



1655 S. Main Street Yreka, CA 96097

530-842-2711

January 8, 2018

Dear Siskiyou County producers, Cattlemen, Cattlewomen and other interested parties:

You are cordially invited to attend the Annual Cattle Health “Pie Meeting” presented by UC Cooperative Extension, the Siskiyou County Cattlemen’s Association and Siskiyou County Cattlewomen. The meeting is being held, on **TUESDAY, February 13th**, at **6:00 PM** at the Montague Elementary School **430 E. Prather Street, Montague.**



AGENDA

6:00	Welcome/Introduction <i>Carissa Rivers</i> , UCCE Livestock and Natural Resources Advisor, Siskiyou County
6:15	California Manganese Survey Results <i>Josh Davy</i> , UCCE Range and Livestock Advisor, Tehama County
6:45	4-H/FFA Youth Presentations
7:15	Disease Traceability & Brucellosis Vaccination <i>Dr. Mike Poulos</i> , CDFA, Redding District, Supervisor CDFA/Animal Health Branch
7:45	SB27 Antibiotic Use Update <i>Dennis Wilson</i> , Supervisor-Antimicrobial Use and Stewardship, CDFA-Animal Health and Food Safety Services
8:15	Adjourn to enjoy wonderful Siskiyou County CattleWomen PIES!

I look forward to seeing you Tuesday, February 13 at 6:00 PM!

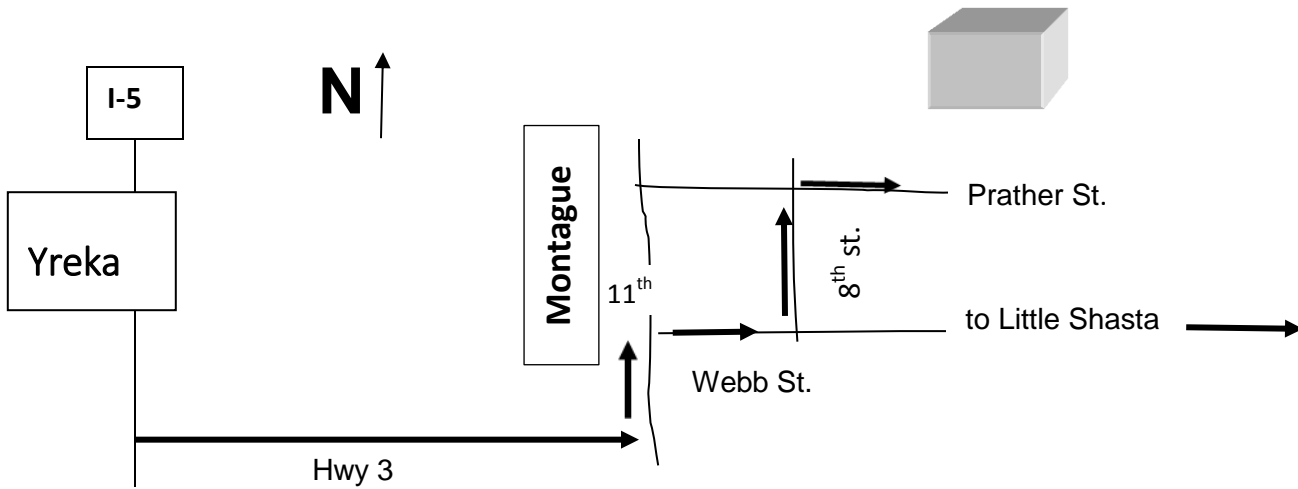
Carissa K. Rivers,
Livestock and Natural Resources Advisor

Thank you to the Siskiyou Co. Cattlemen and CattleWomen Associations for setting up, cleaning up and of course for the Pies.

MAP ON BACK

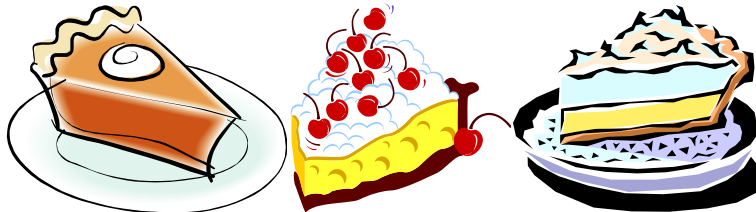
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Montague School



ANNUAL CATTLE HEALTH MEETING INFORMATION
ENCLOSED

6:00 PM
Tuesday



February
13th

Cooperative Extension
University of California
1655 So. Main Street
Yreka, CA 96097

Non-Profit
Standard Mail
Permit #3
Yreka, CA 96097

To current resident or: