

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

February 2020

COUNCIL MEETING

Next Council Meeting
March 23, 2020
Executive Committee will meet
March 2, 2020

4-H Summer Camper Registration NOW AVAILABLE!!

4-H Summer Camp will be July 6-10, 2020 at the Mendocino Woodlands Camp.

Check out the website for our facility at <http://mendocinowoodlands.org>. The camp is a National Historic Landmark near town of Mendocino.

Paper applications are available online at <http://ucanr.edu/summercampforms>. (Check or Cash payments are available with this option)

CAMPER REGISTRATION LINK:

<https://ucanr.edu/survey/survey.cfm?surveynumber=28489>

CIT REGISTRATION LINK:

<https://ucanr.edu/survey/survey.cfm?surveynumber=28489>

(Paying with credit card or paying by cash or check is available with this option)

Any questions please contact Julie Frazell
(707) 263-6838 or jfrazell@ucanr.edu.



Presentation Day 2020

Hosted by: Anderson Marsh 4-H Club

FEBRUARY 22, 2020

9:00 a.m.

Lower Lake Elementary School –
Lower Lake

Registration NOW OPEN!!!
Deadline is February 19, 2020

A copy of the 4-H Presentation Manual is also available online at:

<http://4h.ucanr.edu/files/2193.pdf>

Registration forms available online at <http://ucanr.org/4hforms/information>, in this newsletter, and at the 4-H Office.

For more information on Presentation Day, please contact the 4-H office
(707) 263-6838.



Join Now - Backyard Bird Project



American Gold Finch



Dark Eyed Junco



Eurasian Collared-Dove



Red-shouldered hawk

These are birds that are common to Lake County and can easily be drawn to your own backyard.

If you would like to learn how to attract these and other types of birds to your own backyard and learn more about Lake County's bird varieties, well then join my backyard bird project!

Hi, my name is Jamie Walker, and I'm doing my Emerald Star project on teaching other kids how to attract and identify all kinds of birds, with lots of fun activities in between! We will also be going on a bird walk. This project is open to all kids ten and up.

If you would like to sign-up for the project contact me at rjworldwide@mchsi.com or 707-350-4030.

SAVE THE DATE!!

4-H FLING & EXPO

A Lake County Field Day

Saturday March 28, 2020

Presbyterian Church, Kelseyville

Open to All Lake County 4-H
Members & Friends
9:00 am - 12:30 pm

Crafts, food, fun, prizes!

Entry form and Category descriptions will be available starting in February!!



LOOKING FOR FLING ACTIVITY STATIONS!!!

If you or your club would like to host an activity table at the 4-H Fling & Expo we **WANT YOU!!!**

Either come up with your own activity or the 4-H Office has some AWESOME pre-done activity kits to use!!

Contact Nicole to sign-up!!

**(707) 263-6838 or
nmgentry@ucanr.edu**



Pigeon Project

Eric Redford (707) 900-1081



Birmingham Rollers

This Breed originated in Birmingham, England. These birds are beautiful to watch fly. They can be trained to fly in circles 100-200 ft. above your home while doing amazing rapid backwards summersaults. They can spin for up to 30 ft. They eat a diet of wheat and milo and don't need a lot of space in a loft. They are very susceptible to hawk attacks. This can be minimized by flying them on a random schedule and flying darker colored birds.



Racing Homers

This Breed has been selectively bred for speed and enhanced homing instinct. Depending on the breed they can be taken up to 500 miles from home and will return to their loft. Daily conditioning consists of letting them free fly for 45 min to an hour. They eat a diet of mixed seeds. Peas, wheat, corn, flaxseed, milo, etc.. Pigeon mix from your local feed store. Fast enough to outfly hawks and some falcons.



Indian Fantails

This Breed is very fancy, beautiful, and elegant. Most pigeons have 10-15 tail feathers. These can have 30-40. They have a distinctive crown and feathered feet. They fly similar to how a chicken would fly. Care is also similar to a chicken. They walk most of the time. They eat a diet of mixed seeds or high protein (15% plus) chicken pellets.

This project will consist of the following: Design and Build your loft, Maintenance of the loft, Proper diet, Proper Husbandry (handling and care), Medications, Diseases, Daily Training (excluding the fantails), and distance Racing the Homers. Depending on the loft design I do have materials available to build the lofts. 1 rollers or homers will be donated at no charge to each 4-H member in the project. Fantails TBD. Additional birds may be purchased at anytime. Please call Nicole Gentry at 707-263-6838 or email her at nmgentry@ucanr.edu to officially be added to the Pigeon Project.

