

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

January 2020

COUNCIL MEETING

Next Council Meeting

January 27, 2020

Executive Committee will meet

February 3, 2020

2020 4-H SUMMER CAMP NEW DATES!!!

THIS YEARS 4-H SUMMER CAMP
WILL BE HELD FROM

JULY 6TH – JULY 10TH

MARK YOUR CALENDARS!!

Camper Applications will be
available by January 17th.



4-H Summer Camp Teen Staff Applications NOW AVAILABLE!!

4-H Summer Camp will be July 6-10, 2020 at
the Mendocino Woodlands Camp.

Check out the website for our facility at
<http://mendocinowoodlands.org>. The camp is a
National Historic Landmark near town of Mendocino.

We are encouraging teens to apply!!

- Counselor and Workshop Counselor **Applications**
and Essay Due: **Monday, February 3, 2020 to the
Lake Count 4-H office by 5:00 pm.**

YOU CAN NOW APPLY 2 WAYS!!

- Paper applications are available online at
<http://ucanr.edu/campteenstaff>. (Check or Cash
payments are available with this option)
- ONLINE applications are available at:
[https://ucanr.edu/survey/survey.cfm?surveynum
ber=28502](https://ucanr.edu/survey/survey.cfm?surveynumber=28502) (Paying with credit card or paying by
cash or check is available with this option)

Teen Staff Camp Fee is \$200.00. Fees are made
payable to 4-H Summer Camp. \$50 installments
may be paid between November through May if
you do not use a credit card. All credit cards will
be charged the full amount. Final payment is due
by May 11, 2020.

Any questions please contact Julie Frazell
(707) 263-6838 or jfrazell@ucanr.edu.

Presentation Day 2020

Hosted by: Anderson Marsh 4-H Club

FEBRUARY 22, 2020

9:00 a.m.

Lower Lake Elementary School –
Lower Lake

Now is the time to pick a topic and
decide what type of presentation you
want to do and start preparing!!

A copy of the 4-H Presentation Manual is also
available online at:

<http://4h.ucanr.edu/files/2193.pdf>

Registration forms available NOW online at
<http://ucanr.org/4hforms/information>, in this
newsletter, and at the 4-H Office.

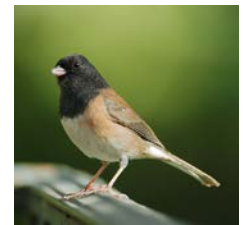
For more information on Presentation Day, please
contact the 4-H office
(707) 263-6838.



Join Now - Backyard Bird Project



American Gold Finch



Dark Eyed Junco



Eurasian Collared-Dove



Red-shouldered hawk

These are birds that are common to Lake
County and can easily be drawn to your own
backyard.

If you would like to learn how to attract
these and other types of birds to your own
backyard and learn more about Lake County's
bird varieties, well then join my backyard
bird project!

Hi, my name is Jamie Walker, and I'm doing
my Emerald Star project on teaching other
kids how to attract and identify all kinds of
birds, with lots of fun activities in between!
We will also be going on a bird walk. This
project is open to all kids ten and up.

My first meeting will be held on **Sunday**,
January 19th, from 10:30am to 12:00pm, at
Peggy Alexander's home at 1050 Eva Way in
Lakeport. Please RSVP to me at
rjworldwide@mchsi.com or 707-350-4030.

SAVE THE DATE!!

4-H FLING & EXPO

A Lake County Field Day

Saturday March 28, 2020

Presbyterian Church, Kelseyville

**Open to All Lake County 4-H
Members & Friends
9:00 am - 12:30 pm**

Crafts, food, fun, prizes!

Entry form and Category descriptions
will be available starting in February!!



LOOKING FOR FLING ACTIVITY STATIONS!!!

If you or your club would like to host an
activity table at the 4-H Fling & Expo we

WANT YOU!!!

Either come up with your own activity or
the 4-H Office has some AWESOME
pre-done activity kits to use!!

Contact Nicole to sign-up!!

**(707) 263-6838 or
nmgentry@ucanr.edu**

2020 National 4-H Western Heritage Workshop!

--- Save the Date!
April 13 – 16, 2020
Winton, CA

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860-1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13th at 6:30 p.m. and conclude Thursday, April 16th at 7:00 p.m. at the River Oaks Firearms Training Center <https://safetyfirstshooting.net/>. This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. More details will be released in a few weeks. For now, mark your calendars and save the date!

