

# THE 4-H 4-1-1



University of California  
Agriculture and Natural Resources

March 2020

## COUNCIL MEETING

Next Council Meeting

**June 22, 2020**

Executive Committee will meet

**April 6, 2020**

## 4-H Summer Camper Registration NOW AVAILABLE!!

4-H Summer Camp will be July 6-10, 2020 at the Mendocino Woodlands Camp.

Check out the website for our facility at

<http://mendocinowoodlands.org>. The camp is a National Historic Landmark near town of Mendocino.

Paper applications are available online at

<http://ucanr.edu/summercampforms>. (Check or Cash payments are available with this option)

CAMPER REGISTRATION LINK:

<https://ucanr.edu/survey/survey.cfm?surveynumber=28489>

CIT REGISTRATION LINK:

<https://ucanr.edu/survey/survey.cfm?surveynumber=28489>

(Paying with credit card or paying by cash or check is available with this option)

Any questions please contact Julie Frazell  
(707) 263-6838 or [jfrazell@ucanr.edu](mailto:jfrazell@ucanr.edu).



## SAVE THE DATE!!

## 4-H FLING & EXPO

A Lake County Field Day

**Saturday March 28, 2020**

**Presbyterian Church, Kelseyville**

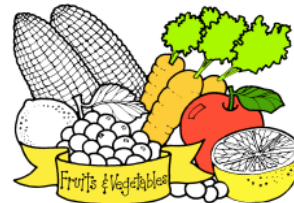
Open to All Lake County 4-H

**Members & Friends**

**9:00 am - 12:30 pm**

Crafts, food, fun, prizes!

Entry form and Category descriptions will be available starting in February!!



## LOOKING FOR FLING ACTIVITY STATIONS!!!

If you or your club would like to host an activity table at the 4-H Fling & Expo we

**WANT YOU!!!**

Either come up with your own activity or the 4-H Office has some AWESOME pre-done activity kits to use!!

Entry Form in this newsletter or contact Nicole to sign-up!!

**(707) 263-6838 or [nmgentry@ucanr.edu](mailto:nmgentry@ucanr.edu)**

# SEEKING NOMINATIONS!

## ATTENTION - Volunteers!

You can make a difference by serving on the county council **AND** build your resume!!



Council is seeking nominations or interested candidates for the office of **President**. The term is 2 yrs starting July 2020. Your energy will shape the future of 4-H in Lake county.

If you would like to be nominated or know someone who does please contact Nicole at the 4-H Office - 707-263-6838 or [nmgentry@ucanr.edu](mailto:nmgentry@ucanr.edu) by **June 19<sup>th</sup>**.



## Summer Camp Scholarship

### DANNY WILDS 4-H MEMORIAL AWARD ESTABLISHED 1969

This 4-H award is a monetary grant in memory of Daniel Len Wilds. Danny was an eight-year member of the Big Valley 4-H Club, who maintained a growing interest in 4-H club work, agriculture and education. The primary purpose for this award being established was as a tribute to Danny. The committee has dedicated these funds to financially assist 4-H members to attend summer camp.

**If you are interested in applying the application can be found at:**

<http://ucanr.edu/campscholarship>



## PAPER CLOVER CAMPAIGN!

Tractor Supply Company in Clearlake during the week of **March 27 – April 7** for the Paper Clover Campaign. This is a national in store fundraising event the benefits local 4-H programming and supports youth leadership and camping programs. Lake County received \$344.00 from last year's event.

For more information, visit the Tractor Supply website. <https://www.tractorsupply.com/landing-pages-4-h-4h-tsc>

## Attention:

### Recent/Upcoming High School Grads or College Students

Apply NOW!!

### The Paul and Otha Alexander Memorial Scholarship

The Award: \$500 scholarship and plaque



**Deadline On or Before April 30<sup>th</sup>**

The award will be announced at the  
Lake County Fair

See the application for more information.  
<http://ucanr.edu/formsandinformation>

## 4-H Camp is the Best

submitted by:

**Robin Adams – All Star Candidate**

Being a counselor at 4-H camp has always been an amazing experience for me. Between making lifelong friends and learning cool new skills, camp always has something exciting to offer. My favorite part is getting to know the teen staff through our training meetings and having all of our hard work and planning pay off in the end at camp. Through being a counselor you learn many life skills such as working as a team, planning and organizing activities, making schedules, and learning to work kids and small groups. I have been going to the Mendocino-Lake 4-H camp for most of my 4-H years and I can easily say that it is one of my favorite parts of 4-H and I always look forward to it every summer no matter what age I am.



