

# 4-H ROUNDUP NEWSLETTER

APRIL & MAY 2020

# SPRING



## GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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### INSERTS

- Buyers Group Letter
- State 4-H Office Letter

**Christine Kampmann**

4-H Youth Development  
Community Education  
Specialist

**Sara van Tol**

4-H Youth Development  
Interim Program  
Representative

**Lea Eddy**  
4-H Accounting & General  
Services Specialist II

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### FAIR UPDATE

Hello Key Leaders, Project Leaders, Parents and Youth Members,

As you may have heard by now, the Glenn County Fair board had an emergency meeting on Wednesday April 1, 2020. Many factors were taken into consideration and the decision was made to cancel fair for the 2020 year. I think we can all agree that this was a difficult decision that had to be made, but the health and safety of our community is priority.

We had a strong community representation at the Glenn County Fair Board Meeting and we decided the best course of action is to further pursue other options. We encourage you to see your fair projects through. We will not be able to have a traditional fair, but we are going to try our hardest to give the kids the opportunity to display their work. This will most likely be in the format of a virtual display. Please be patient while we work through some barriers and know that we are doing everything we can to provide our youth with the end opportunities that we were all looking forward too.

Our 4-H season certainly looks different than we all anticipated, but it is challenges like these, that teach the most valuable lessons. We will persevere, and I encourage you all to continue working with and on your projects. If you have not yet fulfilled the presentation requirement and your YQCA Training you will still need to do so.

Thank you,  
Christine Kampmann

### 4-H CAMP - We are still moving forward with camp and planning!

## 2020 4-H SUMMER CAMP

June 18-21, 2020

Camp Tehama, Mineral

If you enjoy nature, making new friends or exploring the outdoors, then 4-H Camp is for you! 4-H members and their friends are invited, ages 9-13 years old, as of December 31, 2019. Cost for camp is \$100.00 which includes a shirt to tie-dye at camp. Also, an additional \$65.00 for accident insurance, curriculum and scholarship fees must be paid if you are not a current 4-H member. Return camp application forms to the UC Cooperative Extension Office via email or fax.

Applications are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Camp/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/) or at the UC Cooperative Extension Office. Completed application packets are accepted on a first-come, first-served basis. A completed application packet consists of: Camp Application, Treatment Authorization Form, Camp Rules, Code of Conduct, Child Release Form and Registration Fees. Incomplete applications will not be accepted.

# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL MEETING DATES

**Council Meeting Dates:**  
 Monday, April 20, 2020  
**NO COUNCIL MEETING IN MAY**  
 Monday, June 15, 2020

The Council Meetings will be held at **7:00 p.m.** via zoom. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.



All Council Agendas and Minutes are available online at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/4-H\\_Council/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/).

### Agendas to include:

County Event Reports—  
 Budget—Fundraising—Program  
 Updates—and more.....

## COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X	X		
Clover 4-H Club	X	X	X	X	X	X	X	X		
Elk Creek 4-H Club	---	---	X	X	X	---	---	---		
Grindstone Rancheria 4-H Club	X	X	X	---	---	---	---	---		
Lake 4-H Club	X	X	X	X	X	X	X	X		
Orland 4-H Club	---	---	X	---	X	---	---	X		
Plaza 4-H Club	---	---	---	---	---	---	X	---		
Schaffert 4-H Club	X	X	X	---	---	X	X	X		
Stoney Creek 4-H Club	X	X	X	X	X	X	X	X		
Willows 4-H Club	X	X	X	X	X	X	X	X		

# GLENN COUNTY 4-H STAFF REPORT

## JR AMBASSADOR & COUNTY AMBASSADOR APPLICATION DEADLINE EXTENDED!

### JR AMBASSADOR

Will you be 13-18 years or older by December 31, 2020? Consider helping the Glenn County 4-H Ambassador Team in the 2020-2021 4-H year as a Jr. Ambassador member! The applications are due **Monday, April 13, 2020** and interview will be held via Zoom on **Thursday, April 16, 2020**.