John Borba
4-H Youth Development Advisor
Kern County
(661) 868-6216



Auction Animal Scholarship!

Dear Students & Advisors,

The Lake County Fair Foundation invites all active 4-H, FFA or Independent participants to apply for this year's Foundation Scholarship Animal Project. All animal species are eligible per the Lake County Fair rules.

Completed applications due (postmarked acceptable) **February 15th, 2020**

The successful applicant is guaranteed to receive the following:

- \$2,000 scholarship for beef, goat, pig or sheep project (large animal)
- \$750 scholarship for chicken, rabbit, or turkey project (small animal)

The successful applicant will also have an opportunity to receive additional scholarship funds:

- Large Animal - Should the total proceeds of the sale of the 2020 Foundation Scholarship animal exceed \$20,000, an additional 10% of the proceeds in excess of \$20,000 will be added to the scholarship monies. For example, if the total proceeds from the sale are \$35,000, an additional \$1,500 would be included in the scholarship.
- Small Animal - Should the total proceeds of the sale of the 2020 Foundation Scholarship animal exceed \$5,000, an additional 10% of the proceeds in excess of \$5,000 will be added to the scholarship monies. For example, if the total proceeds from the sale are \$2500, an additional \$175 would be included in the scholarship.

Lake County Fair Foundation will distribute the scholarship awards at the Junior Livestock Awards Ceremony at the 2020 Lake County Fair on Sunday, September 6th, at 5PM.

Applications are available at the 4-H Office or email Nicole at nmgency@ucanr.edu.

LAKE COUNTY 4-H PRESENTATION DAY

Lower Lake Elementary School

Date: February 22, 2020

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~

Members are evaluated and may have the opportunity to advance to other competitions

Due to UCCE 4-H Office by: 02/17/20

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Member's Name: _____

Phone: (____) _____ E-Mail: _____

Club: _____

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Informative Prepared Speech Persuasive Prepared Speech Impromptu Speech
 Interpretive Reading Share the 4-H Fun Skits Cultural Arts Science or Engineering Presentation

Plaque category your presentation falls under: SET (Science, Engineering, Technology) Healthy Living/Culture
 Life Skills Citizenship & Leadership Other

Teammates: _____
(Attach a list of names for Share the Fun and Cultural Arts categories)

Are you bringing a live creature to use during your presentation: YES or NO

If yes what type: _____

Note: All presentations that include an animal will be an outside presentation. Also if you chose to do a PowerPoint presentation you are responsible for all audio visual equipment.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child is or is not giving a Presentation. Child's Name: _____

___ **Area Chair** Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

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~ Non-Competitive Presenter ~

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Phone: (____) _____ E-Mail: _____

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NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____



Can't wait to see you at the 2020 California 4-H Camping Conference

The 2020 Camping Conference will ignite your imagination to create the ideal camp. Encourage growth, participation, inclusion, and excitement through new educational opportunities and summer camp fun!

We invite youth, volunteers, and professional 4-H staff to join us for a weekend of hands-on activities, learnings from top presenters, and collaboration with other summer camp enthusiasts.

Conference workshops* include:

- Building, evaluating & recognizing your camp staff
- Planning for & dealing with emergencies at camp
- Time fillers and other fun stuff
- Creating an inclusive camp environment.
- Recruiting, engaging, and evaluating adults at camp.
- Camp activities with a Science Twist!
- Project Learning Tree
- New ideas for all-camp activities
- Camp is for the camper

**Archery Certification is a 12-hour course and precludes other workshop choices.*

Come together to
Think Outside: No Box Required
2020 California 4-H Camping Conference
April 3-5, 2020
Sly Park Educational Center

For camp directors, youth leadership team, camp volunteers and 4-H staff

REGISTER ONLINE

About Sly Park Educational Center
5600 Sly Park Rd.
Pollock Pines, CA 95726
(916) 228-2485

Sly Park Educational Center is a beautiful location in El Dorado County. The facility is about an hour away from Sacramento. The property is nestled in the Sly Park Recreation Area in the Sierra Nevada foothills, with groves of pine and oak trees.

REGISTRATION

Registration fees include meals, lodging, and all conference materials.

The conference begins at 7 pm Friday after dinner, ending after lunch on Sunday.

SCHEDULE

Early Bird **\$160** by Feb 14, 2020

Standard Registration **\$190**
Feb 15 - Mar 20

Archery Fee: Additional **\$35**



For more information: See the [Camping Conference Event Page](http://4h.ucanr.edu) on 4h.ucanr.edu



Lake County Fair Foundation

Wrangler Round-Up Dinner and Dance

Saturday, February 8, 2020, 6pm – 10pm

Little Theater at the Lake County Fairgrounds

Join us for a fun night of Dinner and Dancing!

