



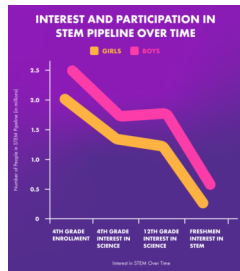
THIS MONTH'S HIGHLIGHTS

Inside this issue:

- Snap the Gap
- Marysville Christmas Parade
- 4-H Rep Recruitment
- Online Leader Training & Webinar
- Record Book Training? Take the Survey
- County Presentation Day—SAVE THE DATE
- Council Meeting dates
- **Club Deadlines!**
- Bi-County Scrapbook Project Update
- Clover Safe Notes # 3 Working Safely with Cattle
- 4-H Calendar of Events
- County Event Pictures
- Event Rotation chart
- Giving Tuesday
- Taking Applications for Washington Focus Chaperones
- 2020 California 4-H Camping Conference
- National Youth Summit Series—Registration Now open
- Educational Opportunities in Fashion Revue
- 4-H Club Meetings



Are you interested in science or engineering? Interested in inventing & creating? This program is designed for girls ages 10-12. All participants will receive a STEM inventor kit, mentorship, and a 1 year subscription to an online community and resource.

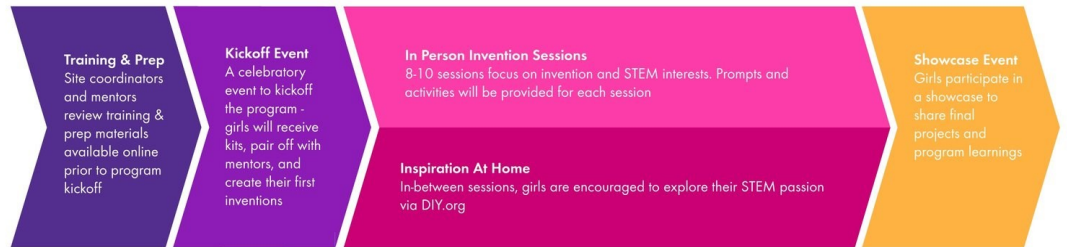


The mission of this program is to create the next Generation of STEM leaders. This program will offer experiential learning with STEM inventor kits, mentorship, and expanded learning opportunities.

We are very excited to get this project started. **If you are interested in being in the program please contact Rene at the 4-H Office at 530-822-7515 or rjmccrory@ucanr.edu.** (We had started a list earlier this year but our meetings got postponed.)

What we need: girls between the age of 10-12 and mentors to work one on one with them.

What's involved: 10-12 sessions, adding up to 20 in-person mentorship hours. In addition, girls will have opportunities in-between sessions to explore their STEM passion via DIY.org. The event will conclude with a final showcase event.



Ideally, we could start the program in January or February.

**2019 Marysville Christmas Parade | Saturday, December 7
5:00 PM | THEME: Nautical or Nice—A Beachy Boat Parade of Lights**

All clubs are welcome to participate as part of the entry sponsored by the Council. We are allowed a limited number of vehicles, floats and walkers so please let me know if your club would like to reserve a spot. We will get the lineup on Thursday or Friday of the week of the parade.

Currently I have the following clubs signed up: Browns Valley, Franklin, Live Oak, Plumas, and Sutter Buttes.





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATE

Have you always dreamed of working at the 4-H Office?

4-H Program Representative/Community Education Specialist position is open

If you or anyone you know is interested in working in the 4-H Office contact me at rjmccrory@ucanr.edu and **LETS TALK!** The 4-H Program Rep helps with the club, in-school and after-school programming. AND one important benefit about this job... is that you get to work with Nicole and me. 😊



4-H Volunteer—Online Training Webinar updates:



One webinar training left:

- **Returning Volunteer—December 9**
- **New Volunteer Course—December 16**

- These courses can still be done on your own but this gives you another option that for some might be easier. Call me for the Enrollment Key.

- If you have any questions, please contact Rene at the 4-H Office at rjmccrory@ucanr.edu or (530) 822-7515.

2019-2020 eXtension Required Courses	
Statewide Webinar Version Schedule	
DECEMBER 2019	
6 PM	December 9, 2019 https://ucanr.zoom.us/j/884UD7VD38T8U5KUDQ
6 PM	December 16, 2019 https://ucanr.zoom.us/j/884UD7VD38T8U5KUDQ
No webinar will be offered in November 2019 due to preparation and attendance at The Volunteer Retreat in Pacific Grove, CA	



Record Books: Do you have record book questions? Do you need help getting started? Do you have questions about what events go where? How to earn stars for your hat?

Do you want a record book **TRAINING**?

Take the following [SurveyMonkey survey](#) to show us your interest.



2019-2020 COUNTY PRESENTATION DAY—SAVE THE DATE

Saturday, March 7 | 8:30 Registration & Room Assignments

Time to start planning your presentation! All members are encouraged to participate in this event. Please refer to the [4-H Presentation Manual](#) to learn about the various type of presentations that can be given and learn how to give a presentation. Parents, leaders and senior members are needed for tabulations, room coordinators, clerks, emcees and judges. Registration and more details coming soon!!



