

# THE 4-H 4-1-1



University of California  
Agriculture and Natural Resources

December 2019

## COUNCIL MEETING

Next Council Meeting

**January 27, 2020**

Executive Committee will meet

**January 6, 2020**

## 2020 4-H SUMMER CAMP NEW DATES!!!

THIS YEARS 4-H SUMMER CAMP  
WILL BE HELD FROM

**JULY 6<sup>TH</sup> – JULY 10<sup>TH</sup>**

MARK YOUR CALENDARS!!

Camper Applications will be  
available in January.



## 4-H Summer Camp Teen Staff Applications NOW AVAILABLE!!

4-H Summer Camp will be July 6-10, 2020 at  
the Mendocino Woodlands Camp.

Check out the website for our facility at  
<http://mendocinowoodlands.org>. The camp is a  
National Historic Landmark near town of Mendocino.

**We are encouraging teens to apply!!**

- Counselor and Workshop Counselor **Applications**  
and Essay Due: **Monday, February 3, 2020 to the  
Lake Count 4-H office by 5:00 pm.**

**YOU CAN NOW APPLY 2 WAYS!!**

- Paper applications are available online at  
<http://ucanr.edu/campteenstaff>. (Check or Cash  
payments are available with this option)
- ONLINE applications are available at:  
[https://ucanr.edu/survey/survey.cfm?surveynum  
ber=28502](https://ucanr.edu/survey/survey.cfm?surveynumber=28502) (Paying with credit card or paying by  
cash or check is available with this option)

Teen Staff Camp Fee is \$200.00. Fees are made  
payable to 4-H Summer Camp. \$50 installments  
may be paid between November through May if  
you do not use a credit card. All credit cards will be  
charged the full amount. Final payment is due by  
May 11, 2020.

Any questions please contact Julie Frazell  
(707) 263-6838 or [jfrazell@ucanr.edu](mailto:jfrazell@ucanr.edu).

## 2019-2020 4-H Program Fees

### Enrollment Fees **Increase**

**Youth Enrollment Fees: \$58.00**

**Adult Enrollment Fees: \$24.00**

## 2019-2020 4-H Program Year

### Reminders!!!

The new 4-H year will begin on **July 1, 2019**.

If you haven't re-enrolled yet for the **NEW 2019-2020 4-H Year** please do so ASAP.

All returning **Adult Volunteer Leaders** must re-enroll and complete their eXtension trainings by **December 31, 2019** to be able to continue as a 4-H Volunteer Leader. If you do not complete everything by then you will be removed as a leader.

Online re-enrollment instructions are included in this newsletter.

If you are unable to enroll online please contact the 4-H Office at (707) 263-6838.

The website for online enrollment is <http://california.4honline.com>

## Start Preparing

### Presentation Day 2020

Hosted by: Anderson Marsh 4-H Club

**(FEBRUARY 2020)**

Date TBA

Lower Lake Elementary School –  
Lower Lake

Now is the time to pick a topic and decide what type of presentation you want to do and start preparing!!

A copy of the 4-H Presentation Manual is also available online at:

<http://4h.ucanr.edu/files/2193.pdf>

Registration forms available beginning **January** online at <http://ucanr.org/4hforms/information>, in this newsletter, and at the 4-H Office.

For more information on Presentation Day, please contact the 4-H office  
(707) 263-6838.



**2020 National 4-H Western  
Heritage Workshop!  
--- Save the Date!  
April 13 – 16, 2020  
Winton, CA**

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13<sup>th</sup> at 6:30 p.m. and conclude Thursday, April 16<sup>th</sup> at 7:00 p.m. at the River Oaks Firearms Training Center

<https://safetyfirstshooting.net/>. This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. More details will be released in a few weeks. For now, mark your calendars and save the date!