## CLUB UPDATES

### Big Valley 4-H

submitted by: Jayden Preston  
BV4H Reporter

On February 11th, 2020 Big Valley 4-H held its monthly meeting at the Kelseyville High School. Club members gave reports on Rabbit/Cavy and Wildlife Hiking. We are getting all of our activities planned for the upcoming Spring Fling. Our club approved a vote to make a Leprechaun Trap and enter it in the Spring Fling. At the end of our meeting we had a Musical Hearts activity with all members. It was really fun!

Our next meeting is March 9<sup>th</sup>, 2020 at 6:30 pm  
at the Kelseyville High School



# Lake County 4-H Presentation Day

## Plaque Winners



**Amelia Wood – Other**



**Jamie Walker – Life Skills**



**Citizenship & Leadership  
Aleesa Beckstead, Steven Beckstead,  
Brook Benson, Cole Hayes, Abby Tucker**



# COUNTYWIDE ASTRONOMY PROJECT

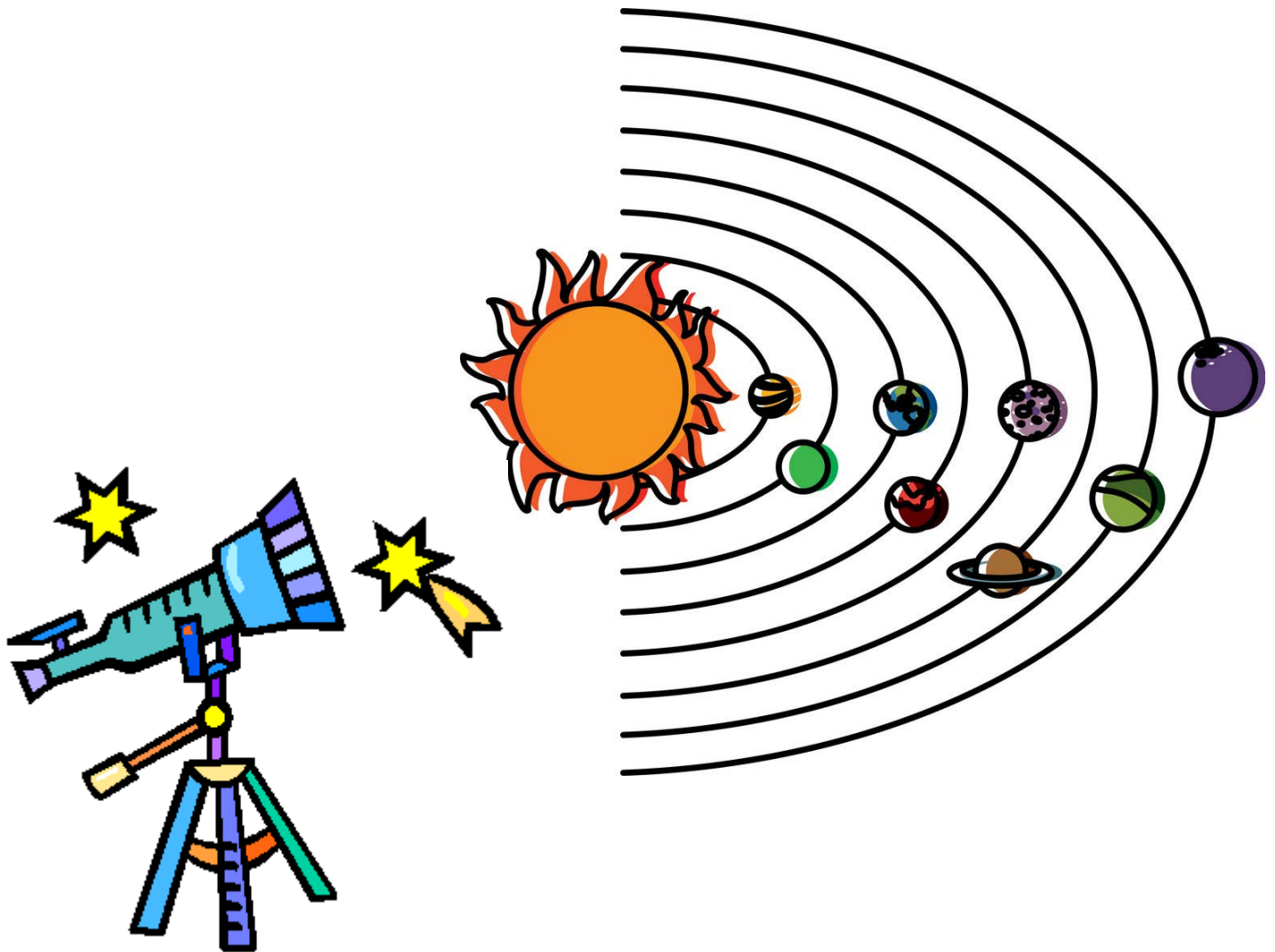
We are starting an astronomy project!!!