### COUNTY AMBASSADOR



Will you be a member in the Senior Division (14-18 by December 31, 2020) next 4-H program year? Have you met the criteria? Do you like working with younger members, as well as adults? Then perhaps you might want to consider applying to be a 2020-2021 Glenn County 4-H Ambassador. The County Ambassador (formally known as All Star) is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. The applications are due **Monday, April 13, 2020** and interview's will be held via Zoom on **Thursday, April 16, 2020**. For more information and to view the applications, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Ambassador\\_Team/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Ambassador_Team/).



# COUNTYWIDE NEWS & EVENTS

## CONGRATULATIONS CAMP COUNSELORS!

This year's Camp Counselors are: Evan Boone (Youth Director), Noah Bostrom (Youth Director), Sarah Mendonca (Youth Director), Kenzie Eddy, Nicole Corporon, Sheyenne Munguia, Hannah Cloyd, Teresa Mendonca, Amber Kurth, Magella Millen, Joey Wills, Pyper Rush, Brayden Sims, Mason Greeley, Tucker Kampmann, Lauren DeMoss, Xitlaly Medina Cruz and Carson Karle.



## NEW—ONLINE PROJECT RESOURCES



Check out our new project resources page on the Glenn County 4-H Website at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Project\\_Information/Project\\_Resources/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Project_Information/Project_Resources/).

These are tools that:

1. Leaders can use the materials to educate their project members, have the members do a write up for meeting hours, or even be a topic for discussion on a zoom meeting.
2. Youth can also look at the resources to learn more about a project they are doing, or may want to do in the future. More project resources will be added frequently.

If you would like to see a specific project added with more educational materials, please let the UCCE Office know at (530) 865-1107.



## MASK COMMUNITY SERVICE PROJECT

### CALLING ALL 4-H FAMILIES —

The Glenn County Sheriff's Office and local medical facilities have reached out to Glenn County 4-H looking for 4-H members and families to help sew masks for the local healthcare providers. We have supply packets to complete this project at the UCCE Office in a tote at the back door. You may pick up the supplies and then you can drop them back off at the tote located in the back. We will get them to the Sheriff's Office as they come in. Please let us know if you have any questions about this community service at (530) 865-1107.



## COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office Staff will be out of the office on **Monday, May 25**, in observance of Memorial Day. **OFFICE HOURS:** Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

# CLUB AND PROJECT INFORMATION

## CLUB CONTACT INFORMATION

### CAPAY 4-H CLUB

Community Club Leader:  
Vidi Gonzalez  
Christine Kampmann  
Contact information:  
christine.kampmann01@gmail.com  
vgonzalezxxa@gmail.com  
Meeting Schedule:  
2nd Monday of the month at  
Capay Elementary,  
Sept-Jan @ 7:00 p.m.  
Feb-June @ 7:30 p.m.

### ORLAND 4-H CLUB

Community Club Leader:  
Jennifer Griffith  
Molly Griffith  
Charlene Tipton  
Contact information:  
jennifer\_indn@yahoo.com  
Molly.griffith16@yahoo.com  
anissas\_mom@yahoo.com  
Meeting Schedule:  
2nd Monday of the month at  
UCCE Office, 6:30 p.m.

### ELK CREEK 4-H CLUB

Community Club Leader:  
Meagan Groteguth  
Contact information:  
meaganforbes26@icloud.com  
Meeting Schedule:  
2nd Tuesday of the month at Elk  
Creek Grange, 6:00 p.m.

### GRINDSTONE 4-H CLUB

Community Club Leader:  
Aaston Burrows  
Contact information:  
jjhm\_1982@yahoo.com  
Meeting Schedule:  
2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

### PLAZA 4-H CLUB

Community Club Leader:  
Kathy Bartels  
Contact information:  
katbartels@hotmail.com  
Meeting Schedule:  
2nd Monday of the month at  
Plaza School, 7:00 p.m.