John Borba  
4-H Youth Development Advisor  
Kern County

(661) 868-6216

**FOR YOUR INFO.....  
Flag Care**



**Weather**

The American flag should not be displayed on days when the weather is bad, except when an all-weather flag is used. ([Nylon](#), [Polyester](#))

For the best results, **do not expose your American flag to rain, snow or exceptionally high winds**; these forces of nature can shorten a flag's life considerably. Should the flag become wet, it should be carefully spread out and allowed to dry completely. Never fold or roll-up a wet or damp flag.

**Proper Respect**

The American flag should never be fastened, displayed, used, or stored in such a manner as to be easily torn, soiled, or damaged. It should never be used as a covering for a ceiling.

**Cleaning Synthetic Flags**

Synthetic material flags such as nylon or polyester can be machine washed with cold water and a mild detergent. Do not let the flag stand in the wash water for extended periods of time or some color transfer may occur from the red stripes to the white stripes. These flags should be placed flat to dry.

**Cleaning Cotton Flags**

Natural fiber flags such as cotton and wool should be handled with greater care. We suggest spot cleaning or dry-cleaning. Please contact your local dry cleaners for their recommendation. A majority of dry-cleaners will dry-clean a U.S. flag at no charge.

# Club Updates:

## **Blue Heron submitted by: Peggy Alexander**

Blue Heron's Dec. meeting was all about Christmas cheer. Families brought donated items for gift packages to be delivered with hot chocolate and caroling to the Lakeport warming Center Christmas eve. The club will also be preparing a dinner for the Warming Center at the end of December. Robin Adams and others in the leadership group did a presentation on making motions and then the club devoured the gingerbread house that was created by learning how to make motions. The backyard birding project by Emerald Star candidate Jamie Walker is getting underway by partnering with Audubon's 120th Christmas Bird Count between the dates of Saturday, December 14, 2019 through Sunday, January 5, 2020. Teams did a fun holiday mad lib and made a reindeer ornament. January will be the club's annual board and table game event. Happy New Years, everyone.

## **Big Valley -September, November, & December submitted by: Jayden Preston**

December Report -

On December 9th, 2019 Big Valley 4-H held its monthly meeting at the Kelseyville High School. We had a candy cane ice breaker. We got to learn about our club members and it was a lot of fun! Members gave reports on Rabbit/Cavy and the Hot Cocoa Booth we had at the Kelseyville Light Parade. We are gearing up for Wreaths Across America, Daffodil Planting and our Loins Club Breakfast Fundraiser. Robin Adams from Scotts Valley 4H came and gave a voting presentation. We built a ginger bread house using Parliamentary Procedure. After the meeting we had a cookie exchange and hot cocoa. Our next meeting is January 13<sup>th</sup>, 2019 at 6:30 pm at the Kelseyville High School.





## November Report-

On November 18<sup>th</sup>, 2019 Big Valley held its monthly meeting at the Kelseyville High School. We started the meeting with a Turkey Hunt ice breaker. It was a lot of fun. The Hanson family were guests at this meeting and rejoined our 4H group. Group members reported on the first Wildlife hike, Rabbit/Cavy is gearing up for its first meeting and Big Valley now has a Goat Project beginning in the Spring. Old business was reported about the club field trip and the Veteran's Day event. Our next meeting is December 9<sup>th</sup>, 2019 at 6:30 pm at the Kelseyville High School. We will be having a cookie exchange.



Big Valley Wildlife Project Hike



Big Valley Wildlife Project Hike



Big Valley Club Field Trip



### September Report –

On September 12th 2019 Big Valley 4H held its monthly meeting at the Kelseyville High School. Members gave reports on Rabbit & Cavy, 4H camp, Officer Retreat and Fair.

Big Valley 4Hers will be in the Pear Festival Parade on Pooper Scooper duty. We will also have an education display at the Kid Zone. We are fundraising for our annual daffodil planting at Ely Stage Coach. We plan on wearing our club shirts to school in support of National 4H Week. Our next meeting is "Bring a Friend" on October 14th at 6:30 at the Kelseyville High School



## Big Valley 4H

### Breakfast Fundraiser

Hosted by Kelseyville Lions Club

\$8.00 pre-sale, \$10.00 at the door



Sunday January 12<sup>th</sup> 8:00 am –  
11:00 am

4335 Sylar Lane, Kelseyville



Your choice of: Pancakes, eggs, bacon, sausage, or hot biscuit with  
gravy; and Coffee, OJ, or milk to drink.