If you are interested in joining the project please contact Nicole at (707) 263-6838.

The first project meeting is tentatively scheduled for  
March 26, 2020 at 6:00 p.m. at Taylor Observatory and Planetarium  
5725 Oak Hills Ln, Kelseyville, California

**Please RSVP to Amanda at: 707-245-5320**

The project will be doing the Astronomy Proficiency which will earn a pin for the members hats that they will receive at Achievement Celebration.





# 4-H Fling & Expo

A Lake County Field Day

March 28, 2020

Presbyterian Church, Kelseyville



**Entries Open To All Lake County 4-H Members**  
**--Visitors welcome at all other activities--**

**All entry forms due to the 4-H office Fri. March 22, 2019**  
(fax, email, or hand deliver)

**Bring ALL items to the event between 8:30-9:00 (CHECK-IN)**

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

## **Complete entry form below.**

(see attached pages for category descriptions)



### **YOUTH Foods**

- Best Dump Cake (people's choice)
- Best Bar Cookie Contest (people's choice)
- Themed place setting (people's choice)
- Themed cupcakes (people's choice)
- Fruit smoothie blend off (age 9+)

### **OTHER**

- Leprechaun Trap (people's choice)

**YOUTH Fun (open for all members, no need to pre-register)**

- **Taste tests/samples**
- **LEATHERCRAFTING**
- **Rock art**
- **MAKE COOL CRAFTS**
- **Fun Activities**
- **People's choice voting**
- **Win door prizes**
- **and SO MUCH MORE!**



## **Fun Activities and Judging Contests**

*(Deliver at check in day of event)*

### **Best Dump Cake (people's choice)—deliver on event day at check in**

A fun and easy dessert. Find many recipes on the internet; make your favorite. Bring the cake in disposable tin pan. Include a 3" x 5" card listing participant's name & club, and the complete recipe. Dump cakes will be voted on for overall appearance, texture, consistency, and taste.

### **Best Bar Cookie Contest (people's choice) — deliver on event day at check in**

This baked item will be voted on for texture, consistency, and taste. Bake your cookies and deliver them on the day of the event. See amounts below.

Bring three whole cookies on a plate (enclose in clear plastic zip bag) AND 6-7 more cut into quarters=24+ sample bites on another plate. Write your name, age, and 4-H club on the bottom side of the cookie plate. Bring a copy of your recipe.

### **Themed place setting (people's choice) – deliver on event day at check in**

Be creative and pick a clear theme (birthday, holiday, western, storybook, insects, etc)...Overall place setting should be an expression of the youth's creativity; homemade touches are encouraged!

- Table settings are to be constructed/arranged by exhibitor and displayed on the day of the event.
- One place setting is to be displayed, including a table covering, dinnerware, glassware, flatware, centerpiece all arranged according to table setting guidelines and appropriate to theme/occasion.
- Centerpieces or decorative accessories are acceptable if appropriate. Limited to 25x30 inch area. Plan ahead.
- **Have fun with this!** The idea is that it is fun to make a table artful and pleasant and that having meals at the table is a great way to spend time with family and friends.

### **Smoothie Blend off-- Trophy for best!**

Bring your blender and ingredients (2 batches) and compete for the best fruit smoothie.