Music will be a mix of Old and New Country Music with a little bit of Old Rock and Roll

There will be a Live Auction, 50/50 drawing, Raffle, and a Dessert Auction.

This event is a fund-raiser for the Lake County Fair Foundation, all proceeds benefit the Lake County Fairgrounds.

Menu: Smoked Tri Tip, Garlic Cheddar Mashed Potatoes, Salad, French Bread, and a No Host Bar.

Sponsorships Available:

\$750 ~ Big Hoss Table Sponsor ~ 8 dinner tickets, 4 bottles of Lake County wines, logo on website, pre & post advertising on event social media, repeated announcements at the event. Limited tables available.

\$500 ~ Cowboy Up ~ 4 dinner tickets, 2 bottles of Lake County wines, logo on website, pre and post advertising on event social media and repeated announcements at the event. Limited tables available.

\$250 ~ Cattle Drive ~ 2 dinner tickets, 1 bottle of Lake County wine, pre and post advertising on event social media and announcement at the event.

\$50 ~ per ticket / \$90 ~ per couple

To purchase tickets or for additional information, please contact Jeff Warrenburg @ 925 -381-0359 / jeffery925@gmail.com

or Debbie Strickler @ 707-245-7087 / sunnydaze4me2@outlook.com

Tickets available at the Lake County Fairgrounds Office or www.lakecountyfairfoundation.com

Lake County Fair Foundation ~ PO Box 967, Lakeport, CA 95453

This is a non-profit organization 501c3-47-406-0372

We hope to see y'all there!

LAKE COUNTY 4-H COUNCIL | 2019-2020 CALENDAR

JULY 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1 2019/2020 year begins
 1 - 5 Summer Camp!
4 Independence Day - Office Closed
 22 4-H Council Meeting

1 **New Year's Day - Office Closed**
 6 EC meeting at 5pm
20 M.L. King Day - Office Closed
 27 4-H Council Meeting

JANUARY 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

AUGUST 2019						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

3 Grill on Green (Volunteers needed)
 5 EC meeting at 5pm
 23 Proficiency/Pins/Strips/Stars List Due to 4-H Office
 28 Ice Cream Social (Fair)
 8/29 - 9/1 Lake County Fair

3 EC meeting at 5pm
17 Presidents' Day - Office Closed
 22 Presentation Day - Lower Lake Elementary

FEBRUARY 2020						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

SEPTEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

8/29 - 9/1 Lake County Fair
2 Labor Day - Office Closed
 6 County Record Books Due
 9 EC meeting at 5 p.m.
 22 Achievement Night
 28 KV Pear Festival - Kids Area

2 EC meeting at 5pm
 23 4-H Council Meeting
 28 4-H Fling Kelseyville Presbyterian Church

MARCH 2020						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

OCTOBER 2020						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

6-12 **National 4-H Week**
 07 EC meeting at 5pm
08 Board of Supervisor Proclamation -National 4-H Week
14 Columbus Day - Office Closed
 28 4-H Council Meeting
31 Halloween

6 EC meeting at 5pm
12 Easter Sunday

APRIL 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

NOVEMBER 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

04 EC meeting at 5pm
11 Veterans Day - Office Closed
28 -29 Thanksgiving Day - Office Closed

4 EC meeting at 5pm
10 Mother's Day
 23 Kiwanis Breakfast
25 Memorial's Day - Office Closed

MAY 2020						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

DECEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

02 EC meeting at 5pm
 14 Wreaths Across America
24-26 Christmas Holiday - Office Closed

01 EC meeting at 5pm
21 Father's Day
 22 4-H Council Meeting
 30 2019/2020 Year Ends

JUNE 2020						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

January

- 20 Martin Luther King Day - UCCE Office Closed
- 27 4-H Council Meeting - 6:30 p.m. 4-H Office

February

- 3 Executive Council Meeting
- 22 Presentation Day – Lower Lake Elementary

March

- 23 4-H Council Meeting – 6:30 p.m. 4-H Office
- 28 4-H Fling & Expo – Kelseyville

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



University of California
 Agriculture and Natural Resources



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FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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 883 LAKEPORT BLVD.
 LAKEPORT, CA 95453
 707-263-6838
celake@ucanr.edu

Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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