All of these Pigeons are very friendly and can be held daily. The more they are handled the gentler they become. They will literally eat out of your hand. The rollers and homers breed easily, the fantails are more difficult to breed.

LAKE COUNTY 4-H PRESENTATION DAY

Lower Lake Elementary School

Date: February 22, 2020

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~

Members are evaluated and may have the opportunity to advance to other competitions

Due to UCCE 4-H Office by: 02/19/20

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Member's Name: _____

Phone: (____) _____ E-Mail: _____

Club: _____

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Informative Prepared Speech Persuasive Prepared Speech Impromptu Speech
 Interpretive Reading Share the 4-H Fun Skits Cultural Arts Science or Engineering Presentation

Plaque category your presentation falls under: SET (Science, Engineering, Technology) Healthy Living/Culture
 Life Skills Citizenship & Leadership Other

Teammates: _____
(Attach a list of names for Share the Fun and Cultural Arts categories)

Are you bringing a live creature to use during your presentation: YES or NO

If yes what type: _____

Note: All presentations that include an animal will be an outside presentation. Also if you chose to do a PowerPoint presentation you are responsible for all audio visual equipment.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child is- or is not- giving a Presentation. Child's Name: _____

___ **Area Chair** Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

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Lower Lake Elementary School

Date: February 22, 2020

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to UCCE 4-H Office by: 02/19/20

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Member's Name: _____

Phone: (____) _____ E-Mail: _____

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NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

LAKE COUNTY 4-H COUNCIL | 2019-2020 CALENDAR

JULY 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1 2019/2020 year begins
 1 - 5 Summer Camp!
4 Independence Day - Office Closed
 22 4-H Council Meeting

1 **New Year's Day - Office Closed**
 6 EC meeting at 5pm
20 M.L. King Day - Office Closed
 27 4-H Council Meeting

JANUARY 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST 2019						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

3 Grill on Green (Volunteers needed)
 5 EC meeting at 5pm
 23 Proficiency/Pins/Strips/Stars List Due to 4-H Office
 28 Ice Cream Social (Fair)
 8/29 - 9/1 Lake County Fair

3 EC meeting at 5pm
17 Presidents' Day - Office Closed
 22 Presentation Day - Lower Lake Elementary

FEBRUARY 2020						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

SEPTEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

8/29 - 9/1 Lake County Fair
2 Labor Day - Office Closed
 6 County Record Books Due
 9 EC meeting at 5 p.m.
 22 Achievement Night
 28 KV Pear Festival - Kids Area

2 EC meeting at 5pm
 23 4-H Council Meeting
 28 4-H Fling Kelseyville Presbyterian Church

MARCH 2020						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

OCTOBER 2020						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

6-12 **National 4-H Week**
 07 EC meeting at 5pm
08 Board of Supervisor Proclamation - National 4-H Week
14 Columbus Day - Office Closed
 28 4-H Council Meeting
31 Halloween

6 EC meeting at 5pm
12 Easter Sunday

APRIL 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

NOVEMBER 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

04 EC meeting at 5pm
11 Veterans Day - Office Closed
28 - 29 Thanksgiving Day - Office Closed

4 EC meeting at 5pm
10 Mother's Day
 23 Kiwanis Breakfast
25 Memorial's Day - Office Closed

MAY 2020						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

DECEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

02 EC meeting at 5pm
 14 Wreaths Across America
24-26 Christmas Holiday - Office Closed

01 EC meeting at 5pm
21 Father's Day
 22 4-H Council Meeting
 30 2019/2020 Year Ends

JUNE 2020						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

February

- 3 Executive Council Meeting
- 22 Presentation Day – Lower Lake Elementary

March

- 23 4-H Council Meeting – 6:30 p.m. 4-H Office
- 28 4-H Fling & Expo – Kelseyville

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



University of California
 Agriculture and Natural Resources

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UCCE LAKE 4-H OFFICE
 883 LAKEPORT BLVD.
 LAKEPORT, CA 95453
 707-263-6838
celake@ucanr.edu

Check out our website for more updates and resources:
<http://celake.ucanr.edu>

UC
CE

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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