**Not open to clover buds.** (Counts as a presentation). Judges may ask questions.

### **Fancy Themed Cupcakes (people's choice) – deliver on event day at check in**

Make 3 decorated cupcakes based on one creative theme (birthday, holiday, western, storybook, insects, etc). Everything on it has to be edible. **(People's Choice based on appearance only)**

### **Leprechaun Trap (design and build) (people's choice) – deliver on event day at check in**

Remember, leprechauns are tricky fellows, so you must be creative and clever. Make a contraption with a net, boxes, a clean can, or anything else you can think of such as paper towel rolls, empty containers, tin foil, paper, string or yarn, sandwich bags, etc.

**Fun Activities & Skills Events (drop in activities for everyone; no need to pre-register)**  
**Win door prizes and MORE!!**

# LAKE COUNTY 4-H COUNCIL | 2019-2020 CALENDAR

JULY 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 1 2019/2020 year begins  
1 - 5 Summer Camp!
- 4 **Independence Day - Office Closed**
- 22 4-H Council Meeting

- 1 **New Year's Day - Office Closed**
- 6 EC meeting at 5pm
- 20 **M.L. King Day - Office Closed**
- 27 4-H Council Meeting

JANUARY 2020						
S	M	T	W	Th	F	S
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST 2019						
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 3 Grill on Green (Volunteers needed)
- 5 EC meeting at 5pm
- 23 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 28 Ice Cream Social (Fair)
- 8/29 - 9/1 Lake County Fair

- 3 EC meeting at 5pm
- 17 **Presidents' Day - Office Closed**
- 22 Presentation Day - Lower Lake Elementary

FEBRUARY 2020						
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23	24	25	26	27	28	29

SEPTEMBER 2019						
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22	23	24	25	26	27	28
29	30					

- 8/29 - 9/1 Lake County Fair
- 2 **Labor Day - Office Closed**
- 6 County Record Books Due
- 9 EC meeting at 5 p.m.
- 22 Achievement Night
- 28 KV Pear Festival - Kids Area

- 2 EC meeting at 5pm
- 23 4-H Council Meeting
- 28 4-H Fling Kelseyville Presbyterian Church

MARCH 2020						
S	M	T	W	Th	F	S
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22	23	24	25	26	27	28
29	30	31				

OCTOBER 2020						
S	M	T	W	Th	F	S
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 6-12 **National 4-H Week**
- 07 EC meeting at 5pm
- 08 Board of Supervisor Proclamation -National 4-H Week
- 14 **Columbus Day - Office Closed**
- 28 4-H Council Meeting
- 31 **Halloween**

- 6 EC meeting at 5pm
- 12 **Easter Sunday**
- 18 Area Presentation Day - Upper Lake

APRIL 2020						
S	M	T	W	Th	F	S
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26	27	28	29	30		

NOVEMBER 2019						
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24	25	26	27	28	29	30

- 04 EC meeting at 5pm
- 11 **Veterans Day - Office Closed**
- 28-29 **Thanksgiving Day - Office Closed**

- 4 EC meeting at 5pm
- 10 **Mother's Day**
- 23 Kiwanis Breakfast
- 25 **Memorial's Day - Office Closed**

MAY 2020						
S	M	T	W	Th	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

DECEMBER 2019						
S	M	T	W	Th	F	S
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 02 EC meeting at 5pm
- 14 Wreaths Across America
- 24-26 **Christmas Holiday - Office Closed**

- 01 EC meeting at 5pm
- 21 **Father's Day**
- 22 4-H Council Meeting
- 30 2019/2020 Year Ends

JUNE 2020						
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Yellow - Meetings    Turquoise - Events





# THE 4-H PLEDGE

# CALENDAR OF EVENTS

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

## March

- 23 4-H Council Meeting – 6:30 p.m. 4-H Office
- 28 4-H Fling & Expo – Kelseyville
- 27-April 6 Paper Clover Campaign – Tractor Supply

## April

- 6 4-H EC Meeting – 5:00 p.m. 4-H Office
- 18 Area Presentation Day – Upper Lake High
- 30 Alexander Scholarship Deadline – Due to 4-H Office

## May

- 4 4-H EC Meeting – 5:00 p.m. 4-H Office
- 23 Kiwanis Pancake Breakfast
- 25 Memorial Day – 4-H Office Closed

For an online calendar of upcoming events go to:  
[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



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<https://www.facebook.com/LakeCounty4HProgram>

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Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

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