### STONEY CREEK 4-H CLUB

Community Club Leader:  
Rosie Inzunza  
Contact information:  
inzunzas9@att.net  
Meeting Schedule:  
2nd Tuesday of the month at  
UCCE Office, 7:00 p.m.

### WILLOWS 4-H CLUB

Community Club Leader:  
Abby Chapman  
Contact information:  
cowgirl95988@yahoo.com  
Meeting Schedule:  
2nd Monday of the month at  
Murdock School, 7:00 p.m.

### SCHAFFERT 4-H CLUB

Community Club Leader:  
Marc Sanchez  
Contact information:  
schaffert4H@gmail.com  
Meeting Schedule:  
2nd Wednesday of the month  
at CK Price School, 6:45 p.m.

### CLOVER 4-H CLUB

Community Club Leader:  
Eileen & Luke Niblack  
Contact information:  
le5niblack@gmail.com  
Meeting Schedule:  
2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

### LAKE 4-H CLUB

Community Club Leader:  
Katie Boles  
Charissa Olmos  
Contact information:  
kateseale@earthlink.net  
colmos@me.com  
Meeting Schedule:  
2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

## 4-H PRESENTATIONS

### Need to complete your presentation requirement?

Join us for a Zoom 4-H Presentation Night on Thursday, April 9, 2020 at 6:00 p.m. 4-H Members must sign-up via SignUp Genius online at: <https://www.signupgenius.com/go/70a0445afae2ba0f85-glenn2>. Once you have signed up, you will receive the zoom meeting link.

## ZOOM MEETINGS



### KEY LEADERS & PROJECT LEADERS -

Want to hold a “virtual” project meeting via Zoom during these unprecedented times?? We can help you!

Email [ljeddy@ucanr.edu](mailto:ljeddy@ucanr.edu) or [ckampmann@ucanr.edu](mailto:ckampmann@ucanr.edu) and include information on project, date, time and meeting duration and they will send you connection information for your meeting. A device with internet and webcam is the most effective way to participate in a Zoom meeting. Audio can be accessed by phone or microphone. Participants can join with “audio only” if they do not have access to a device connected to the internet.

*we are all in this together*

# SECTIONAL, STATE & NATIONAL NEWS

## COVID-19 UPDATES-Changes to 4-H State and National Events (as of 3/30/2020)

- [Area Presentation Days](#) are being conducted virtually. Please see [event page](#) for details.
- March 28 - April 2, 2020 - National 4-H Conference - Rescheduled to September 26 - October 3, 2020
- April 3-5, 2020 - [Camping Conference](#) - Postponed pending new date
- April 5, 2020 - Volunteer training-Backstage Pass Fun with a Purpose - Postponed to Fall 2020
- April 13, 2020 - Western Heritage Training Workshop - Cancelled
- Horse Education Contests will be postponed until May or June.
- The 4-H Horse Classic will not require a Qualifying Horse Show to participate. A checklist for county leaders is being developed as guidance on who can participate. Date is still pending.
- May 30, 2020 - State Field Day is cancelled in person, but some contests will be virtual, with winners announced on May 30. More details to be announced.
- April 29 - May 10, 2020 Spring Tractor Supply Paper Clover campaign is postponed until further notice.

Information about meetings/events/gatherings, based on UC-wide protocols and CDPH guidance. (updated 3/24/2020)

UC guidance has modified some of the CDPH guidance to be more restrictive:

- All UC ANR-hosted meetings, events and gatherings of any size that are scheduled to take place through April 30, 2020 must be conducted via Zoom, postponed or cancelled.
- Leaders and event planners should assess meetings, events and gatherings that are scheduled for May 1-31, 2020 and plan for the possibility that there may be extension of this directive, requiring additional cancellations.

UCANR personnel and volunteers need to follow this guidance and cancel or postpone events that meet the above criteria. Communities or venues may have variations and of these limits based on the local situation. Consult the County Public Health for local information. In addition to guidance and monitoring by the [CDC](#) and the [CDPH](#), each [County's Public Health Officer](#) is monitoring this situation and may have additional guidance specific to your community and the local health risks.