This is a fundraiser for our General Fund to support Club activities and  
projects.

Breakfast tickets make great:



Stocking Stuffers

Thank you gifts



Don't forget to ask your family, friends, and neighbors.

 **4-H GROWS HERE**

## **Step By Step Guide to New and Returning Enrollment Online**



Go to: <http://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

### **Member List – Page 1**

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2019-2020”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

### **Additional Information – Page 2**

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
- Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only)



- Click the box for **Waiver of Liability**
- Click the box for **Enrollment Confirmation**
- Click the box for **Photograph Release** (Youth Re-Enrollment Only)

### **Health History/Medical Release – Page 3**

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

### **Participation – Page 4**

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

### **Projects – Page 5**

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:

Your club Volunteer Enrollment Coordinator or the 4-H Staff at 263-6838

# LAKE COUNTY 4-H COUNCIL | 2019-2020 CALENDAR

JULY 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1 2019/2020 year begins  
 1 – 5 Summer Camp!  
**4 Independence Day – Office Closed**  
 22 4-H Council Meeting

JANUARY 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**1 New Year's Day – Office Closed**  
 6 EC meeting at 5pm  
**20 M.L. King Day – Office Closed**  
 27 4-H Council Meeting

AUGUST 2019						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

3 Grill on Green (Volunteers needed)  
 5 EC meeting at 5pm  
 23 Proficiency/Pins/Strips/Stars List Due to 4-H Office  
 28 Ice Cream Social (Fair)  
 8/29 – 9/1 Lake County Fair

FEBRUARY 2020						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

3 EC meeting at 5pm  
**17 Presidents' Day – Office Closed**  
 22 Presentation Day – Location TBA

SEPTEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

8/29 – 9/1 Lake County Fair  
**2 Labor Day – Office Closed**  
 6 County Record Books Due  
 9 EC meeting at 5 p.m.  
 22 Achievement Night  
 28 KV Pear Festival - Kids Area

MARCH 2020						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

2 EC meeting at 5pm  
 23 4-H Council Meeting  
 28 4-H Fling Kelseyville Presbyterian Church

OCTOBER 2020						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

6-12 **National 4-H Week**  
 07 EC meeting at 5pm  
 08 Board of Supervisor Proclamation -National 4-H Week  
**14 Columbus Day – Office Closed**  
 28 4-H Council Meeting  
 31 Halloween

APRIL 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6 EC meeting at 5pm  
**12 Easter Sunday**

NOVEMBER 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

04 EC meeting at 5pm  
**11 Veterans Day – Office Closed**  
**28 -29 Thanksgiving Day – Office Closed**

MAY 2020						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 EC meeting at 5pm  
**10 Mother's Day**  
 23 Kiwanis Breakfast  
**25 Memorial's Day – Office Closed**

DECEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

02 EC meeting at 5pm  
 14 Wreaths Across America  
**24-26 Christmas Holiday – Office Closed**

JUNE 2020						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

01 EC meeting at 5pm  
**21 Father's Day**  
 22 4-H Council Meeting  
 30 2019/2020 Year Ends

**Yellow** - Meetings    **Turquoise** - Events



# THE 4-H PLEDGE

# CALENDAR OF EVENTS

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

## January

- 6 Executive Council Meeting
- 20 Martin Luther King Day - UCCE Office Closed
- 27 4-H Council Meeting - 6:30 p.m. 4-H Office

## February

- 3 Executive Council Meeting
- TBA Presentation Day – Lower Lake Elementary

## March

- 23 4-H Council Meeting – 6:30 p.m. 4-H Office
- 28 4-H Fling & Expo – Kelseyville

For an online calendar of upcoming events go to:  
[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



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Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

