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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Colusa County 4-H Newsletter

March 2020

Colusa County 4-H Calendar

March 2020

- 2nd Williams Club Meeting-6:30**
- 4th Maxwell Club Meeting-6:00**
- 7th Washburn AG Small Animal Field Day**
- 9th Arbuckle Club Meeting-7:00, Colusa Community Club Meeting-6:00, Princeton Club Meeting-6:30**
- 16th Scholarship, County Ambassador, Jr/Teen Merit Applications available.**
- 18th 4-H Council Meeting-6:00**
- 23rd Colusa Swine Club-6:00**
- 27th Office Closed for Cesar Chavez Day**

April 2020

- 1st Maxwell Club Meeting-6:00**
- 6th Arbuckle Club Meeting-7:00, Colusa Community Club Meeting-6:00, Williams Club Meeting-6:30**
- 13th Scholarship, County Ambassador, Jr/Teen Merit Applications DUE**
- 13th Princeton Club Meeting-6:30**
- 20th Colusa Swine Club-6:00**

**COLUSA COUNTY FAIR
ONLINE ENTRY DEADLINES**

**YOUTH for the QUALITY CARE OF
ANIMALS (YQCA due May 10th)**

**Colusa County Fair Entry
Link**

Featured Upcoming Events

Washburn AG
Animal Field Day, March 7th, 51 5th Street, Arbuckle



Click to Register!

Volunteers & Bakers Needed!



Colusa County Farm Bureau's [Local Bounty Fundraiser](#) - March 5th 5:30 @ the Colusa County Fairgrounds

The CCFB is in search of 4-H servers! If your available on March 5th from 5-7(ish) please contact the Farm Bureau office @ 530-458-5130 . They are also requesting homemade baked goods for their awesome event! 100% of the proceeds from the desert auction goes to CC 4-H! *Please deliver deserts to the Fairgrounds Main Exhibit Hall by 5 p.m. on March 5th or contact Karen Garofalo at 530-713-1728.*

[Contact the Colusa County Farm Bureau for more info](#)

2020 Spring School Enrichment



Cooking Academy & Teens as Teachers

Arbuckle Elementary & Grand Island Elementary 2/27 - 5/21

Classroom Embryology "Chicks in the Classroom"

**We have one incubator available to start in March, please email us if your Teacher is interested!*

Interested in hosting an incubator in your classroom? Click here to e-mail us!



Visit Our Website

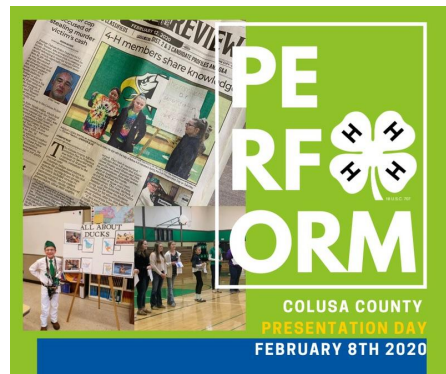
4-H Member Spotlight

if you are interested in attending or Chaperoning a future leadership event, shoot us a message!



Colusa County Presentation Day @ Princeton High School

Thank you to all the Volunteers and 4-H'ers that contributed to this successful event, and **BIG THANK YOU** to **Patty Angus, Debbie Wills and Princeton 4-H** for your incredible support & this years event!



Arbuckle Presentation Night @ Arbuckle Elementary School

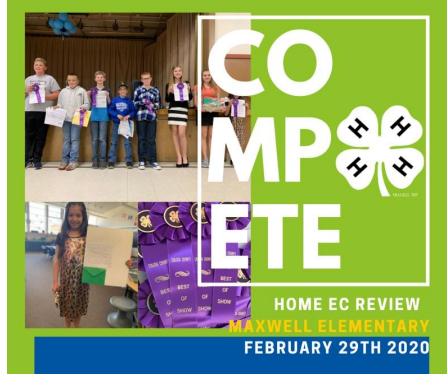
What a successful night with more than 85 incredible presenters! Thank you Arbuckle 4-H Club, Arbuckle Elementary and specifically **Sallie LaGrande and her incredible team of Volunteers** that made this event so successful!



Home Ec Review @ Maxwell Elementary School

Several very talented 4-H'ers completed on February 29th in more than 15 different areas!

Big Thank you to Maxwell Elementary, Dawn Brown & our very own Jenny Perry, that put so much love and energy into making this event a success!



Do you have pictures or stories of Colusa County 4-

H'ers out doing their thing??

Please send your stories & photos and they could be featured in our next Newsletter!

*E-mail us
your
photos!*

Colusa County 4-H Livestock Loans

Mattingly Loan: *Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-H'ers in Livestock projects. In this spirit, their family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan.*

If you are interested in receiving an application or requesting more information on these loan opportunities, please contact the 4-H office @ 530.458.0570 or:

Sherer Loan: *Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects.*

Email Us

State & National Leadership Opportunities



California State 4-H Field Day

May 30, 2020
UC Davis



Citizenship Washington Focus Presidential Inauguration 2021

State Field Day contests are planned and implemented by 4-H volunteers. This year, we could use more help! The

[Event Details](#)
January 17-21, 2021

following committees need adult and youth volunteers:

1. State Fashion Revue committee
2. State Presentation Day
3. Livestock Quiz Bowl
4. Interview Contest
5. Entomology Contest

Please contact Steven Worker at 4hsfd@ucanr.edu to help make these contests happen at State Field Day!

Washington

Join 4-H youth and volunteers from around the nation at Citizenship Washington Focus Presidential Inauguration 2021. This is the second time that 4-H has held a Citizenship Washington Focus event during the presidential inauguration.

Registration is now open!

Colusa County 4-H Clubs Meeting Schedule

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Colusa Community 4-H Club meets at Our Lady of Lourdes St. Bernadette's Hall, on varying Mondays, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Colusa 4-H Swine Club meets at Colusa Industrial Properties Conference Room on, varying Monday's, 6:00 p.m.

Williams 4-H Club meets at the Williams High School on College & Career Center, 1st Monday of the month, 6:30 p.m.

Colusa County 4-H | 530.458.0570 | 100 Sunrise Blvd. Ste. E, Colusa, CA | <http://cecolusa.ucanr.edu/>



We want your opinion! What do you think of our new Newsletter?

I love it!

Select

Warming up to it

Select

I have some suggestions that will increase my approval

Select