

**UC Cooperative Extension
Tehama County**

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University of California
Agriculture and Natural Resources

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PRACTICAL • CONNECTED • TRUSTED



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UC Orchard Crops Farm Ad-
visor -Tehama County
- Emeritus -

Richard



Luke Milliron
UC Orchard Systems Advisor
Butte County

MEETINGS ANNOUNCEMENTS

In This Issue

2020 Tehama Walnut Day



—February 7, 2020



Lunch will be free if registered by January 30th..thanks to our Sponsor support!

2020 Tehama Prune Day

—February 21, 2020

Lunch will be free if registered by February 13th..thanks to our sponsor support!



Register On-Line for these meetings at at <http://cetehama.ucanr.edu>

Full color articles and photos are available on our Website: cetehama@ucanr.edu



26TH ANNUAL
TEHAMA WALNUT DAY

FRIDAY - FEBRUARY 7, 2020

7:30 AM - 1:00 PM

RED BLUFF ELKS LODGE, 355 GILMORE ROAD, RED BLUFF, CA 96080



SPONSORED BY: Crain of California Walnut Shelling, Crain Orchards, Andersen and Sons, California Walnut Company, Capex/AP Esteve Sales, Tehama County AG Commissioners, and UC Cooperative Extension-Tehama County

2 hours of CE (Continued Education) credits or 1.5 hours of CCA (Certified Crop Advisors) credits have been requested

Register ON-LINE at <http://cetehama.ucanr.edu>

The Walnut Day information and link to register will be at the top of the page.

— or use mail in registration below —

“Free Lunch” for those Registered by Jan 30th

Detach and Mail to: **UC Cooperative Extension - Walnut Day**
1754 Walnut Street
Red Bluff, CA 96080

Name: _____ Amount Enclosed: \$ -free if registered before Jan 30th-

Company: _____

Address _____ City: _____ State: _____ Zip: _____

Day Phone: _____ Email: _____

If Reservation is for more than one person, please list names of others attending below:

For Questions or more information—Contact: Cindy McClain --530 527-3101

Meeting & Lunch Registrations Due by January 30, 2020

Tehama County Walnut Day — February 7, 2020

AGENDA

Elks Lodge, 355 Gilmore Rd, Red Bluff

7:30 – Registration & refreshments

8:00 – Laws and Regulations Update – Tom Moss and Heather Kelly, Tehama County Department of Agriculture

8:30 – Proper Recycling of Pesticide Containers – Paul Freund, Tehama County Solid Waste Management Agency

8:45 – California Walnut Board Update – Claire Lee, Jennifer Williams and Abhi Kulkarni

9:15 – Update for the Irrigated Lands Regulatory Program – Emmy Westlake and Rob Rianda, Tehama Co. Resource Conservation Dist

9:30 – Phytophthora Root and Crown Rot, & Paradox Canker Disease – Dr. Greg Browne, USDA Plant Pathologist, UC Davis

10:00 – Break

10:30 – Botryosphaeria, Mold, and Phomopsis in Walnut – Dr. Themis Michailides, UC Davis Plant Pathology Specialist, Kearney Agricultural Research and Education Center

11:00 – Navel Orangeworm Management Survey – Dr. Phoebe Gordon, UCCE Farm Advisor Madera and Merced Counties

11:30 – Insect and Mite Updates – Dr. Emily Symmes, UCCE IPM Advisor, Sacramento Valley

Noon – Lunch — Provided by our Sponsors : *Crain of California Walnut Shelling, Crain Orchards, Andersen and Sons, California Walnut Company, Capex/AP Esteve Sales*

Credits requested:

DPR Continuing education: 0.5 hours Laws and Regs; 1.75 hours Other

CCA hours: 1.5 hours

2020

17th Annual TEHAMA PRUNE DAY

Friday - February 21, 2020

Red Bluff Elks Lodge
355 Gilmore Road, Red Bluff, CA 96080

7:30 AM - 1:00 PM

SPONSORED BY: Sunsweet, California Prune Board, Golden State Farm Credit, California Walnut Company, Tehama County AG Commissioners, and UC Cooperative Extension-Tehama County

To Register: go ON-LINE at <http://cetehama.ucanr.edu>
Information and link to register will be at the top just below Walnut Day Announcement.

***** -OR- Detach and mail form below *****

***** Registrations need to be received by Thursday-February 13, 2020 *****



“Free Lunch” when registered by Feb 13th,

Detach and mail this form to:

Mail to: **UC Cooperative Extension - PRUNE DAY**
1754 Walnut Street
Red Bluff, CA 96080

Name: _____ Amount Enclosed: \$ *Free if registered by Feb 13th*

Company: _____

Address _____ City: _____ State: ___ Zip: _____

Day Phone: _____ Email: _____

Please indicate if you will not be staying for lunch: _____

If Reservation is for more than one person, please list names of others attending :

For Questions or more information—Contact: Cindy McClain --530 527-3101

Meeting & Lunch Registrations Due by February 13, 2020



SACRAMENTO VALLEY REGIONAL Walnut Newsletter



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