Council Meeting Dates:

Thursday, January 9, 2020 (NEW)

Thursday, March 5, 2020

Thursday, May 7, 2020

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process, as you are voting members. All clubs should be represented.

[Agenda and minutes](#) are available online.



If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu.

COUNCIL CLUB REPRESENTATION					
Council Attendance	S	N	J	Mar	May
Able Riders 4-H Club	—	X			
Barry 4-H Club	—	—			
Browns Valley 4-H Club	X	X			
District 10 4-H Club	X	X			
Feather River 4-H Club	—	X			
Franklin 4-H Club	X	X			
Hallwood 4-H Club	X	X			
Hi 4-H Club	—	—			
Live Oak 4-H Club	—	X			
Loma Rica 4-H Club	—	—			
Pleasant Grove 4-H Club	X	X			
Plumas 4-H Club	—	X			
Sutter Buttes 4-H Club	X	X			
Wheatland 4-H Club	X	—			



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

CLUB DEADLINES

ATTENTION CLUB LEADERS:

NOVEMBER DEADLINES

- 2019-2020 [Club Budget](#) (proposed)
- 2019-2020 [Fundraising Approval Form](#) for all proposed club fundraiser activities for the year
- 2019-2020 [Club Planning Guide](#) (proposed)

Let me know if you have any questions or if they are not ready right away. rjmccrory@ucanr.edu

CLUB BOOKS NEEDED!



Clubs that have turned in their books:	Clubs that need to turn in their books:
District 10	Browns Valley
Pleasant Grove	Franklin
Sutter Buttes	Live Oak
Hallwood	Loma Rica
Hi 4-H	Plumas
Barry	Wheatland

Bi-County Scrapbook Project

We have been working on creating our County 4-H Scrapbook and got some great pages going. We would like each club to add a page or two of what their clubs do throughout the year. We will set some Bi-County Scrapbook project dates to work on your pages after the new year.



Clover Safe Notes: #3 Working Safely with Cattle

Working Safely with Cattle

Understanding how cattle perceive and react to their surroundings provides guidance on working safely with cattle as follows:

- When working with cattle, wear appropriate personal protective equipment such as steel toed boots with nonskid soles, long pants, gloves, eye protection, and a shirt. If cattle movement is cause airborne dust in the work area, use a dust mask.
- Learn the flight zone distance(s) of the cattle you work with.
- Before turning a new steer loose in a pasture, think about how you will catch him safely.
- Always approach cattle within their field of vision. Move at a deliberate pace and make the animal(s) aware of your approach as you enter their flight zone.
- Be aware of signs of fear or aggression in cattle, such as pawing or snorting, a raised tail or ears, panicky behavior, and bellowing. Avoid frightened/spooked or aggressive cattle.
- Assure you have an escape route when working nearby cattle.
- Where possible, use a blocking chute when clipping or washing cattle.
- Making loud noises or moving quickly may startle cattle
- Be careful around young animals. Try not to get between a new calf and its mother.
- Due to their aggressive temperament, take extra precautions when working with bulls.
- Promptly report any injuries from cattle to your group leader, parent, or guardian.
- Always wash your hand with soap and water after touching cattle or any other animal.



Animal Science Project Sheet: [Beef Cattle](#)





4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

DECEMBER

- 12/03/2019 [#GivingTuesday](#)
- 12/07/2019 Marysville Christmas Parade
- 12/09/2019 [Online Training Webinar—Returning Vol](#)
- 12/13/2019 [Shooting Sports-Rifle discipline certification](#)
- 12/14-15/2019 [Shooting Sport Workshop—Western Heritage](#)
- 12/16/2019 [Online Training Webinar—New Volunteer](#)

JANUARY

- 01/09/2020 [4-H County Council Meeting](#)
- 01/9-12/2020 [National Youth Summit Series](#)
- 01/18/2020 [Chico State Livestock Swine Day](#)

FEBRUARY

- 02/01/2020 [Chico State Sheep & Meat Goat Day](#)
- 02/13-16/2020 [National Youth Summit Series](#)
- 02/26-03/01/2020 [National Youth Summit Series](#)

MARCH

- 03/05/2020 [4-H County Council Meeting](#)
- 03/07/2020 County Presentation Day

APRIL

- 04/3-5/2020 California 4-H Camping Conference
- TBA County Fashion Revue



Received new 4-H recognition and achievement pin for your hat and don't know how to put them on?

LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You can “cascade” the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripes of the year the pin was earned.

Note: If a member earns more year stripes than can fit on the right side of the hat, they may “wrap around” their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: http://4h.ucanr.edu/resources/member_resources/uniform/california_4-h_hat/.

