, participants will receive a Zoom link. For further details, contact Smith at 308-367-5286 or doug.smith@unl.edu, or French at Blaine.french@unl.edu.

CALIFORNIA FREE OF VIRULENT NEWCASTLE DISEASE

SACRAMENTO, June 1, 2020 – The California Department of Food and Agriculture (CDFA) and the U.S. Department of Agriculture (USDA) have announced an end to the Virulent Newcastle Disease (VND) quarantine in Southern California. Extensive testing of the regulated area has been completed, with no additional detections of the disease. This allows poultry to again move freely within California.

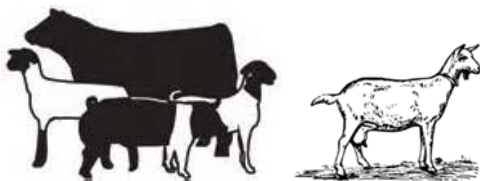


VND was first detected in May of 2018 in Los Angeles County. By December 2018 the virus had spread extensively in backyard poultry in the LA Basin and also infected commercial flocks. After prolonged disease control efforts, the last confirmed positive case was detected in February, 2020. Testing has continued throughout the area since that time to gain assurance that the disease was eradicated.

All backyard poultry owners and commercial operations are encouraged to practice biosecurity measures to help prevent the introduction of disease when people enter or depart the premises, to routinely check birds for signs of illness, and to report any incidence of suspected VND or other bird diseases. More information is available at www.cdfa.ca.gov or through the California Avian Health Education Network (CAHEN) at (866) 922-2473.

Fresno County 4-H Livestock Achievement

BEEF CATTLE * DAIRY GOATS * MEAT GOATS * SHEEP * SWINE



Attention Livestock Project Leaders and Members...due to the “Shelter in Place” order that continues to be in effect due to the Corona virus, the Fresno County 4-H Livestock Achievement Committee is working on options to the traditional Livestock Achievement testing format. While we are working on this, be sure to keep informed and educated about livestock by reviewing the 4-H Livestock Achievement Program information as well as the study guides that are available on-line at the Fresno County 4-H website.

For information about the program and for study guides, please visit:

https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/

If you have any questions about the Livestock Achievement program or need suggestions for virtual meetings and activities, please contact the species leaders listed below:

Beef Cattle	Susanne Carroll	269-9959
Dairy Goats	Clara O’Daniel	593-0449
Meat Goats	Alonzo Hernandez	481-2041
Sheep	Georgene Diener	269-1177
Swine	Alisyn Gaasch	289-7292

Sheltering in place offers a great opportunity to spend time exploring the many livestock-related resources and information that are available online!



Fair update- Both Fresno & Caruthers are proceeding with plans to hold their livestock shows although it may be greatly modified from what we are accustomed to. New for 2020- ONE MARKET ANIMAL ENTRY per exhibitor. Members and their families are advised to **consider the following in making decisions to purchase market animals.**

- A) Invest only amounts that you can afford to lose, shows and auctions could still be cancelled
- B) Prepare to secure buyers as support we’ve had in past likely will not be an option this year
- C) Be prepared to keep your animal for private treaty sale or personal consumption.

After considering this information, members should proceed as their families deem appropriate.

We continue to be hopeful for our fall fairs.

Youth are required to complete YQCA trainings, remind them to check the expiration date of certificates if they have completed the training in the past. See website for details

<https://www.fresnofair.com/p/getconnected/livestock-exhibits/yqca>

Age Requirements for Fresno Fair participation is 9 years old as of Dec. 31, 2019 in the Livestock Department while the Junior Exhibits handbook states 9 years old as of Jan. 1, 2020.

New Date– Saturday, October 24, 2020



Please Share the Word -

ALL RUNNERS, FRIENDS OF RUNNERS, and 4-H MEMBERS!

Watch for future announce and registration dates, coming soon.

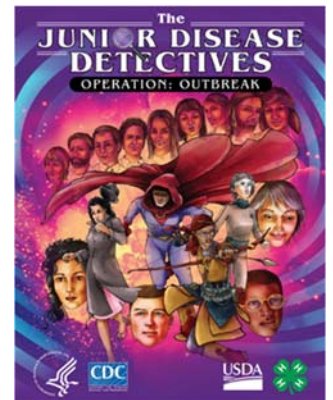
Thank you all for supporting this event past, present and future!

UC 4-H Epidemiology Statewide Project

Intrigued by the microscopic viruses who have spread across our planet? Want to test your investigative skills and help 4-H adapt to this pandemic? Interested in epidemiology (how we can track and prevent the spread of germs and diseases)? Join us for a statewide virtual Disease Detectives: Operation Outbreak project! Anyone interested in medicine, health, veterinary sciences, communications, or marketing should join.

The 4-H Disease Detectives Project will help you learn about disease outbreaks, virus transmissions, public health investigations and how protective actions like hand washing, wearing masks, vaccinations, and herd immunity help manage negative public health outcomes.

This project is designed for 4-H members that are at least 12 years old. The project will meet online twice a week from June 16th - July 13th. Meetings will take place on Tuesdays and Thursdays from 11:00 am – 12:00 pm. If you are interested in participating in this statewide project, please register at the link below by **May 20th**.