- Smaller gatherings held in venues that do not allow social distancing of six feet per person should be postponed or canceled

### [Guidance for Event Planners](#)

CDC site: [Resources for Large Community Events & Mass Gatherings](#)



## REGISTER TO STAY INFORMED ABOUT EVENTS

Unless otherwise noted, scheduled state and national events are still happening. PLEASE REGISTER FOR EVENTS YOU WANT TO PARTICIPATE IN AT <http://4h.ucanr.edu/>.

- Registered participants will be notified **FIRST** about any changes to the event. Registering and submitting workshop proposals for future events allows planning to go forward.

## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>.  
Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.



# Don't Forget!

## IMPORTANT DATES



- **Zoom 4-H Presentation Night** - Thursday, April 9, 2020 @ 6:00 p.m. **VIA ZOOM**
- **4-H Camp Counselor & Adult Volunteer Applications DUE** - Monday, April 13, 2020 @ UCCE Office **VIA EMAIL & FAX**
- **County Ambassador Applications DUE** - Monday, April 13, 2020 @ UCCE Office - **VIA EMAIL & FAX**
- **County Ambassador Applicant Interviews** - Thursday, April 16, 2020 @ **VIA ZOOM**
- **April Glenn County 4-H Council Meeting** – Monday, April 20, 2020 @ **VIA ZOOM**
- **4-H Camp Youth Camper Applications DUE** – UCCE Office - **VIA EMAIL & FAX**
- **YQCA Training for Livestock Exhibitors** - Thursday, April 30, 2020 @ Glenn County Fair
- **Junior Livestock Exhibitors Market Entry Deadline Extended** – Thursday, April 30, 2020 @ Glenn County Fair
- **4-H Presentation Form DUE** – Monday, May 4, 2020 @ UCCE Office - **VIA EMAIL & FAX**

## Details Inside!

Orland, CA 95963

P.O. Box 697

*Cooperative Extension - Glenn County*

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Natural Resources

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## Glenn County Buyers' Group



Each year approximately 400 of Glenn County's youth participate in the Glenn County Fair and Auction, exhibiting and selling livestock they have raised through local 4-H and FFA programs. Taking on these projects is a large responsibility which requires an extraordinary amount of time. The lessons they learn are priceless and will be carried with them throughout life. They learn personal skills such as work ethics and time management; and specific lessons about the importance of health, nutrition, and exercise, as well as basic caring and grooming of an animal. The effort these children put forth is rewarded monetarily through the Junior Livestock Auction. They use the money for a wide range of things: school supplies, clothes, cars, next year's project, and college.

In 2002, in an effort to support this positive youth activity, four local businesses established a Buyers' Group. The Group's sole purpose is to financially support youth selling animals through the Glenn County Fair Junior Livestock Auction. The Buyers' Group continues to grow and support many local youth through the purchase of their livestock projects. The dollars contributed will be used to purchase 4-H and/or FFA 'no bid' animals, or for general price support. A 'no bid' animal is a sale animal that fails to have an opening bid and no follow up bid. The Group will open the bid and purchase the animal if no subsequent bid is taken. Once the sale is concluded, a portion of the remaining funds will be issued as price support: to raise any below standard sale prices.

If you or someone you know, would like to contribute to the Buyers' Group, it would be greatly appreciated. A separate account has been established for your generous contributions. E.I.N. # 45-4039521. For more information regarding this wonderful cause, you may contact committee co-chairperson, Kate Boles at (530) 570-1243, Brooke Davis (650) 799-5810 or Irene Skala (530) 865-9229. Thank you for your time and consideration.

Sincerely,

Kate Boles  
Brooke Davis or  
Irene Skala

---

Please remit checks by May 10, 2020

Payable to: Glenn County Buyers' Group  
C/O Irene Skala  
4625 County Road QQ  
Orland, CA 95963

For thank you and advertisement purposes, please indicate how you'd like your donation listed.