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- NOTE: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES



Craft Day



Achievement Night & Tractor Supply



Farm Day

County Event Rotation

Sutter-Yuba Counties 4-H Events Rotation Years 2019 through 2027							
Event	2019-2021		2021-2023		2023-2025		Budget \$
	Primary	Secondary	Primary	Secondary	Primary	Secondary	
Record Book Judging							\$0
Achievement Night	1	Hallwood	2	Barry	3	Wheatland	\$38
	2	Barry	3	Wheatland	4	Loma Rica	5
Leadership Retreat/Officers Training	3	Wheatland	4	Loma Rica	5	Browns Valley	\$721
	4	Loma Rica	5	Browns Valley	6	Plumas	7
Fashion Revue	5	Browns Valley	6	Plumas	7	Sutter Buttes	\$0
	6	Plumas	7	Sutter Buttes	8	Feather River	9
Presentation Day	7	Sutter Buttes	8	Feather River	9	Franklin	\$0
	8	Feather River	9	Franklin	10	District 10	11
Craft Day/Fair Booth	9	Franklin	10	District 10	11	Pleasant Grove	\$2,403
	10	District 10	11	Pleasant Grove	12	Live Oak	1
Spring Fair	11	Pleasant Grove	12	Live Oak	1	Hallwood	\$2,187
	12	Live Oak	1	Hallwood	2	Barry	3
Camp		Franklin		Franklin		Franklin	9
							\$2,743
Color Me Green							

Primary: It is the responsibility of the Primary Club to insure facility is reserved, event information published in newsletter, find help to insure all job tasks for the event are assigned and accomplished with help from other clubs and have a Club Representative at the event and update the Event Book for those who follow.

Secondary: Assist the primary club as required and prepare to be the Primary Club for the next year.



ANNOUNCEMENTS & PROGRAM UPDATES

I pledge my...
head to clear thinking.

STATE UPDATES



A GLOBAL GIVING MOVEMENT
DECEMBER 3, 2019

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



SAVE THE DATE
DECEMBER 3
#GIVINGTUESDAY

Black Friday. | Cyber Monday | #GivingTuesday

Mark your calendars for Tuesday, December 3 for #GivingTuesday, a global day of giving that harnesses a collective power of individuals to celebrate generosity worldwide. #GivingTuesday is held annually on the Tuesday after Thanksgiving. Kick off the holiday season with us and support California 4-H! **Thanks to a generous gift through the California 4-H Foundation, the first \$25,000 in donation to 4-H will be matched!**

Taking applications for Washington Focus Chaperones

Want to make a difference in the life of a CA 4-Her? Apply to be a chaperone for either the Citizenship or Leadership Washington Focus Trip. For information on the requirements and how to apply please see the [Chaperone Information page](#) under Events. **You do not need to have a child attending to apply.**



DATES: June 25—July 7, 2020 (Extended Trip)



DATES: July 26—July 21, 2020



Think Outside...No Box Required!

2020 California 4-H Camping Conference | April 3-5, 2020 Sly Park Environmental Center

Registration for the 2020 California 4-H Camping Conference—Think Outside...No Box Required—**is now open!** The weekend event takes place April 3-5 at Sly Park Environmental Education Center in Pollock Pines, about an hour east of Sacramento. The conference is designed for teens and adults who plan and run camp programs and are eager to learn and connect with others who share a passion for outdoor living and learning. The conference is \$190 and includes workshops and all program materials, lodging, and meals. Archery Certification is an additional \$35. **Register by February 14 and receive the early bird discount rate of \$160.** Questions? Contact Nate Caeton at nwcaeton@ucanr.edu or Marianne Bird at mbird@ucanr.edu. Click [here](#) to learn more. Registration online [here](#).



National Youth Summit Series—Registration now Open

National 4-H Conference Center brings together inspired 9-12th graders for our Nation Youth Summits, where they'll participate in STEM, Agri-Science, healthy Living, or Photography programs!

Agri-Science—January 9-12, 2020 | **Healthy Living**—February 13-16, 2020
Photography—February 26-March 1, 2020



PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

STATE UPDATES

Educational Opportunities in Fashion Revue

State Fashion Revue is not just about fashion. It is so much more! State Fashion Revue provides many opportunities for participants to learn. Before you even compete, you learn how to choose a flattering style for your body type and the appropriate fabric, to complete the garment, or learn how to shop with a budget. You learn how to present yourself and exhibit your project. You develop your interview skills and practice your public speaking expertise. You can also test your sewing knowledge in the Skillathon competition. The service projects give you outlets to practice sewing to benefit others. The opportunities are endless!!

The patterns for the service projects—adult bibs and personal care kits, are on the website, as well as the descriptions for the five categories.

2020 Categories:

- [Traditional](#)
- [Consumer Science Purchased \\$40 limit](#)
- [The Box Challenge](#) (new version for 2020)
- [Vintage Challenge](#) (new version for 2020)
- [Cosplay Challenge](#) (new category)



2020 Service Projects:

- [Adult Bibs](#) easy to sew, for nursing home patients
 - [Adult Bib pattern](#)
- [Personal Care Kits](#) sewn from small towels, for homeless shelters and displaced persons

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Mon 7:00 pm	Tim Johnson	johnsonsemstraining@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Shane Murphey	shanemurpheylo@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Gina Tarke	gbtarke@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Wed 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

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