Register [HERE!](#)

CAMP UPDATES

Fresno County 4-H Summer Camp 2020 ~ CANCELLED



It is with sadness that we report summer camp 2020 has been cancelled due to COVID-19. With many uncertainties and changes to policies our facility has determined it best to close for the year. Unfortunately, this eliminates the option of July or August camp. JCs have worked hard in camp planning this year and all have been informed of the automatic acceptance as JCs for camp 2021.

Plan for Fresno County 4-H Camp Keola 2021

California 4-H State Shoot 2020



The 36th Annual State 4-H Shooting Sports Match will once again be sponsored and hosted by the Siskiyou County 4-H Council.

At this time the mail in target competition is not canceled however, we are reworking timelines. **Targets were mailed out in April.** Clubs will have until August to fire on the targets and return them. We hope that this will be sufficient time once 4-H in person meetings resume. Full contest timelines will be included in target mailing.

Thank You! Siskiyou County 4-H Shooting Sports Committee

Please direct any questions regarding the event to Siskiyou County.

Shooting Sports News

Great accomplishments this year by two Fresno County 4-H'ers.

Congratulations Clayton Pennebaker from Reedley 4-H on being selected to participate in the 2020 National 4-H Shooting Sports Championships. Clayton earned a spot on in the category of shotgun. Although the competition was hindered by the coronavirus what an honor to be selected to the team!



Congratulations also to Abby Kelley from Fairmont 4-H on being selected to participate in the 2020 National 4-H Shooting Sports Leadership Academy online program. Abby is a delegate in the Archery category. We hope each of you find it an enjoyable and rewarding experience!

Project Meeting Tips & Ideas

During this time, it may be difficult to meet the 6-hour requirement to complete projects. Below are ideas/tips to assist in meeting the minimum.



- Zoom meetings testing knowledge or sharing Project activities completed at home (Pygmy Goat Project - Jeopardy game testing knowledge)
- Assign activities project members can complete at home and submit completed work back to Project Leader (Baking Project – baking cookies, photography – share photos, etc.)
- Poster of livestock breeds/knowledge (Rabbit Project - sharing varieties of Rabbit breeds)
- Sharing videos of project aspects (Horse project - confirmation of a horse)

Remember – Annual Project Reports are required to participate in livestock projects at local Fairs.

California 4-H at Home



We plan to continue to build this new site to give you ideas and support to participate and lead 4-H events from home.

We now have a new site to share information and resources to participate in 4-H activities from home:

[California 4-H at Home](#). This site will be changing often as more resources and information are available, so please bookmark this site to check in.

Featuring:

1. Calendar of live virtual events
2. Links to resources you can download and do from home
3. Guidance and resources to lead virtual 4-H Meetings
4. Updates on 2020 4-H state and national events

We're going virtual for Vision 2020 SLC, July 24-26

While we had hoped that State Leadership Conference would be able to be held this summer to continue the tradition of teaching Leadership skills with a hands-on experience, it's become clear the impact of COVID-19 will continue to be felt for the foreseeable future and that large gatherings should not be held. Based on the advice of health experts and the continued guidance issued by the Governor and University of California leadership, we have decided to move State Leadership Conference to a virtual format. The health and safety of our 4-H members and volunteers are our number one priority. The State Ambassadors and the members of State Leadership Conference planning team are working diligently to create an engaging and interactive on-line experience. *Schedule and registration will be announced within the next few weeks.*



Online Learning with 4-H and Project Learning Tree

Are you in middle school or high school and looking for something new that can expand your world? Are you interested in the natural world? Do you like to explore new places and new things?

We have a new program that might be just what you are looking for!

Throughout May and June we are continuing our Tremendous Tuesdays! Join us at 3pm every Tuesday.

Topics

- May 5: Invasive Species
- May 19: Invasive Plants & trees
- June 2: Benefits of Urban Trees
- June 16: iTree
- June 30: Living with Fire



REGISTER

CA 4-H, CA Project Learning Tree and the CA Urban Forestry Center are offering weekly 1 hour Zoom sessions that include independent explorations, Project Learning Tree activities, and presentations by scientists and resource professionals.

Register for each session. The Zoom link will be sent to your email each Monday.

[Register](#) and a **Zoom** invite will be sent to your email.

A professional development opportunity for 4-H staff, adult volunteers, and teen leaders!

BEST PRACTICES IN ANIMAL CARE AND POSITIVE YOUTH DEVELOPMENT Introduction to new Animal Science Curricula



For more information, please
contact:
Lynn Schmitt-McQuitty,
lschmittmcquitty@ucanr.edu

Tuesdays in June

Live via Zoom 4:30 p.m. – 5:45 p.m. PDT

No Registration Fee!

June 2: Animal Welfare Proficiencies in 4-H

- [Pre-register for June 2](#)

June 9: At the Interface Between Livestock and Predators

- [Pre-register for June 9](#)

June 16: A 'Fear-Less' Approach to Understanding Dogs, their Care, and Training

- [Pre-register for June 16](#)

Symposium Highlights:

- Interactive and informative sessions
- Introduction to effective teaching methods
- Overview and availability of new curriculum materials
- Guest speakers include Dr. Melissa Bain, Dr. Niamh Quinn, Dr. Carolyn Whitesell, Dr. Cheryl Meehan, Mr. Dan Macon, and Dr. Brian Greco



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