Lynn Schmitt-McQuitty | 4-H Youth Development Program Statewide Director  
2801 Second Street, Davis, CA 95618-7774  
lschmittmcquitty@ucanr.edu  
(530) 750-1334 | Fax (530) 756-1148

Dear 4-H Community,

Hello from the State 4-H Office, I hope this post finds you and your family safe and secure. I want to take this time to brief you on some new developments, as well as thank all of the 4-H professionals around the state working so hard to keep you and your family engaged in learning and social activities during the shelter in place mandate.

As you are all aware, due to the COVID-19 pandemic, many fairs in California are being cancelled at the discretion of their Fair Boards or due to the State of California shelter-in-place directive. This situation has raised questions relative to how 4-H members can complete their 4-H goals for the year if fairs, still exhibit competitions, livestock shows, and junior livestock auctions are cancelled.

In the event your fair is cancelled, your Fair Board will determine if alternate opportunities, such as a (virtual) junior livestock show and auction, will be put into place. If your Fair Board determines it will not provide alternate opportunities, a team of 4-H staff are exploring alternative educational activities such as virtual showmanship classes, skill-a-thons, and exhibitions for youth to participate in to demonstrate their educational accomplishments and successfully complete their goals for the year.

Due to the rigorous food and consumer safety standards set forth by the California Department of Food and Agriculture (CDFA) for market animals which are sold at junior livestock auctions, and the time, expertise and preparation needed to meet these standards, the University of California 4-H Youth Development Program is not granting permissions for new 4-H sponsored livestock auctions to take place. This is in accordance with long-standing 4-H policy CA 4-H Policy Handbook, Chapter 7, Part V. <http://4h.ucanr.edu/Resources/Policies/Chapter7/#V>.

Recognizing opportunities such as virtual showmanship and skill-a-thons do not address the fiscal considerations or concerns associated with livestock projects, we know there is still value in youth participating in livestock projects. Participation in these projects creates opportunities for participants to enhance their skills in accepting responsibility, setting goals, develop[ing] self-discipline, self-motivation, and knowledge of the livestock industry<sup>1</sup>, as well as [developing] responsibility, relating to others, spirit of inquiry, decision making, public speaking, maintaining records, and building self-esteem<sup>2</sup>.

While finances are certainly a component in making the decision to participate in a livestock project, we encourage each 4-H family to weigh the options and make a decision that is right for them. Due to the uncertainty around fairs and livestock



programs, this could mean some 4-H members and their families opt out of participating in livestock projects at this time. Should you choose to move forward with a livestock project (later fairs) or if you have already undertaken that endeavor (earlier fairs), we encourage you to look for responsible ways to minimize any personal financial losses.

Additionally, state 4-H teams are working to make decisions about other large-scale events that take place on an annual basis. The decision to hold the State 4-H Field Day virtually has already been made: <https://ucanr.edu/sites/sfd/> and decisions about summer camps, California 4-H Focus and State Leadership Conference will come forth in the weeks to come.

Finally, the cancellation, postponement or mandate to only meet virtually has been extended for UC ANR and the 4-H Youth Development Program through April 30. We continue to monitor the statewide and local restrictions on gatherings and consult with UC ANR leaders and will provide updates as conditions change. I realize this has challenged many of us to re-think how we continue to meet the educational needs and support the 4-H community, I want to applaud you all for meeting this challenge. The number of social media posts on 4-H have been a pleasure to read and share. The ways you are embracing technology to stay connected, educate and provide opportunities for members to lead and grow has been amazing.

In grateful appreciation,



Lynn Schmitt-McQuitty  
State 4-H Director

1. Boleman, C.T. & Cummings, S.R. & Briers, G.E.. (2004). Parents' perceptions of life skills gained by youth participating in the 4-H beef project. *Journal of Extension* [On-line], 42(5). Available at: <https://www.joe.org/joe/2004october/rb6.php>
2. Ward, C. K. (1996). Life skill development related to participation in 4-H animal science projects. *Journal of Extension* [On-line], 34(2). Available at: <http://www.joe.org/joe/1996april/rb2.html>