



UNIVERSITY OF CALIFORNIA
Cooperative Extension
Siskiyou County



1655 S. Main Street Yreka, CA 96097

530-842-2711

January 9, 2017

Dear Siskiyou County producers, Cattlemen, Cattlemen and other interested parties:

You are cordially invited to attend the Annual Cattle Health “Pie Meeting” presented by UC Cooperative Extension, the Siskiyou County Cattlemen’s Association and Siskiyou County Cattlemen. The meeting is being held at **6:30 PM**, on **MONDAY, February 13th**, at the Montague Elementary School **430 E. Prather Street, Montague.**



AGENDA

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| 6:30 | Welcome <i>Carissa Koopmann Rivers, UCCE Livestock and Natural Resources Advisor, Siskiyou County</i> |
| | Economic Outlook of the Beef Industry <i>Tina Saitone, Livestock and Rangeland Economics Specialist, University of California, Davis</i> |
| | 4-H/FFA Infectious Diseases <i>Callahan Zediker & Emily Smith</i> <i>Jackson Wood & Jackson Duchi</i> |
| | Beef Cattle Contribution to Climate Change: “The Real Science” <i>Frank Mitloehner, Ph.D. Professor and Air Quality Extension Specialist Department of Animal Science, University of California, Davis</i> |
| | Rancher to Rancher panel discussion: Vaccine Protocols |
| | AB 27 update: Use of Microbial Antibiotics <i>Carissa Koopmann Rivers, UCCE Livestock and Natural Resources Advisor, Siskiyou County</i> |
| 8:30 | Adjourn and enjoy Siskiyou County Cattlemen PIES! |

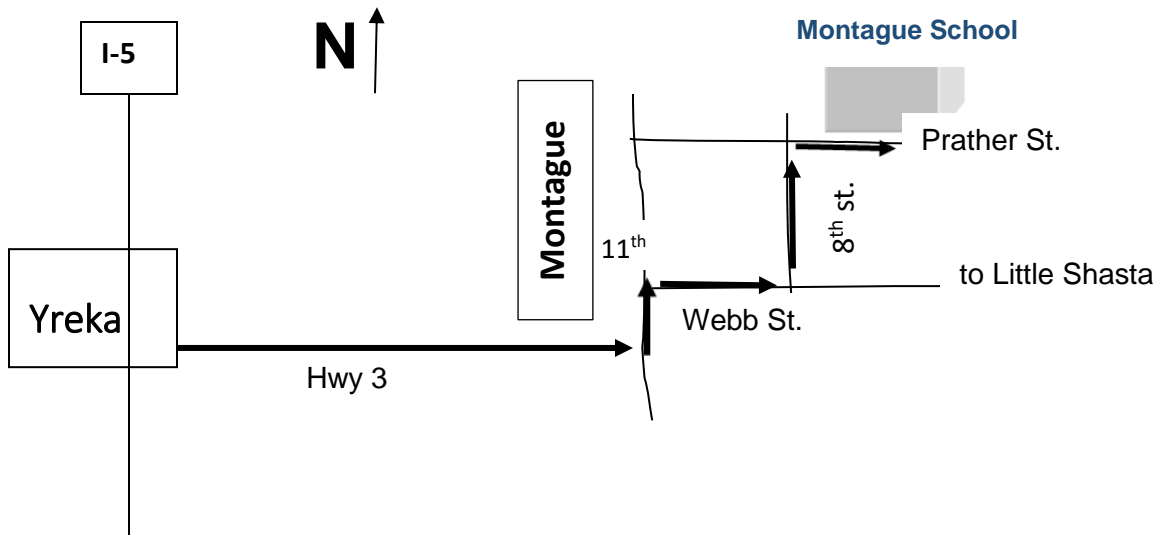
I look forward to seeing you Monday, February 13 at 6:30 PM!

Carissa K. Rivers,
Livestock and Natural Resources Advisor

MAP ON BACK

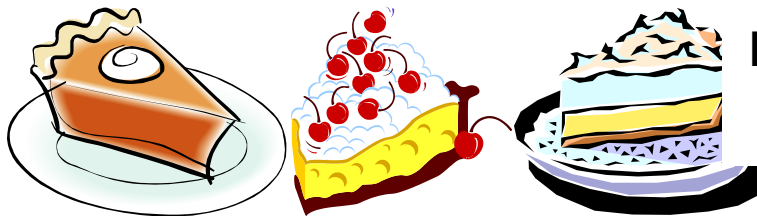
*Thank you to the Siskiyou Co.
Cattlemen & Cattlemen,
California Beef Cattle
Improvement Assn. and the UCCE
for supporting this event!*

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ANNUAL CATTLE HEALTH MEETING INFORMATION ENCLOSED

**6:30 PM
Monday**



**February
13th**

Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097

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Yreka, CA 96097

To current resident or: