



## **Tehama County 4-H Leaders Council Minutes**

Tuesday, October 22, 2019  
6:30PM, Tehama County Dept. of Education



The regular monthly meeting of the Tehama County 4-H Leaders Council was called to order at 6:29 PM on Tuesday, October 22, 2019 by 4-H Council President, Anne Junge.

Flag Salute lead by: Landon Skelton

4-H Pledge lead by: Ronan Skelton

### **4-H Program Guidance:**

- Erin Paradis reported:
  - End of year books are done and ready to go home.
  - The deadline for Club Planning is December 1<sup>st</sup>
  - There is a new project for high school students for college readiness. More info to come, but the project should start in January/February.
  - Erin will be in the Tehama 4-H office on Tuesdays 8:30am-4:30pm.

### **Officers & Advisors:**

- Secretary's Report:
  - Correspondence:
    - We received a thank you card for bringing cupcakes to National 4-H Week.
    - We received a letter from the CA State 4-H Fashion Review asking for donations, and they wanted information about our event. Anne will scan and email it to the group.
  - Due to a miscommunication the September and October minutes will be approved at the November meeting.
- Treasurers Report - report by Amanda Woelfel, presented and reviewed. Please see attached report

### **Youth Leadership Teams:**

- **BLAST:** BLAST members, Jolene Junge and Landon Skelton talked about their attendance at the Tehama County Board of Supervisors meeting. They will be attending the Northern Summit meeting at Pollock Pines, and they have been scheduled to attend several club meetings for officer instillments.

*The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.*

### **Standing Committees:**

- **Emerald Star:**
  - **Matthew Meents** reported on his Emerald Star project “Sustainable Ground Water.” Using a model that was provided by the University of Wisconsin, he presented at three elementary schools to educate the students about the importance of sustainable ground water practices.
  - **Katey Kohler** from Lassen Colony 4-H reported on her Emerald Star project “Operation Christmas Child.” She collected donations to send to children in other countries, and she was able to send about 45 boxes.
  
- **Fundraising:**
  - Open House fundraiser did well.

### **Special Committees:**

- I & R Committee-(Bozsi, Marsha, Cindy, Teri, Debbie, Brandi)
  - Description, skill-building, awards, and other components have been discussed.
  - Breeding Show is a County club supported event
  - Will be one day event
  - Fur Feathers will be same day as Breed Show – March 14th
  - List of duties was passed around.
  - Anne asked that anybody who has a contact for judges for any species please forward the info to her.
  - We should know in November if there will be poultry for this year.

### **Unfinished Business:**

- Open House
  - Breakfast burritos made \$405
  - 4-H Clovers raised \$117
  - Event went well
  - The hope is that next year we can do more advertising to increase earnings.
  
- Record Book Judging
  - October 26<sup>th</sup> at Corning High School Library. Books need to be there by 9:00am
  - 51 books were entered
  - Some discussion about the Advanced Livestock Form, it was recommended that we review the judging sheet for next year.

*The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.*

- Fun Night
  - Logistics – Flournoy/Paskenta – going well
  - Publicity – Antelope – already have committee
  - Fundraising – Bowman – working on it
  - Dinner/Kitchen – Manton – Not at this meeting
  - Tickets/Booth – Bend Jelly – have committee & working on it (hoping to have tix by November)
  - Hospitality - El Camino – going great
  - Concession – BLAST
  - Silent Auction – Lassen Colony – have committee
  - Prize Booth – Corning – going good
  - VIP Hour – Los Molinos – committee will have flyer next month
  - Game Booth – Olive – waiting for games
  
- Sam Lindeman made a motion to increase the budget to \$300 for Fun Night Tickets, Jessica Fox seconded the motion, motion passed.
  
- Club Leadership Training
  - Wednesday, November 6<sup>th</sup> at 6:30pm at the Dept. of Ed
  - Planning is going well.

**New Business:**

- Breed Show
  - Assign duties next month
  - Send info for judges to Anne
- Awards Night
  - Lassen View, December 8<sup>th</sup>
  
- Camp Director
  - Applications should be turned in to the 4-H office for those interested.

*The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.*

**Announcements & Other:**

- Marsha announced that there will be an 8-hour training for mental health. This was inspired by a 4-H member that committed suicide.
- Anne announced for any new leaders, or those that may not be aware that there is a wealth of information in the 4-H office library.
- Starting in January Anne will be leading a 4-H yoga project every Wednesday at 6:30pm at the Dept of Ed.
- An idea was discussed about having 4-H kids swap meet to exchange items related to their 4-H project.
- October 22<sup>nd</sup> – Enrollment Deadline, money must be in hand by tonight.
- October 25<sup>th</sup> – VEC Deadline
- October 26<sup>th</sup> – Record Book Judging
- November 6<sup>th</sup> – Club Leadership Training at Dept of Ed
- December 8<sup>th</sup> – Awards Night at Lassen View

***Next Leader's Council Meeting***

*November 26<sup>th</sup> 2019, 6:30 PM at Department of Education*

*Refreshments – Lassen Colony*

***Future Agenda Items:***

- *Favorite Foods/Life Skills*
- *Livestock Judging Day*
- *Presentation Day*

***-Adjourn Meeting:***

*The meeting was adjourned at 7:45 PM. Motion made by Jessica Fox and seconded by Kevin Rosser.*

*Respectfully Submitted,*

*Kim Smith  
4-H Council Secretary*

The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Date Approved: \_\_\_\_\_

| <b>Club/Organization</b>     | <b>Names</b>   |
|------------------------------|--|
| <i>Antelope 4-H</i>          | <i>Kevin Rosser, Kim Smith, Karlee Smith</i>   |
| <i>Bend Jelly 4-H</i>        | <i>Paula Speers, Mackenzie Speers</i>  |
| <i>Bowman 4-H</i>            | <i>Crystal Rulon, Vicky Woolley</i>  |
| <i>Corning 4-H</i>           | <i>Jessica Fox, Avere Fox, Aubree Fox, Caitlyn Linder</i>  |
| <i>El Camino 4-H</i>         | <i>Ty Byrd</i>   |
| <i>Flournoy/Paskenta 4-H</i> | <i>Brandy Hill</i>   |
| <i>Lassen Colony 4-H</i>     | <i>Keith Skelton,, Landon Skelton, Ronan Skelton, Amanda Woelfel, Kinsey Woelfel, Katey Kohler</i> |
| <i>Los Molinos 4-H</i>       | <i>Anne Junge , Jolene Junge</i>   |
| <i>Manton 4-H</i>            |  |
| <i>Olive 4-H</i>             | <i>Marsha Wilson, Beverly Wilson</i>   |
|                              |  |
| <i>Westside 4-H</i>          | <i>Bozsi Parks, Sam Lindeman</i>   |
| <i>Other</i>                 | <i>Erin Paradis, Karena Mayer, Matthew Meents</i>  |